

The Whole
B O O K E
O F
P S A L M E S :
C O L L E C T E D
Into English Meter
by T H O . S T E R N H O L D ,
J O . H O P K I N S , W .
W H I T T I N G H A M ,
and others, conferred
with the Hebrew, with apt
Notes to sing them
withall. -

Newly set forth, and al-
lowed to bee sung in all
Churches, of all the people toge-
ther, before and after Morning and
Evening Prays, and also before and
after Sermons. Moreover, in private
houses, for their godly solace and
comfort: laying apart all ungodly
songs and ballades, which may
tend only to the nourishing
of vice, and corrupting
of youth.

L O N D O N ,
Imprinted for the Compa-
ny of Stationers. 1634.
Cum priuilegio Regis. Rosell.

*59-446

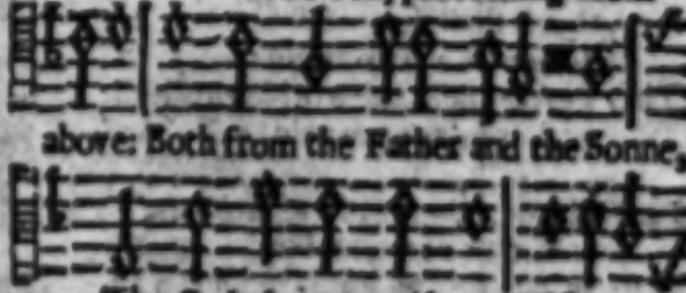


Veni Creator.

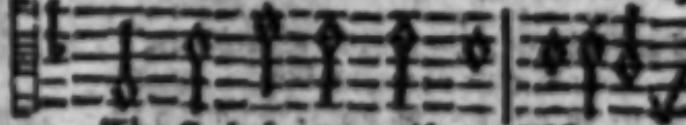


ome, holy Ghost, eter-

nal God, proceeding from



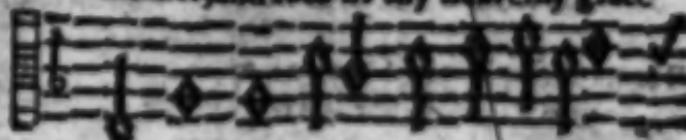
above: Both from the Father and the Sonne,



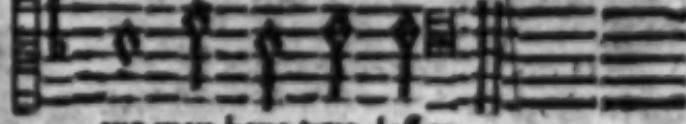
The God of peace and love: Visit our



mindes, and into us thy heavenly grace



inspire: That in all truth and godlinesse,



- we may have true desire.

Thou art the very Comforter,
in all woe and distresse:
The heavenly gift of God most high,

A a

which

W^eni Creator.

which no tongue can expresse,
The fountaine and the lively spring
of joy celestiall :
The fire so bright, the love so cleare,
and bladispirituall.

Thou is thy gifts art manifold,
whereby Chriftis Church doth stand :
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou giuest Speech of grace :
That through thy helpe the prafe of God
may stand in every place.

O holy Ghost, into our wits
Send downe thy heavenly light :
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weakenesse
so levole and so fralie :
That neyther flesh, the world, nor diuell,
against us doe presse.

Put backe our enemies farre from us,
and grant us to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our Leader and our Guide :
We may eschew the snare of faine,
and from thee never flise.

To us fush plenty of thy grace,
good Lord, grant weare plye :
That thou mayst be our Comforter,
at the last dreadfull day.
Of all strife and dissencion,
O Lord, dissolve the bands :
And make the knots of peace and love
throughout all Christian Landis.

Grant us, O Lord, through thee to know
the father most of might :

The humble fult of a Sinner.

That of his deare beloved Sonne,
we may attaine the fift:
And that with perfecte faith also
we may acknowledge them,
The Spirit of them both, alway
one God in persons threes.

Land and praise be to the Father,
and to the Sonne equal:
And to the Holy Spirit also,
one God contempnall.
And pray we thus the onely Sonne
vouchsafe his Spirit to send,
To all that doe professe his name,
unto the worlds last end.

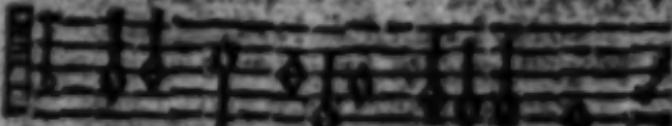
The humble fult of a Sinner.



ardon when I doe depend, beholde



my carefull heart: And when thy will



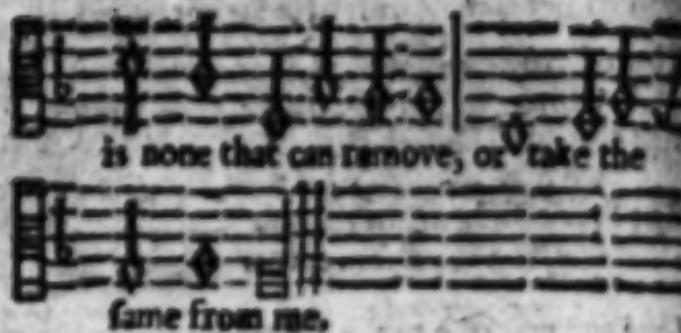
and pleasure is, release me of my faults.



Thou seest my sorrowes what they are,



my griefe is knowne to thee: And when



is none that can remove, or take the

same from me.

But onely thou, whose ayd I crave,
whose mercy still is preit,
To ease all them that come to thee,
for succour and for refet.
And fith thou seest my restlesse eyes,
my teates and grievous grone :
Attend unto my suitt, O Lord,
make well my plaint and mone.

For sinne hath so inclosed me,
and compas'd me about:
That I am now remediless,
if my helpe not out.
For mortall man cannot release,
or mitigate this paine :
But even thy Christ, my Lord, and God,
who for my sinnes was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye :
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same :
So trust I to possest that place,
with them to praise thy Name.
But whilest I live here in this vale,
where sinners doe frequent :
Affil me ever with thy grace,
my sinnes still to lament.

Left that I tread the sinners trace,
and give them my consent,
To dwell with them in wickednesse,
whereto nature is best.

Onely thy grace must be my stay,
left that I fall downe flat :
And being downe, then of my selfe
cannot recover that.

Wherefore this is yet once againe
my suit and my request :
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also,
be instruments of prayse :
And in thy Church, and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. XCv.

Sing this as the Benedic.

O Come and let us now rejoyce,
And sing unto the Lord :
And to our onely Saviour,
Also with one accord.

O let us come before his face,
With inward reverence,
Confesing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwaies distributing :
Wherfore to him right joyfully,
In Psalmes now let us sing.

And that, because that God alone
Is Lord magnificent :
And eke above all other gods,
A King omnipotent.

His people he doth not forsake:
At any time or tide :
And in his hands are all the coasts,
Of all the world so wide.

And with his loving countenance,

Venite exultemus.

He looketh every where :
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therin
Are his, for he them made :
And eke his hand hath stablished
The earth, which doth not fade.

O come therefore and worship him,
And downe before him fall :
And let us speele before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are :
His flocke, and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voyce,
Then harden not your heart :
As in the bitter murmouring,
When ye were in desart.

Which thing was of their negligence
Committed in the time
Of troubl in the wildernesse,
A great and grievous crime.

Whereas your fathers tempted me,
And tri'd me every way :
They proved me, and saw my warkes,
What I could doe or say.

These forty yeeres I have beeне grieved
With this generation :
And evermore I sayd, they er'd
In their imagination.

Wherewith their hearts were lost, combind
Long time and many daies :
Wherefore I sayd, assuredly
They have not knowne thy waies.

To whom I in mine anger swore,
That they should not be blest :
Nor see my joy celestiall,
Nor enter in my rest.

Gloucest

UM

Glory patri.

All land and praise be to the Lord,

O that of high art most,

To God the Father and the Sonne,

and to the holy Ghost.

As it in the beginning was

for ever heretofore,

And is now at this present time,

and shall be evermore.

*The Song of Saint Ambrose,
called Tr. Drus.*

Worship

We praise thee God, we knowledge

thee, the only Lord to be: And as eternall

Father, all the earth doth worship thee.

To thee all Angels cry, the heavens, and

all the powers therein: To thee Cherub

and Seraphim, to cry they doe nothing.

O holy, holy, holy Lord,

of Sabbath and the God

Through

Through heaven & earth thy praise is spread,
and glory all abroad.

Th' Apostles glorious company
yeeld prayses unto thee :

The Prophets goodly fellowship
praise thee continually.

The noble and vitorious host
of Martyrs sound thy praise :
The holy Church throughout the world
doth knowledge thee alwaies.
Father of eadl: sic Maiesty
they doe acknowledge thee :
Thy Christ, thine honourable, true,
and onely Sonne to be.

The holy Ghost the comforter:
of glory thou art King,
O Christ : and of the Father art
the Sonne everlasting.
When sinfull mans dedy in hand
thou tookest to restore :
To be inclos'd in Virgins wombe,
thou diddest not aborre.

When thou had'it overcome of death
the sharpe and cruell might :
Thou heavens Kingdome didst set ope
to each beleeving wight.
In glory of the Father, thou
dost sit on Gods right hand.
We trust that thou shalt come our Judge,
our cause to understand.

Lord helpe thy servants whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good :
O Lord doe thou thy people save,
blesse thine inheritance :
Lord, governe them, and Lord doe thou
for ever them advance.

We magnifie thee day by day,

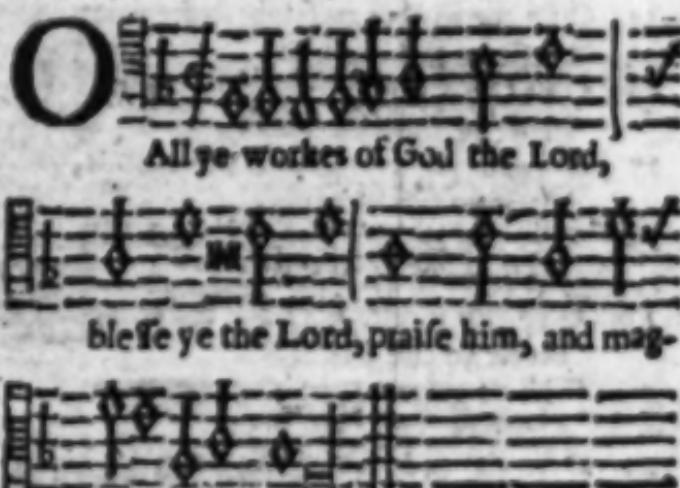
The song of the three children.

12

and world without an end
Adore thy holy Name: O Lord
vouchsafe us to defend
From sinne this day: have mercy Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall,

O Lord I have repos'd all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be:

The Song of the three children.



All ye workes of God the Lord,
blesse ye the Lord, praise him, and mag-
nifie him forever.

- 1 O yee, the Angels of the Lord
blesse ye the Lord, praise him,
and magnifie him for ever.
- 2 O yee the starry heavens high,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 3 O yee the waters above the skie,
blesse ye the Lord, &c.
- 4 O yee the powers of the Lord,
blesse ye the Lord, &c.
- 5 O yee shining Sunne and Moone,
blesse ye the Lord, &c.
- 6 O yee glittering statres of heaven,
blesse ye the Lord, &c.

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2 The Song of the Children.

3 O ye the shoures and dropping dew,
 bleffe ye the Lord, &c.

9 O ye the blowing winds of God,
 bleffe ye the Lord, &c.

10 O ye the fue and warming heat,
 bleffe ye the Lord, &c.

11 Ye winter, and the Summer tide,
 bleffe ye the Lord, &c.

12 O ye the dewes and blinding frosts,
 bleffe ye the Lord, &c.

13 O ye frosts and chilling cold,
 bleffe ye the Lord, &c.

14 O ye congealed ice and snow,
 bleffe ye the Lord, &c.

15 O ye the nights and lightsome daies,
 bleffe ye the Lord, &c.

16 O ye the dathenesse and the light,
 bleffe ye the Lord, &c.

17 O ye the lightnings and the clouds,
 bleffe ye the Lord, &c.

18 O let the earth eke bleffe the Lord,
 bleffe ye the Lord, &c.

19 O ye the mountaines and the hills,
 bleffe ye the Lord, &c.

20 O all ye greene things of the earth
 bleffe ye the Lord, &c.

21 O ye the ever springing wels,
 bleffe ye the Lord, &c.

22 O ye the seas and eke the clouds,
 bleffe ye the Lord, &c.

23 Whales, and all that in watres move,
 bleffe ye the Lord, &c.

24 O all ye flying fowles of th' ayre,
 bleffe ye the Lord, &c.

25 O all ye beastes and catell eke,
 bleffe ye the Lord, &c.

26 O ye the children of mankind,
 bleffe ye the Lord, &c.

27 Let Israel eke bleffe the Lord,
 bleffe ye the Lord, &c.

28 O ye the Priests of the Lord,
 bleffe ye the Lord, &c.

29 O ye the servants of the Lord,
 bleffe ye the Lord, &c.

30 O bleffe ye the Lord, &c.

30 Ye spirits and furies of righteous men,
bless ye the Lord, &c.

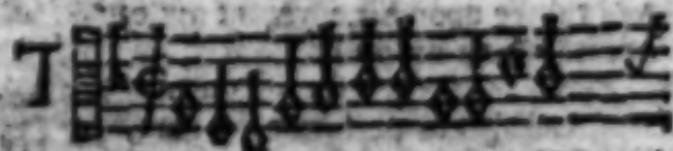
31 Ye holy and ye meek of heart,
bless ye the Lord, &c.

32 O Ananias bless the Lord,
bless thou the Lord, &c.

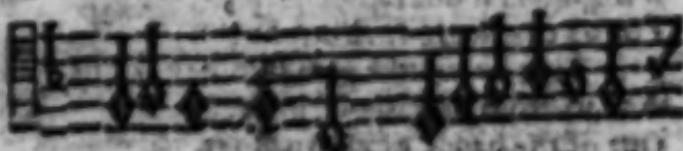
33 O Azarias, bless the Lord,
bless thou the Lord, &c.

34 And Michael, bless the Lord,
bless thou the Lord, &c.

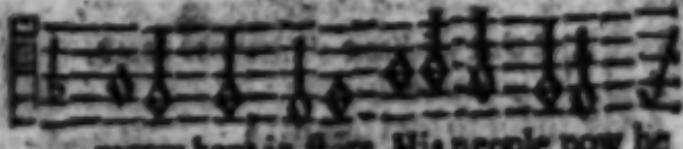
The Song of Zacharias, called
Benedictus.



He only Lord of Israel, be praised



evermore: For through his visitation, As



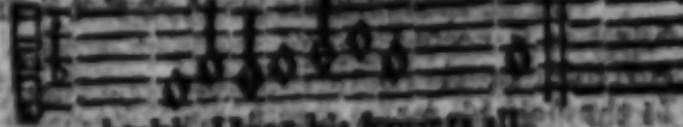
mercy kept in store, His people now he



hath redeem'd; That long have been in



thrall, And spread abroad his saving



health. Upon his servants all.

In Davids house his servant true,
According to his mind :
And also his anoynted King,
As we in Scripture finde.

As by his holy Prophets all,
Oft times he did declare :
The which were since the world began,
His waies for to prepare.

That I might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that doe us hate.

The mercy which he promised,
Our Father to fulfill :
And thinke upon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworne
To Abraham our father deare,
For us that were forlorne.

That he would give himselfe for us,
And us from bondage bring :
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousnesse :
And also for to lead our lives
In fidelite holinesse.

And thou (O Child) which now art borne
And of the Lord elect :
Shalt be the Prophet of the High'ſt,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies :
And also for to teach his will,
And pleasure all thy daies.

To give them knowledge, how that their
Salvation is neare :
And that remission of their sinnes
Is through his meczy grace.

Whereby

Whereby the day spring from on high,
To come us for to visit:
And those ferte to illuminate,
Which doe in darknesse sit,
To lighten those that shadowed be
With death, and eke opprest:
And also for to guide our feet
The way to peace and rest.

The Song of blessed Mary,
called *Magnificat*.

M

Y soule doth magnifie the Lord,
My spirit the evemore, Rejoyceth in
the Lord my God, Which is my Saviour.
And why? because he did regard, And gave
respect unto So base estate of his
handmaid, And let the mighty goe
For now behold all Nations,
And generations all,
From this time forth for evemore
Shall me right blessed call: Because

Because he hath me magnified,
Which is the power of might :
Whose Name be ever extolled,
And praised day and night.

For with his mercy and his grace,
All men he doth exalt :
Throughout all generations,
To such as hate his Name.

He shewed strength with his great arm,
And made the proud to start,
With all imaginations,
That they base in their heart.

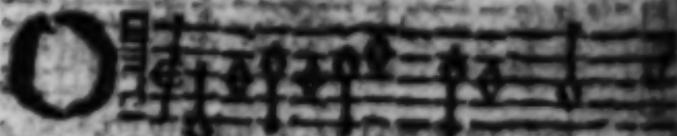
He hath put downe the mighty ones,
From their supermalt feste,
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished
With all things that we a good :
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every day,
Hath holpen up afflyntly
His servant Israel.

According to his promise made
To Abraham before :
And to his seed successively,
To stand for evermore,

The song of Simeon, called
Domine, dimittis.



Lord, because my hearts desire Hath
I waited long to see, My onely Lord and
Saviour.

Behaviour, Thy Sonne before I die: The joy
and health of all mankind, Desired long be-
fore, Which now is come into the world,
Of mercy bringing shore.

Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lightepest my heart,
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy living health,
Which is the Lord of might.

Whom thou mercifully hast set
(Of thine abundant grace,)
In open sight and visible,
Before all peoples face:
The Gentiles to illuminate,
And Satan overcomme:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius,
so called Quicunque vult.

W

But man foroyt he be, that fal-
vates

Music score for 'Quicunque vult' on four-line staves. The music consists of four staves of music, each with a different key signature and a different rhythm. The lyrics are integrated into the music score.

vation will attaine, The Catholike beliefe
 he must before all things retaine. Whis
 faith unlesse he holy keepe, and mis-
 ledly: Without all doubt, eternally
 he shall be sure to die.

The Catholike beliefe is this,
 that God we worship one
 In Trinity, and Trinity
 in Unity alone.
 So as we neither doe confound
 the persons of the three;
 Nor yet the substance whole of one,
 in funder parted be.

One person of the Father is,
 another of the Sonne:
 Another person proper of
 the holy Ghost alone.
 Of Father, Sonne, and holy Ghost
 but one the God-head is,
 Like glory, coeternal eke
 the Majestie likewise.

Such as the Father is, such is
 the Sonne in each degrees
 And such also we doe believe
 the holy Ghost to be.

Quicunque val.

39

Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incompre'nsible Father is,
incompre'nsible Sonne:
And compre'nsible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we believe, that each
of these eternal be:
Yet there but one eternall is,
and not eternals three.
As one incompre'nsible we,
be yet uncreate thre:
But one incompre'nsible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is
the holy Ghost also.
And albeit that every one
of these Almighty be:
Yet there but one Almighty is,
and not Alighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe:
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compel'd to grant,
by Christieng verity,
Each of the persons by himselfe,
both God and Lord so be:

50

Quicunque vult.

So Catholike Religion
forbiddeth us alway,
That eyther God be thine, or that
thrice Lords be there to say.

Of none the Father is, ne made,
ne create, nor begot :
The Sonne is of the Father, not
create, ne made, but got,
The holy Ghoft is of them bothe,
the Father and the Sonne :
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three :
One holy Ghoft alone, and not
three holy Ghofts to be.
None in this Trinity before,
nor after other is :
One greater any than the self,
ne less be likewise.

But every one among themselves
of all the persons three,
Together coeternal all,
and all coequall be.
So Unity in Trinity,
as sayd it is before :
And Trinity in Unity,
in all things we adore.

Therefore what man-foever the
salvation will attaine :
This sayth touching the Trinity,
of force he must retaine,
And needfull to eternall life
it is, that every wight
Of the incarnating of Christ,
our Lord, believe aright.

For this the right fayth is, that we
believe and else doe know,
That Christ our Lord, the Sonne of God,
is God and man also.

God,

God of his fathers substance got,
before the world began :
And of his mothers substance borne,
in world a very man.

Both perfect God, and perfect man,
in one, one Jesus Christ,
That doth of reasonable soule,
and humarie flesh subst.
Touching his God-head, equal with
his Father, God is he :
Touching his Man-hood, lower than
his Father in degree.

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man :
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one :
But onely by the Unity
that is of one person.
For as the reasonable soule
and flesh, but one man is ;
So is one person, God and man,
is but one Christ likewise.
Who suffered for to save us all,
to hell he did descend.
The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God,
the Almighty Father there :
From thence to judge the quicke and dead,
againe he shall appere.
At whose returne all men shall rise,
with bodies new rethor'd :
And of their owne workes they shall give
account unto the Lord :

23 The Lamentation.

And they into eternall life
 shall goe that have done well:
 Who have done ill, shall goe into
 eternall fire to dwell.

This is the Catholike belief:
 who doth not faithfully
 Believe the same, without all doubt
 he saved cannot be.

To Father, Sonne, and holy Ghost
 all glory be therefore:
 As in beginning was, is now,
 and shall be evermore.

The Lamentation of a sinner.

O



Lord, turne not away thy face, from
 him that lies prostrate, Lamenting sor
 his sinfull life, before thy mercy gate.
 Which gate thou openest wide to thofy
 that doe lament their sin: Shut not that gate
 against me Lord, but let me enter in.

And

And call me not to mine account,
How I have lived here :
For then I know right well, O Lord,
How vile I shall appear.

I need not to confess my life,
I am sure thou canst tell,
What I have been, and what I am,
I know thou knowest it well.

O Lord, thou know'st what things be past
And eke the things that be :
Thou know'st also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou know'st what things were then :
As all things else that have beene since,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then ?
Nay, nay, thou know'st them all, O Lord,
Where they were done, and when.

Wherefore with teares I come to thee,
To begge and to intreat :
Even as the childe that hath done ill,
And feareth to be beate.

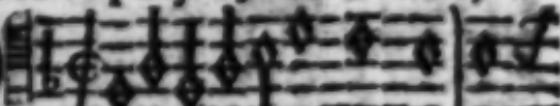
So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sinnes,
To heale my deadly wound.

O Lord, I need not to repeate,
What I doe begge or crave :
Thou know'st (O Lord) before I aske,
The thing that I would have.

Mercy, good Lord, mercy I aske,
This is the totall summe,
For mercy (Lord) is all my suite,
Lord, let thy mercy come.

The Lords prayer, or Pater noster.

O



Our Father which is in heaven, art, Lord
hal-



hallowed be thy Name: Thy Kingdome come
 Thy will be done in earth, even as the same
 in heaven is. Give us, O Lord, our daily bread
 this day. As we forgive our debtors, so for-
 give our debts we pray. Into temptation lead
 us not, from evill make us free: For kingdom,
 power and glory thine, both now and ever be.

The x. Commandments.

Audi Iffrael. Exod. xxxi.

Hear, Israel, and what I say give heed

the Lord thy God commandeth.

The x. Commandments.

to understand : I am the Lord thy God, that
brought thee out of Egypt Land: Even from
the house wherein thou didst in thidome
live a slave : None other Gods at all before
my presence shalt thou have.

No manner graven image shalt
thou make at all to thee :
Nor any figure like by thee
shall counterfeited be,
Of any thing in heaven above,
nor in the earth below :
Nor in the waters beneath th' earth,
to them thou shalt not bow :

Nor shalt them serve, The Lord thy God,
a jealous God am I :
That punish patens faults unto
the third and fourth degree,
Upon their children that we hate ;
and mercy doe display
To thousands of such as me love,
and my precepts obey.

The

53 The x. Commandements.

The Name thou of the Lord thy God
in vaine shalt never use :
For him that takes his Name in vaine
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day :
Sixe daies thou labour shalt, and doe
thy needfull workes alway.

The seventh day the Lord thy God
hath set to rest upon :
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, servant, nor thy mayd,
thine oxe, nor yet thine asse,
Nor stranger that within thy gates
hath his abiding place.

For in six daies God heaven and earth,
and all therein did make :
And after those, his rest he did
upon the seventh day take.
Wherefore he bles'd the day that he
for resting did ordaine :
And sacred to himselfe alone,
appoynted to remaine.

Yeld honour to thy parents, that
prolong'd thy daies may be
Upon the Land, the which the Lord
thy God hath given thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house, that to
thy neighbour doth belong :
Ne covet shall in having of
his wife, to doe him wrong.
Nor his man-servant, nor his mayd,
nor oxe, nor asse of his,
Nor any other thing, that to
thy neighbour proper is.

The

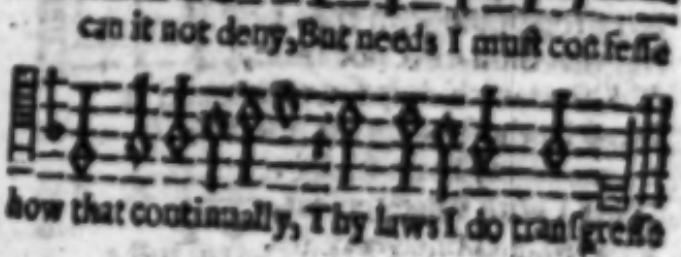
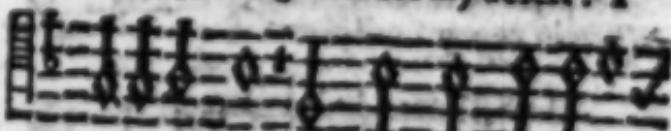
The complaint of a sinner. 27



Here righteousnesse doth say, Lord



me pay, Vengeance for my desett : I



But if it be thy will,
With sinners to contend :
Then all thy flocke shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and every day ?

The Scripture plaine tells me,
The righteous man offendeth,
Seven times a day 'gainst thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in so such path,
But he falls now and then
In danger of thy wrath.

Then fith the case so stands,
 That even the man right wise,
 Fals oit in sinfull bands,
 Wherby thy wrath may rise:
 Lord I that am unjust,
 And right onnesse none have:
 Whereto then shall I rust,
 My sinfull soule to save?

But truly to that post,
 Whereto I cleave and shall,
 Which is thy mercy most:
 Lord let thy mercy fall,
 And mitigate thy mood,
 Or else we perish all:
 The price of this thy blood,
 Wherin mercy I call.

The Scripture doth declare
 No drop of blood in thee:
 But that thou didst not spare,
 To shed each drop for me.
 Now let those drops most sweet,
 So moisten my heait so dry:
 That I with sinne repleat,
 May live, and sinne may die.

That being mortified
 This sinne of mine in me:
 I may be sanctified,
 By grace of thine in thee,
 So that I never fall
 Into such mortall sinne,
 That my foes infernall
 Rejoyce my death therein.

But vouchsafe me to keeps
 From those infernall foes:
 And from that lake so deepe,
 Whereas no mercy growes.
 And I shall sing the songs,
 Confined with the Just;
 That unto thee belongs,
 Which art mine onely trus.

FINIS.

THE PSALMES OF David in Meter.

Beatus vir. Psal. j. T.S.

T

He man is blest that hath not been

to wicked reade his eare: Nor led his life

as sinners doe, nor sate in scorners chaire,

2. But in the Law of God the Lord, doth set

his whole delight: And in that law doth ex-

ercise himselfe both day and night.

3 He shall be like a tree that growes
fast by the rivers side:
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leaue shall never fade nor fall,
but flourish still and blund:
Even so all things shall prosper well,
that this man takes in hand,

4 So shall not the ungodly man,
they shall be nothing so :
But as the dust which from the earth
the wind blowes to and fro.

5 Therefore shall not the wicked men
in judgement stand upright :
Nor yet the sinners with the just,
shall come in place or sight.

6 For why? the way of godly men
unto the Lord is knowne :
And eke the way of wicked men
shall quite be overthrowne.

Quare tremuerunt. Psa.ii. T.S.

Sing this as the 1. Psalm,

Why did the gentiles tumult raise ?
what rage was in their braine ?
Why did the Jewish people muse,
seeing all is but vaine ?

3 The Kings and rulers of the earth
conspire, and all are bent
Against the Lord, and Christ his Sonne,
which he among us sent.

3 Shall we be bound to them, say they ?
let all their bonds be broke :
And of their doctrine and their law,
let us reject the yoke.

4 But he that in the heaven dwels,
their doing will deride :
And make them all as mocking-stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day :

And in his fury trouble them,
and then the Lord will say :

6 I have anoynted him my King
upon my holy hill :
I will therefore Lord preach thy law,
and eke declare thy Will.

7 For

7 For in this wise the Lord himselfe
did say to me I wot :

Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will give to thee,
as heires to thy request :

The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt them bruise even with a mace
as men underfoot trod :

And as the potters shards shalt breake
them with an iron rod.

10 Now ye O Kings, and Rulers all,
be wise therefore and learn'd :

By whom the matters of the world
be judged and discou'red.

11 See that yee serve the Lord above
in trembling and in feare :

See that with reverence yee rejoice
to him in like manner.

12 See that ye kisse, and eke embrace
his blessed Son, I say :

Left in his wrath yee suddenly
perish in the maid-way.

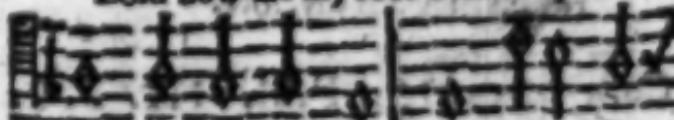
13 If once his wrath never so small
shall kindle in his breft :

O then all they that truft in Christ,
shall happy be and bleift.

Domine quid. Psal.iii.T.S.



Lord how are my foes increas'd, which



wexe me more and more! They kill my heart

when as they say, God can him not restore.

3. But thou (O Lord) art my defence, when I
am hard beset: My worship and mine ho-
nor both, and thou hold'st up my head.

4. Then with my voyre upon the Lord,
I did both call and cry:
And he out of his holy hill
did h-are me by and by.

5. I layd me downe and quiete:
I slept, and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6. If then thou send had hemm'd me in,
I could not be afayrd:
For thou art still my Lord and God,
my Saviour and my ayd.
Rise up therefore, save me my God,
for now to thee I call.

7. For thou hast broke the cheekes and teeth
of these wicked men all.

8. Salvation onely doth belong
to thee, O Lord, above:
Thou doft bestow upon thy folke
thy blessing and thy love.

Cum invocarem. Psal. IIII. T. S.

Sing this as the 3. Psalm.

PSALME IIII.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at liberty
when I was bound in thrall.
2 Have mercy (Lord) therefore on me,
and grant me my request:
For unto thee unceasantly
to cry I will not refl.

3. O mortall men, how long will ye
my glory thus despise?

Why wander ye in vanity,
and follow after lies?

5 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examining well your heart:

And in your chambers quietly,
see you your selues converted.

6 Offer to God the sacrifice
of righteousness, I say:
And looke that in the living Lord
you put your trust alway.

7 The greater forre crave worldly goods,
and riches doe entrase:

But (Lord) grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart
more joyfull and more glad,
Than they that of their come and wins
full great increase have had.

9 In peace therefore lie downe will I
taking my rest and sleepe:
For thou only wilt me, O Lord,
alone in safety keepe.

Uerba mea auribus. Psal. v. T. S.

Sing this in the 3. Psalm.

1 Neise thine cares unto my words,
O Lord my plaint confider ;
2 And bear my voyce, my King, my God,
to thee I make my prayer.
3 Hearc me betime, Lord tarry not,
for I will have respect,
My prayer easely in the moane,
to thee for to direct.

4 And I will crift through patience,
in thee my Lord alone :
Thou art not please'd with wickednesse,
and ill with thee dwells none.
5 And in thy sight shall never stand
these furious rooles, O Lord :
Vaine workers of iniquity,
thou haft alwaies abhor'd.

6 The lyars and the flatterers,
thou shalt destroy them thanke.
And God will hate the blood-thirsty,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting upon thy gracie :
And reverently will worship thee,
toward thine holy place.

8 Lead me in thy righteousnesse,
for to confound my foes :
And eke the way that I shall walke,
before thy face disclose.
9 For in their mouthes there is no truth,
their heart is totale and vaine :
10 Their thror an open sepulchre,
their tongues doe glaze and faine.

11 Destroy their false Conspiraies,
that they may come to nought :
Subvert them in their hopes of fesse,
which have rebellion wrought.
12 Rist those that put their trust in thee,
let them be glad alwaies :
And render thankes for thy defences,
and give thy Name the praise.

33 For thou with favour wilt increase
the just and righteous still :
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vi. T.S.

Sing this as the 1. Psalme.

Lord in thy wrath reprove me not,
though I deserve thine ire :
Ne yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weake, therefore, O Lord,
of mesey me forbear :
And heale me, Lord, for why thou know'ſt
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently :
But (Lord) how long wilt thou delay
to cure my misery ?
4 Lord tyme thee to thy wondred grace,
my silly soule up take :
Oh save me not for my deserts,
but for thy mercies sake.

5 For why? now man among the dead
remembreth thee one whit :
Or who shall worship thee, O Lord,
in the infernall pit ?
6 So grievous is my plaint and moane
that I waxe wondrous faint :
All the night long I walke my bed,
with teases of my complaint.

7 My sight is dimme, and waxeth old,
with anguillie of my heart :
For feare of those that be my foes,
and would my soule subvert.
8 But now away from me all ye
that warke iniquity.

For why? the Lord hath heard the voice,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it received at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone desume:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psa. Vii. T. S.

Sing this as the 3. Psalm.

O Lord, my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.

3 Left like a Lyon he me teate,
and rend in pieces small:
While there is none to succour me,
and rid me out of thrall.

4 O Lord, my God, if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:

5 O to my friend rewarded ill,
or left him in distresse,
Which me purfud most cruelly,
and hated me caustically.

6 Then let my foes pursue my soul,
and eke my life downe thruft
Unto the earth, and also lay
mine honer in the dust.

7 Start up, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy Kindgome promised
to me which wrong sustaine.

7 Then shall great Nations come to thee,
and knowe thee by this thing :
If thou declare for love of them,
thy selfe as Lord and King.
8 And as thou art of all men Judge,
O Lord, now judge thou me :
According to my righteousness,
and mine integrity.

The second part.

9 Lord, cease the hate of wicked men,
and be the just mans guide :
By whom the secrets of all hearts
are searched and deside.
10 I take my helpe to come of God,
in all my paine and smart :
That doth preserve all those that be
of pure and perfect heart.
11 The just man and the wicked both
God judgeth by his power :
So that he feeleth his mighty hand,
even every day and houre.
12 Except he change his minde, I die,
for even as he should smite,
He whets his sword, his bow he bends,
synning where he may hit.
13 And deth prepare his mortall darts,
his arrowes keene and sharpe :
For them that doe me persecute,
whil' st he doth mischiefe warpe.
14 But lo, though he in travell be
of his divellish forecast,
And of his mischiefe once conciv'd,
yet brings forth nought at last.
15 He digs a pit and delves it deepe
in hope to hurt his brother :
But he shall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the boord
of him in whom it bres.

And

And all the mischiefe that he wrought,
shall fall upon his head.

11 I will give thankes to God therefore,
that judgeth righteouslly :
And with my song will praise the Name
of him that is most high.

Domine Deus noster. Psa. viij. T.S.

Sing this as the 3. Psalms.

O God, our Lord, how wonderfull
are thy workes every where !
Whose fame surmounts in dignety,
above the heavens cleare.

2 Even by the mouthes of sucking babes,
shou wilt confound thy foes :
For in those babes thy might is feele,
thy graces they disclose.

3 And when I see the heavens high,
the workes of thine owne hand :
The Sunne, the Moone, and all the Starres,
in order as they stand.

4 What thing is man (Lord) thinke I then,
that thou doft him remember ?
Or what is mans pesterity,
that thou doft him consider ?

5 For thou haft made him litle leſſe
than Angels in degre :
And thou haft crowned him also,
with glory and dignety.

6 Thou haft prefer'd him to be Lord
of all thy workes of wonder :
And at his feet haft set all things,
that he should keepe them under.

7 As ſheepe, and neat, and all beaſts elſe
that in the fields doe feed :
Howles of the ayre, fish in the ſea,
with all that therein breed.

9 Therefore muſt I ſay once againe,

O God, that art our Lord :
How famous and how wonderfull
are thy workes through the world!

Confitebor tibi Dom. Psal. ix. T. S.

Sing this as the 3. Psalm.

With heart and mouth unto thee Lord
will I sing laud and praise :
And speake of all thy wondrous workes,
and them declare awaies.

3 I will be glad and much rejoyce
in thee, O God most high :
And make my song extoll thy Name
above the stany Skie.

3 For that my foes are driven backe,
and turned into flight :
They fall downe flat and are destroy'd
by thy great power and might.

4 Thou haft revenged all my wrong,
my griefe and all my grudge :
Thou doft with justice heare my cause,
most like a righteous Judge.

5 Thou doft rebuke the heathen folke,
and wicked so confound :
That afterward the memory
of them can not be found.

6 My foes thou haft made good dispatch,
and all their townes destroy'd,
Thou haft their frame with them defac'd,
through all the world so wide.

7 Know thou that he that is above,
for evermore shall raigne :
And in the seat of equity,
true judgement will maintaine.

8 With justice he will keepe and guide
the world, and every wight :
And so will geude with equity,
to every man his right.

¶ Ha

48 PSALME IX.

9 He is protection of the poor,
what time they be opprest :
He is in all adversity
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee :
Nor thou forfaste not their suit
in their necessity.

The second part.

11 Sing Psalms therefore unto the Lord,
that dwels in Sion hill :
Publish among all Nations
his noble acts and will.

12 For he is mindfull of the blood
of those that be opprest :
Forgetting not th' afflicted heart,
that seekes to him for rest.

13 Have mercy (Lord) on me poore wretch,
whose enemies still remaine :
Which from the gates of death are wont
to raise me up againe.

14 In Sion that I might set forth
thy praise with heart and voyce :
And that in thy salvation Lord,
my soule might still rejoyce.

15 The heathen sticke fast in the pit,
that they themselves prepared :
And in the net that they did set,
their owne feete fast are fast'd :

16 God shewes his judgments, which were good
for every man to marke :
When as ye see the wicked man
lie trapt in his owne warke.

17 The wicked and deceiptfull men
goe downe to hell for ever :
And all the people of the world
that will not God rememb're.

18 But sure the Lord will not forget

PSALM X.

41

the poore mans grieve and paine :
The patient people never looke
for helpe of God in vaine.

19 O Lord arise, leſt men prevale
that be of worldy might :
And let the heathen folke receive,
their judgement in their fight.
20 Lord, ſtrike ſuch terror, feare, and dread
into the hearts of them :
That they may know affredly,
they by but mortall men.

Ut quid Domine. Psal. x. T. 8.

Sing this or the 3. Psalme.

What is the cauſe that thou, O Lord,
art now ſo farre from thine ?
And keepeſt close thy countenance
from us this troublous time ?

2 The poore doe periſh by the proud
and wicked mens deſire.
Let them be taken in the craft,
that they themſelves conſpire.

3 For in the luſt of his owne heart,
th' ungodly doth delight :
So doth the wicked praise himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart :
Nay, nay, then- is no God, ſaith he,
for that he thinkes in heat.

5 Because his waies doe proſper ſtill,
he doth thy Lawes neglect :
And with a blaſt doth paffe againſt
ſuch as would him correct.
6 Tufh, tufh, ſaith he, I have no deſtead,
leſt mine eſtate ſhould change :
And why ? for all adverſity
to him is very ſtrange.

PSALME X.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile :
Under his tongtie doth mischiefe sin,
and travell all the while.

8 He lieth hid in waies, and holes,
to slay the innocent :
Against the poore that passe him by,
his cruell eies ate bent.

9 And like a Lyon privily
lies lurking in his den :
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce tuis craftily
he croucheth downe I say :
So are great heapes of poore men made
by his strong power, his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold,
12 Arise, O Lord, O God, in whom
the poore mans hope doth rest :
Lift up thy hand, forget not Lord,
the poore that be opprest.

13 What blasphemey is this to thee,
Lord, doft thou not abhorre it ?
To heare the wicked in their haire
say tush, thou canst not for it ?
14 But thou seest all their wickednesse,
and well doft understand,
That friendlesse and poore fa therlesse
are left into thy hand.

15 Of wicked and malicious men,
then breake the power for ever ;
That they with their iniquity
may perish altogether.

16 The Lord shall raigne for evermore,
as King and God alone :
And he will chafe the heathen folke

out

out of the land each one.

17 Thou hear'ſt (O Lord) the poore mans plaint
their prayer and request :
Their heat thou wilt confirm, untill
thine eates to heare be preſt :
28 To judge the poore and iatherleſſe,
and helpe them to their right :
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Psal. xi. T. S.

Sing this as the 3. Psalm.

1 Truft in God, how dare ye then
ſay thus my ſoule untill ?
Flie hence as fast as any fowl,]
and hide you in your hill.
2 Behold the wicked, bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe brat.

3 Of worldly hope all ſtaies were ſhrunke
and clearely brought to nougnt :
Alas ! the iuft and righteous man,
what evill hath he wtought ?
4 But he that in his Temple is
moft holy, and moft high,
And in the heaven hath his ſeate
of royll maiestie :

The poore and ſimplic mans elate
confideth in his mind :
And ſearcherh out full narrowly
the manners of mankind :
5 And with a chearefull countenance
the righteous man will uſe :
But in his heart he doth abhore
all ſuch as miſchiefe uſe.

6 And on the finners taſterh ſnares,

as thicke as any raine :
Fire and brimstone, and whirlwinds thicke,
appoyned for their paine.

7 Ye see then how a righteous God
doth righteousnesse embrace :
And to the just and upright men,
shewes forth his pleasans face.

Salvum me fac. Psal. XII. T.S.

Sing this as the 3. Psalm.

HELPE, Lord, for good and godly men
doe perish and decay :
And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine :
For every man bethinketh how
to flamer, lie, and faine.

3 But flatt'ring and deceitfull lips,
and tongues that be full flout,
To speake proud worts, and make great booy,
the Lord soone cuts them oot.

4 For they say still, we will prevade,
our tongues shall us extoll :
Our tongues are ours, we ought to speake,
what Lord shall us controll?

5 But for the great complaint and cry
of poore and men opprest :
Arise will I now, saith the Lord,
and them resorte to rest.

6 Gods Word is like to siluer pure,
that from the earth is tri'd
And hath no leſſe than feuen thors,
in fire beene purifi'd.

7 Now fith thy promise is to helpe,
Lord keepe thy promise then :
And gave us now and evermore,
from this ill kind of men.

8 For

PSALM XIII, XIV.

44

3 For now this wicked world is full
of mischiefs manifold :
When vanity with mortall men
so highly is extold.

Usquequo Domine. Psal. xiii. T.S.

Sing this as the 3. Psalm.

How long wilt thou forget me, Lord,
Shall I never be remembred ?
How long wilt thou thy visage hide,
As though thou wert offended ?

2 In heart and mind how long shall I
With care tormented be ?
How long eke shall my deadly foes
Thus triumph over me ?

3 Behold me now my Lord, my God,
And heare me sore opprest :
Lighten mine eyes, least that I sleepe
As one by death possest.

4 Left that mine enemies say to me,
Behold I doe prevale :
Left they also that hate my soule,
Rejoyce to see me quale.

5 But from thy mercy and goodness,
My hope shall never start :
In thy reliete, and faying health,
Right glad shall be my heart.

6 I will give thankes unto the Lord,
And praises to him sing :
Because he hath heard my request,
And granted my wishing.

Dixit inspiciens. Psal. xiiiil T.S.

Sing this as the 3. Psalm.

There is no God, as foolish men
affirme in their mad mood :
Their drifts are all corrupt & vain.

45

ne none of them doth good.

3 The Lord beheld from heaven high
the whole race of mankinde :
And saw not one that sought indeed
the living Lord to finde.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good:
I say there was not one.

4 Is all their judgement so far lost,
that all worke mischiefe still,
Eating my people even as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall :
For God doth love the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poor,
to their reproach and shame :
Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Even when thou shalt restore againe,
such as were captive led :
Then Jacob shall therein rejoice,
and Israel shall be glad.

Domine quis. Psal. xv. T.3.

Sing this as 15. 3. Psalm.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill?

2 The man, whose life is uncorrupt,
whose worke are just and straight :
Whose

Whose heart doth thinke the very truth,
whose tongue speakes no deceit,

3 Nor to his neighbour doth none ill
in body, goods, or Name :
Nor willingly doth move false tales,
which might impaire the same.

4 That in his heart regardeth not
malicious wicked men :
But those that love and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully :
Although he make his co venant so,
that he doth lose thereby.

6 That putteth not to usury
his money and his coine :
Ne yet to hurt the innocent,
doth bribe or else purloyne.

7 Who so doth all things as you see,
that here is to be done :
Shall never perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T.S.

Sing this as the 5. Psalm.

L Ond keep me, for I trust in thee,
and doe countesse indeed,
Thou art my God, and of my goods,
O Lord thou haft no need.

2 I give my goods unto the Saints
that in the world doe dwell :
And namely to the fauful flocke,
in vertue that excell.

3 They shall haue sorrowes on their heads,
which run as they were mad,
To offer to the idoll gods,
alas it is too bad.

PSALM. xv.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance :
And thou art he that doth maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall
in beauty did excell :
Mine heritage assign'd to me,
doth please me wonderous well,

7 I thank the Lord that caused me
to understand the right :
For by his meanes my secret thoughts
doe teach me every night.

8 I set the Lord still in my right,
and trust him over all :
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart, and tongue also
doe both rejoice together :
My flesh and body rest in hope
when I this thing consider.

10 Thou wilt not leave my soule in peace,
for (Lord) thou lovest me :
Nor yet wilt give thine holy One
corruption for to see.

11 But wilt teach me the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvi. T. S.

Exaudi Domine. Psal. xvi. T. S.

PSALM xvii.

1 O Lord, give ear to my just cause,
attend when I complain:
And bear the prayer that I put forth,
with lips that doe not fame.

2 And let the judgment of my cause
proceed always from thee:
And let thine eyes behold and clear
this my simplicity.

3 Thou hast well-pleased me in the night,
and yet couldst nothing finde,
That I have spoken without a tongue,
that was not in my minde.

4 As for the works of wicked men,
and paths perverse and ill:
For love of thy most holy Name
I have restrained still.

5 Then in thy paths that be most pure,
stay me, Lord, and preserve:
That from the way wherein I walke,
my steps may never swerve.

6 For I doe call to thee, O Lord,
lately thou walke me still:
Then hear my groans, and weigh right well
the words that I have sayd.

7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that I spake
against thy Majesty.

8 O keepe me, as thou wouldest keepe
the apple of thine eye:
And under cover of thunders
defend me severally.

The Second part.

9 From wisedomes that trouble me,
and cause me annoy,
And from my foes that goe about,
by force for to defoy.

10 Whiche walke in their worldly wealth,
so full are they and fat,
That in their pride they doe not feare
to goe they care not weare.

PSALM. E. F. 11

11 They lie in waire where I shold passe,
With craft we to contynde
And evyning misfayle in their mindes,
To cast me to the ground.

12 Much like a Lyon greedily
That woulth his prey enclase :
Or hunting after a Lyon where,
Within some lecher place.

13 Up Lord in hast, prevent my foe,
And cast him from my feete :
Save thou my soule from the iil synne,
And with the sword him smite.

14 Deliver me O Lord by thy powre,
Out of these tyrants hands,
Which now for long time have ruled us,
And kept us in their bands.

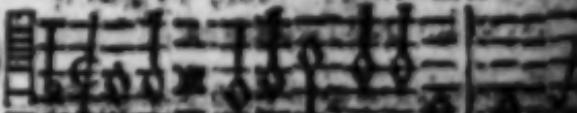
15 I meane from worldly men, to whom
All worldly goods are rife :
That have no hope nor part of joys,
But in this present life.

16 Thou of thy store these bellies fille
With pleasures to their inides :
Their children have enough, and have
To theire selfe selfe behindes.

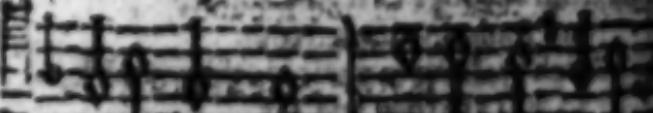
17 But I shall with pure conscience
Behelde thy gracious face :
So when I wake I shall be full
Of thine Image and grace.

Diligam te Dom. Psalm. xvii. T. 3.

O



God my Strength and Fortitude, of



for selfe my selfe for thee I have my Coffer





my rock in whom I trust the worker of

my wealth: who liveth and my

shield, the home of all my health.

3 When I sing loud unto the Lord,
most worship to be servis.
Then from my foes I am right sure,
that I shall be preserved.

4 The pangs of death did compass me,
and beset me every where:
The flowing waves of wickednesse
did put me in great feare.

5 The flie and scull stakes of hell
were round about me set:
And for my death there was prepared
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Suck is his power, that in his word
he made the earth to quire:
Yea the foundation of the mount
of Iacob for to shake.

8 And from his nostrils came a flame,
when kindled with his ire:
And from his mouth came the scalding
of hot confusyng fire.

PSALM 46.

20 The Lord descended from heaven;

and bowed the heavens down;

And thund'red like a lion;

the children of the earth

21 On God, and on Christ;

Fell rapidly the rocks;

And on the tops of hills;

Cate flying from the land;

22 The sun and moon stand still;

23 And like a lion did he roar;

his voice and strength trembled;

With water, blood, and thy clouds

environed he us;

24 The earth did tremble of this noise;

in brightness shall appear;

Then clouds contain'd, and in them went

come pale and death of frost;

25 The fiery stars and elements

disperse them; when the noise is past;

And with his voice the lightning and

he puts them in great fear;

26 Lord at thy command thou didst make;

and at thy bidding thou didst;

The springs, and the foundations

of all the world appear;

27 And from thence the Spirit did descend

to feed me from before;

And pluck me out of earthy prison;

that would have me to dwell

And fight with me from my bonds;

that would have me to die;

28 Yet from such fears were I exceeding

surprised with such noise;

29 They did not let me to sleep

in time of my great trouble;

But ye also did me no good, for

my succour did not come in time;

30 Neither did the friends in my plague

whence I might be free; but and

And kept me safe because he had
a favour unto me, and he had

39 And as I was in ~~danger~~ ^{danger} ~~danger~~ ^{danger} ~~danger~~ ^{danger} ~~danger~~ ^{danger}
so did he my ~~danger~~ ^{danger} ~~danger~~ ^{danger} ~~danger~~ ^{danger} ~~danger~~ ^{danger}
And to the cleanness of my hands
he gave me my ~~strength~~ ^{strength} ~~strength~~ ^{strength} ~~strength~~ ^{strength} ~~strength~~ ^{strength}
20 For that I called him when
and in his sight I was ~~wicked~~ ^{wicked} ~~wicked~~ ^{wicked} ~~wicked~~ ^{wicked} ~~wicked~~ ^{wicked}
And have not found wickedly
against my hands and God.

The Hand part.

21 But ~~ever~~ ^{ever} ~~ever~~ I have ~~kept~~ ^{kept} ~~kept~~ ^{kept} ~~kept~~ ^{kept} ~~kept~~ ^{kept}
to his law and do according to his word
His statutes and commandments
I call not out from me
23 But pass, and come ~~and~~ ^{and} ~~and~~ ^{and} ~~and~~ ^{and} ~~and~~ ^{and}
appear before his face
And did refrain from wickedness
and sin as any ~~case~~ ^{case} ~~case~~ ^{case} ~~case~~ ^{case} ~~case~~ ^{case}

25 The Lord therefore will me reward,
as I have done ~~right~~ ^{right} ~~right~~ ^{right} ~~right~~ ^{right} ~~right~~ ^{right}
And to the cleanness of my hands
appearing in his sight.

24 For I go with him that holy is,
will then be holy too;
And with the good and virtuous men
righteously will do.

25 And to the loving and cloth,
thy love thou will receive:
And thou will rule the wicked men,
as wicked men before.

26 For those that ~~are~~ ^{are} simple ~~fall~~ ^{fall} ~~fall~~ ^{fall} ~~fall~~ ^{fall} ~~fall~~ ^{fall}
in trouble when they ~~are~~ ^{are} ~~are~~ ^{are} ~~are~~ ^{are} ~~are~~ ^{are}
And doth bring down the ~~exalt~~ ^{exalt} ~~exalt~~ ^{exalt} ~~exalt~~ ^{exalt} ~~exalt~~ ^{exalt}
of them that look and high.

27 The Lord will light my candle
that is ~~the~~ ^{the} ~~the~~ ^{the} ~~the~~ ^{the} ~~the~~ ^{the} ~~the~~ ^{the}
The Lord my God will make also
my darkness to be light.

28 For by thy help ~~my~~ ^{my} hand of ~~men~~ ^{men} ~~men~~ ^{men} ~~men~~ ^{men} ~~men~~ ^{men}

discornit, And, I shall be verry well
By thee I scale and overcomme
the strength of any wall.

39 Vnspotted in the vision of God,
his Word is prouid to me
He is a fure defence to such

as in his sight shalbe shewen well

40 For who is God, except the Lord,
for other there is none, but that is he
Or else who is omnipotent, that is he
saving our God alone.

41 The God that gudeth me with strength
is he that I deuine every
That all the waies wherein I walke

42 That made my feet like to the hawks,
in swiftnesse of my pace
And for my sunnes brought me forth

43 We did in vident see thy hand
to bettell and to right the wrongs
To breake in funder bannes of Israel,

he gevere answere the nightingale
44 Thod teachell me by fasing hand
thy right hand is my tower

45 Thy love and farnelitte
doth still increase my power

46 And under me thou makest place
the way wher I shoulde walke
So that my feet shall never falke

47 And no fumble as a halfe
my foes that me annoy

48 And from the field doth not comune
till they be all destroy

49 So I fangdale and wond my foes
that they can not do me wrong

Get at my feete they fall downe, they

I strike them not so fore

38 For thou doest giue me with thy strength,
to warre in such a wise:

That they be all scatter'd abroad,
that up against me rise.

39 Lord thou hast put into mine handes,
my natiueall and native yarde

And all my foes thou doest divide
in funder with thy handes

40 They call for helpe, but none give ear,
nor holpe them with relief:
Yes to the Lord they call'd for helpe,
yet heard he not their griefe.

The fift part.

41 And still like a gull before the windes,
I drifte them under feete:

And sweep them out like filthy clay,
that sticketh in the nettes.

42 Thou keep' st me from faltious folke,
that still in ftracie are led:
And thou doest of the boughen folke
appoint me to be heade.

43 A people strange to me unknowne,
and yet they shall me serue

And at the first voyte my word,
whereas mine owne will swerve.

44 I shall be intercome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praies:

That is my rocke and saving heade,
praised be he alwaies.

46 For God it is that have me powred,
revenged for to be:
And with his holy Word subdu'd
the people of the world.

47 And

47 And from my foes deliver me,
and let me above those
That cruelly pernicious me,
and up against me did it was.
48 And for thine only sake, O Lord,
to thee give thanks. And until then,
And sing out psalm to me, Now I am
among the Gentiles, not being land of
49 That gavest great promises unto me,
unto the King I say :
To David thine anointed King, and to
and to his land, of promises made him
Cæli gaudient, misericordia dñe

The heavens and the firmament,
The glory of God exceeding, O soul of
his works, with which they enduing all
3 The wondrous works of God appear
by every where exceeding, and
The nights likewise, which their creation
the selfe same thing exceeding, and
5 There is no language, tongue or speech,
where they should more be compared with
In all the earth, and create them only, viewing
their knowledge is confounding, and
4 In them the Lord doth exceeding, and
a pleasure great, exceeding, and
Who like a bird doth his mighty works, and
doth from his heart, and counteth, R. v. 1. 10
5 And as a valiant champion,
who for to write, and
With joy doth have no, exceeding, and
fornit noble enterprize,
6 And all the world from land to land,
he compasseth about,
Nothing can hide it, strong his hand,

PSALMES XII.

but he will finde it worse and miseries
than the world can bring him.

7 How perfectt is thy law in my sight,
how is his covenant before mine eyes,
Conserning yester day and to day,
the fynesse and obfomes.

8 Iust are thy commandments, they are right,
and glad bold heart and minde,
His precepts pure and doe give light
to eyes that know them.

9 The feare of God is exhortation,
and doth endure for ever,
The judgements of the Lord are true,
and righteous altogether.

10 And more to be desired is thy word
than fined gold, I say:
The honey and the honey combes
are not so sweet as they.

11 By them thy fervour is fumented,
to have God in thy heart,
And in performance of thy fervice,
there shall be great reward.

12 But, Lord, what faulte now do I breake
the exmes of this life,
Then cleanse me from my forgetfaining,
which qua in the mofe rife.

13 And keep me then, when evill fent,
prevale peraduert, and overcomme,
And so shall I be content, to worke thys
and profit diffetes few.

14 Accept my meane, and cheare my heart,
my vident and my righteousnes, to be
For my Redemer and my strength,
O Lord, thou art alone.

Exaudi a te Dom. Phil. xx. T. S.

Sing this my deare Psalms

1 In trouble and adversity,
the Lord God bear thee high:
The Majority of Jacobs God
defendeth them all ill.

2 And send thee from his holy place
his help at every point,
And for him stablish thee,
and none that wrong indeed.

3 Remember what is done
that now to him is done
And so receive right judgment:—
thy burnt offerings each day.

4 According to thy health desired
the Lord grant unto thee
And all thy counsell and device
full well performed.

5 We shall rejoice when thou doth give
and our hearts multiply
Vasto the Lord, which thy request,
fulfilled hath alway.

6 The Lord will his commandments make
I know well by his grace:
And lead him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and trust in horses truit;
But we remember God our Lord,
that doth both promise and do.

8 They fall down he flat, because doth sin,
and stand up steadfastly.

9 Now save and help us, Lord, and bring
on thee when we do thy.

Domine in virtute. Ph. xxi. T.S.

Sing this psalm, 11. 24. 25. 26.

O Lord, how joyfull is this King
in thy strength and thy power!

Now

How vehemently doth he rejoice
in thee his Saviour !
8 For thou hast given unto him
his godly beauty :
To him resounding glory, and the sound
of that he did require.

3 Thou didst prepare him with thy gifts
and blessings manifold :
And thou hast set upon his head
a crowne of perfect gold :
4 And when he comest him of them,
them of thou mad it humblent :
To have long life, ye such a life
as every man envies.

5 Great is his glory by thy helpe,
thy benefits and ayd :
Great worship and great honour both
thou hast upon him layd :
6 Thou wilt give him felicity
that never will decay :
And with the chearfull countenance
wilt comfort him alway.

7 For what the King doth strongly trust
in God for to prevale :
Wherefore his goodnessse and his grace
will notwithstanding quale.
8 But letthine enemies take thy force,
and those that thee withstand :
Finde out thy foote, and let them fee
the power of thy right hand.

9 And like a sonne burn them Lord,
in thy name and flame :
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should encrease :
And from the number of thy folke
their seede shall end and cease.

11 For why? much mischiefe they doe muse
against thy holy Name : Yet

Yet did they err, and had no power
for to performe the same.

13 But thine hande was upon them
in a most open place,
And change thy bowyng, for to sett them ready
against thine enemies.

14 How art thou to thyne owne selfe?

15 Be thou exalted Lord therefore
in thy strength every howarde,

So shall we sing righte alonning,

praying sing might and powerte,

16 Singing sing might and powerte,

17 Deus, Deus meus, Deus alius non es.

Sing for me sing for thyselfe now,

1 O God my God, wherefore doth thine
forsake me alway?

2 And helpest not whan I doe make me
my grea stcomplaint and cry?

3 To thee my God even all day long
I doe bhort cry and call,
I geafe not all the night and yet
thou hearest doct all.

4 Even thou that in thy Sanctuary
and holy place doth dwelle,
Thou art the comfort, and the joy,
and glory of Israel:

5 And he in whom was fathern old
had all their hope for ever,
And when they put their trust in thee
thou didst them aby deliver.

6 They were delivered ever when
thei came to thy Name,
And for the faith they had in thee,
they were not put to shame.

7 But I am now become a worme,
more like than any man,
An outcast whom the people scorning
with all the spight they can.

7 All men despise as though bold,
 me walking on the way.
They grise they mock me, and their heads
 and in this world I am.

8 This man did sleep in the Lord,
 his favour and his love.
Let him redeme and help him now,
 his power if he will prove.

9 But (Lord) out of my mother's womb
 I came by thy request.
Thou didst put me in my mother's womb
 while I did stiche her heart.
10 I was committed from my birth
 with sins to inherit.
Since I was in my mother's womb,
 thou hast borne over my dole.

The second part.

11 Then Lord depart not now from me
 in this my present grief.
Since I have gone to be no man
 my friend and relation.

12 So many bulls did come to me
 that be full strong.
They, bulls so fat, as though they had
 in Safan field been.

13 They gape upon me greedily,
 as though they would me have.
Much like a Lyon roaring out,
 and rapping for his prey.

14 But I drop down like water drops,
 my joynts in sorde.
My heart doth in my body melt
 like wax against the beaten.

15 And like a Prodigal doth now Agath,
 my tongue it cleaveth to my teeth.
Minto my jaws, and I am brought
 to drife of death at last.

16 And many dogs doe conspire
 and wicked compell me.
Conspire against me craftily,
 they

for setting forth thy Name,
 26 The poore shall eat and be suffic'd,
 and those that doe enuie you
 To seeke the Lord, shall prouifie his Name,
 their hearts shall live for ever.

27 All coasts of the earth shall prouifie the Lord,
 and turne to him for grace.
 The heathen nations shall worship him
 before his blesſing.

28 The Kingdome of the heathen folke
 the Lord shall iustifie;
 And he shall be their government,
 and King for ev'ry age.

29 The rich men of this world shall
 shall feed and take in ore
 And in his prouisione you shall be
 and bow downe to him.

30 And all that shall goe downe to dust,
 of life by him shall passe,
 My seed shall serve any while the Lord,
 while any world shall last.

31 My seed shall plainly shew to them
 that shall be borne hereafter,
 His Justice and his Rightfullnesse,
 and all his works of Wonder.

Dominus regit me. Psal. xxij. v. v.

Giving this as the 11th Psalm,

The Lord is onely my supporte
 and he that doth me succoure,
 How can I then feare any thing,
 whereof I stand in need?

3. He doth me fold in coats most faire,
 the tender grasse fast by me dries,
 And after drives me to the streams,
 which runne most plesantly.

And when I be drye, felte never last,

then doth he me home take:
Conduing me in his right way,
even for his name's sake.

4 And though I walk through the death of death,
yet will I fear no evil:
For with thy rod and thy sceptre to smite
I am comforted.

5 Thou hast my table before me
in despit of mine enemies:
Thou hast my head in thy hands,
my cup doth overflow.

6 And finally, in thy servant's walk
thy grace shall my soul abide:
And in the house of God will I
my life for ever spend.

Another of the same by T. T.

Similarly as the first, R. M.

MY Shepherd is the living Lord,
nothing thervoneth can do:
In pastures faire with watcys calme,
he sett me her to feed.

2 He did convert and plaid my soul,
and brought me into his fold:
To walke in pastures refreshed,
for his most holy Name.

3 Yea, though I walke in the vale of death,
yet will I feare none ill:
Thy rod, thy stafe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou hast provided,
Thou shalt (O Lord) my head
and eke answere my need.

5 Through all my life thy favour is
so frankly shewed to me:
That in thy house for evermore
my dwelling place shall be.

Domini

Domini est terra. Psalmus xiiij.

The earth is all the Lord's, & the fulness thereof: &
her stote and furniture:

Yea his is all the world, & the fulness thereof: &
that therein doth abide.

2 For he hath founded it upon the seas, &
above the leas to stand it did he set it.
And laid along the liquid waves, & land to it
to flow where so the waters will.

3 For who is he (O Lord) that shall
ascend into thy heaven?

Or passe into thy holy place?
thereunto constrained is no man.

4 Whose hands are harmefull, and whose heart
no spot there doth deserve.
His soule not set on violence,
who hateth not froward to malice.

5 Him that is such a one, the Lord
shall place in blinding blight:
And God, his God, and Saviour
shall yield to him no shield.

6 This is the brood of evill men,
in seeking of his grace:
As Jacob did the Israelites
in the nights of his curse.

7 Ye princes are ye not, & stand ye
the everlasting gods?

For these shall come to nought
the King of kings.

8 Who is the King of nations then?
the strong and mighty Lord:
The mighty Lord in battles, & wars,
and triall of the world.

9 Ye princes ope yds gates, & stand ye
the everlasting gods?

For these shall come to nought.

PSALM XXV.

the King of glorious state,
to Who is the King of glorious state?
The Lord of hosts it is:
The Kingdome and the royalty
of glorious state is his.

Ad te Domine, Psal. XXV. T.S.

Song unto him a new song, hymn
of thanksgiving, & of louing.

1 Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.

2 Let not my foes rejoice
nor make a scorn of me:
And let them not be exulting,
that put their trust in me.

3 But shame shall visit me,
which harmeth them wrongfully:
Therefore thy paths, and thy right waies
unto me Lord be thy.

4 Direct me to the truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee to remember:
And eke thy pitty plentiful,
for they have beene too hard.

6 Remember not the sinnes
and follies of thy youth:
Remember not howe I sinned
I have beene of thy truth.

7 Nor after my deferte that
let me thy mercies taste,
But of thine owne benignity,
Lord have mercy on me.

8 His mercy is full measure,
his grace a plenteous gift:
Then-

Therefore the Lord will supersede much
and suffer us abide and be.

8 The humble he will teach
his preceptes for to keep
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God
are truth and mercy both:
To them that keep his Testaments
the witness of his moth.

The second part.

10 Now for thy holy Name,
O Lord I thinke next,
To grant me pardon for my sinnes
for it is wondrous great.
11 Who so doth trust the Lord,
the Lord will him direct,
To lead his life in such a way
as he doth best accept.

12 His soule shall evermore
in goodness dwell and be,
His seed and his posterity: I am
inherit shall she have.

13 All those that love the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.

14 Mine eyes and our spise bosome
to him I will adiure,
That plackt my fons out of the fire
of finne and punishment.

15 With mercy and bontie,
to thee I make my moe:
For I am poore and dolefull
and comfortless.

16 The troubles of my bosome
are multiplid indeed:
Bring me out of this miserie
succes-

PSALME XXVI.

necessity and need,
37 Behold my poverty,
mine anguish and my paine;
88 Letit my sin and my offence,
and make me cleane againe.

38 O Lord behold my foes,
how they doe malice to me;
Pursuing me with deadlihates, that false would lie to me,
39 Preserve and keepe my soule,
and eke delivere me; And let me not be overthowen,
because I trust in thee.
40 Let my simple passen
me from mine enemies hand,
Because I looke as one striken,
that thou shouldest me delivere.
41 Deliver Lord thy folke,
and send them forne rebelle; I meane thy chosen Israel,
from all their paine and griefe.

Indica me Domine. Psal. xxvij. T. 11

Sing this at the 24. Psalme.

Lord be my Judge, and thou shal for
my pathis be right and plaine; I trutt in God, and hope that he
will strengthe me to overcome.
2 Prove me my God, I thow delivere,
my wayes to leach and trye; As men doe prove their gold with fire,
my reines and heart aspie.
3 Thy goodness laid before my face,
I durst beholde; 4 For of thy truth I tread the trace,
and will do all thy dayes; 5 I doe not lust to bulle or use,
with men wherof death overcometh.

To

PSALM XXXV.

To come in Noys I have noys,
with the deuillish sorcery.

3 I much abhorre the wickednes
their deede I doe deteste;
I doe not once to them beholde
that listeth them deuile.

4 My handes I wille note proceede
in wrothes to wrothe my selfe;
Then to thine Alm I make my selfe
to offer there in righte.

5 That I may speake, and preach the peale
that doth belong to me;
And so declare how wondrous wales,
thou hast beene good to me.
6 O God, thy heare I love thos deare,
to me it doth exceede;
I have delight and would be merr
whereas thy grace doth dwell.

7 O shun not up my fende with them,
in fione that take their fill
Moryet my life among those men
that seeke much blode to spill.
8 Whose hands are heapt with craft & guile
their lynes therewer are full
And their right hand with wrench and wile
for others doth punch and pull.

11 But I in righteousnesse intend
my tyme and stimes to serue thee
Have mercy, Lord, and goddlynesse
so that I doe not transgresse.
12 My roote is haye for all affaere,
it standeth well and right;
Wherfore as God will I give my selfe
in all the peale of righte.

Dominus misericordia est et misericordia eius. I.H.

PSALM XXVII.

1 The Lord is both my health and light,
2 Shall man make me dismayed?

3 Sith God doth give me strength and might,
4 Why should I be afraid?

5 Whiles my foes with all their might
6 Begin with me to breake,
7 And think to hate me up,
8 They themselves have couain me still.

9 Though they escape against me still,
10 My heart is not afraid:

11 In battell fight if they will try,
12 I trust in God for aid.

13 One thing of God I doth teache,
14 That he would not deny.

15 For which I pray, and will believe,
16 Till he to me apely.

17 That I within his holly place,
18 My life throughout may dwell:

19 To see the beauty of his face,
20 And view his Temple well.

21 In time of dread he shall me hide,
22 Within his place most pure.

23 And keepe me safer by his side,
24 As on a rocke most sure.

25 At length I know the Lord's good gracie,
26 Shall make me strong and stout:

27 My foes to scelle and cleane deface,
28 That compasse me about.

29 Therefore within his House will I
30 Give sacrifice of praise,

31 With Psalms and songs I will apply
32 To hind the Lord alwaies.

33 Lord heare the voice of my request,
34 For which encluse I call:

35 Have mercy, Lord, on my request
36 And send me helpe without fail.

37 My heart doth knowledge into thee,
38 I sue to have thy grace,

39 Then seeke my face fairely thou be just.

Lord

Lord, I will seek thy face.

11 In wash me not thy face away,
nor flatter me to sludge,
Thou art my helpe still to this day,
be still my God and guide.

12 My parents back, their sense forfooke,
and cast me off at large,
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me, O Lord, the way to thee
and lead me on forth right:
For feare of such a watch for me,
to trap me if they might.

14 Doe not betake me to the wall
of them that be my foes:
For they furnisse against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast,
The Lord Gods good glasse shal I see
in life that eye shall last.

16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strengthen thy heart,
if thou in him doest trust.

Ad te Dom. Psal. xxviii. T. 3.

Sing this as the 18 Psalms.

Thou art (O Lord) my strength and my
the succour which I crave:
Neglect me not, lest I be like
to them that goe to grave.

2 The voyce of thy foolishnes bane,
that unto their doth cry,
When I lift up my hands unto
thy holy Aire must die.

3 Repete me not among the lost

of wicked and perverse:
That speake right faire unto their friends,
but affirme full ill in heire.

¶ According to their handy workes,
as they deposite indeed:
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods workes
his law, ne yet his woes.

Therefore will he them and their seed
destroy for evermore.

6 To render thankes unto the Lord,
how great is his love I,
My voice, my prayer, and my complaint,
that heard is willingly.

7 He is my shield and fortresse,
my buckler in distresse:

My hope, my helpe, my hearts reliefs,
my song shall him confess.

8 He is our strength and our defens,
our enemies to rebuff:
The health and the salvation
of his elect by Christ.

9 Thy people and thine kerne,
Lord blesse, guide, and preserve.

Sanctifie them Lord, and rule their heire,
that they may never frowe.

Amen. Dom. Phil. v. 1. T. S.

Sing this at the 3d. psalm.

Give to the Lord the potentie,
ye rulers of the world.

Give ye all people honour and dresse,
unto the living.

3 Give glory to his name,
and honour him alone.

Worship him in his presence,
within his holy place.

PSALMUS XXX.

10

3 His voice doth rule the waters,
even as himble doth plow;
He doth prepare the chaires-clay,
and governes all the best.

4 The voice of God is of great power,
and wondrous excellent;
It is most mighty in strength,
and most magnificant.

5 The voice of God doth rend and break
the Cedar trees so long;
The Cedars trees of Lebanon,
which are most high and strong.

6 And makes them leap like as a Galt,
or else the Whirlwind;
Not only trees but mountains great,
whereon the trees are broken.

7 His voice divides the flane of land,
and shalves the wilderness;

8 It makes the desert quake for fear,
that callid is Cedars.

9 It makes the winds for frost to come,
and makes the coverre plaine;
Then in his Temple every man
his glory doth proclaim.

10 The Lord is he above the cloudy,
riding the vapoury sea;
So shall he reign as Lord and King,
for ever and for eyn.

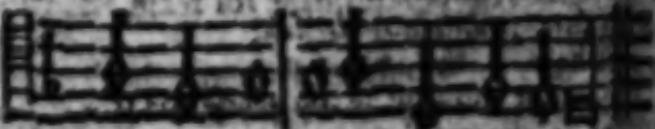
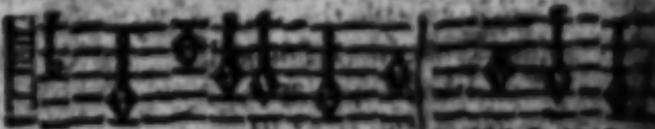
11 The Lord will give his people power,
in virtue of his strength;
The Lord will blefe his chosen flock,
with everlasting strength.

Exaltabo te Domine. Phil. 3, 10.

全明星

Table 1: *Impact of the 2008-09 Global Financial Crisis on the U.S. Economy*

PSALMUS XXX.



3. Of thy good will thou hast call'd backe
my soule from hell to live:
Thou didst revive when strength did lack,
and keptst me from the grave.
4. Sing psalms ye Saints that prouide for
the goodnessse of the Lord.
In memory of his Majestie
rejoyce with one accord.

5. For why? his anger but a瞬
doth last, and thick redness
Be in his favour, and his joy
Thence doth the
Thoughts of grief
Ballottage with me all day,
The Lord to joy shall us restore,
And bring us out of trouble.

PSALM XXXI.

75

8 When I set myd the world a-wyt,
this world I bocht and lay.

9 I am sure to feele none ill,
this wealth shall not decay.

10 For thou, O Lord, of thy good grace,
hadst given me strength and aide.
But when thou turn'd away thy face,
my minde was sore disayde.

11 Wherefore againe yet did I cry
to thee, O Lord, of myght.

12 My God, with plaints I did apply,
and prayd of both day and night.

13 What gaine is in my bloud (said I)

if death destroy my dayes?
Both dust decays thy Majestie,
or yet thy name doth praisie.

14 Wherefore my God some pitie take,
O Lord I thee desire;

15 Doenot this simple foole forfate
of helpe I thee require.

16 Then didst thou turne my griefe and wo
into a chearefull voice:

17 The mourning weed thou tookeft me into,
and mad'ft me to rejoices.

18 Wherefore my soule uncessantly
shall sing unto thy praise:

19 My Lord my God to thee will I
give lauds and thankes alwaies.

In te Domine. Psal. xxxi. I. H.

Sing this as the 18. Psalm.

20 Lord I put my trust in thee,
let nothing worke me shame.

21 As thou art just deliver me
and setting quite from blanke.

22 Help me O God, and that
no helpe me make good speed.

Be thou my rock and house of hope,
my fence in time of need.

3 For why? as flogges thy strength is trifly,
thou art my rock and tower;

For thy Name shall be more than thine,
and lead me in thy way.

4 Plucke thou my feet out of the grave,
which they Ryme have laid;

Thou art my strength, and all my calm,
is for thy might and grace.

5 Into thy hands Lord I commit
my spirit which is thy due;

For why thou hast redeemed it,

O Lord my God most true.

6 I hate such felles as will not leave
from things to be abhorr'd;

When they on tribes set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth enstall;

Thou self when ought would my tribus,
and knowest my fowle full well.

8 Thought not left me in thine hand,
that would me over-charg'd troublous;
But thou haft set me out of band,
to walke abroad at large.

The second part.

9 Great grieve O Lord doth me afflict,
some partie on me take;

Mine eyes wax dim, my light doth fail,
my wombe firs woe doth ale.

10 My life is woe with grieve and paine,
my yeeres in woe are past;
My strength is gone, and through disease
my bones corrupt and waste.

11 Among my frans I am a foister,
my friends are all diffidant to me;
My neighbours and my kinred
to see me are afraid.

12 As men once alwaies of stink,
the

So am I now forgotten;
As small effect in me they think,
As in a broken pot.

13 I heard the boasts of all their malice,
Their threats against me every day;
How they continually say,
To take my life away.

14 But Lord, permit me to forbear,
Not to be over-crooked;
For I confess; and still have this,
Abhorrt my Lord and God.

15 The length of all my life and age,
O Lord is in thy hands;
Defend me from the wrath and rage
Of them that me withdraw.

16 To me thy servant (Lord) express,
And show thy joyful news;
And save me Lord for my goodness,
Thy mercy and thy grace.

17 Lord let me not be put to blame,
For that on thee I call;
For let the wicked be in the flame,
And into their grave fall.

18 O Lord make dumb their lips out-right,
Which are addit to lies;
And cruelly with pride and spite
Against the just revile.

19 O how great poe shall them infest
That bid up forth life for them
That hate and revile in them therefore,
Despite the furies of men.

20 Thy presence shall them fence and guide
From ill-proud boasts and wrongs;
Within thy presence shall them abide
From all the trouble of tonges.

21 Thinkers to the Lord that hath declared
On me his grace so bitter;
Meto defend with watch and ward,
Against revilest of tongue.

D S. 3. Then

PSALM XXXII.

33 Thus did I fry both day and night,
when I was faine opprest:

34 Lo I was cleane cast out of sight,
yet heardist thou my request.

35 Ye Saints, love ye the Lord, I say,
the Faithfull he doth guide:

And to the pitied he doth repay
according to their pride.

36 Be strong and God will stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
lith ye in him due trust.

Beati quorū. Psal. xxxii. T.S.

Sing this as the 30. Psalm.

1 The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wickednesse
is hid and also coveret.

2 And blest is he to whom the Lord
is propneth both his sin:
Which in his heart hath hid no guile,
nor frownd is found therin.

3 For whilst that I kept close my sin
in silence and constraint:
My bones did weare and waste away
with daily moane and paine.

4 For night and day they-had me over
so grievous was and frownd:
That all my blood and humours moile
to drisele did cover.

5 I did therefore confess my faults,
and all my sinnes discouer:
Then thou O Lord didist me togiue
and all thy sinnes passe over.

6 The humble man shall pray therefore,
and seekq; thee in due time:
So that the floods of waters great
shall have no power on him.

PSALME XXXIII.

13

7 When trouble and adversity
 doe compasse me about: 13
Thou art my refuge and my joy,
 and thou dost bid me trust. 14
8 Come hither and I will thee teach,
 how thou shal walke aright: 15
I will thee guide and my soldiers
 have leade & by proofe and fight. 16
9 Be not for evill and ignorant,
 as is the horse enymale: 17
Whose mouth without a reine or bridle
 from harme soone canst not rale. 18
10 The wicked man shal manifold
 sorrowes and griefe sustaine: 19
But unto him that trusteth in God,
 his goodness shal remaine. 20
11 Be merry therefore in the Lord,
 ye just: lift up your royses: 21
And ye of pure and perfect heart,
 be glad and eke rejoice. 22

Exalte justi. Psal. xxxiii. I.H.

Sing this as a psalm. 23

Ye righteous in the Lord rejoice,
 it is a seuerely sight: 24
That upright men with thankfull royses
 should praise the Lord of might. 25
2 Praise ye the Lord with harp and song,
 in psalmes and pleasant things: 26
With lute, and instrument among
 that soundeth with sun strings. 27
3 Sing to the Lord a song of newnes,
 with concorde give him praiser: 28
4 For why his word is ever true,
 his works and all his wyses. 29
5 To judgement, equity and right
 he hathe great good will: 30
And with his gifts he doth delight
 the earth throughout to fill. 31 A. 31

20 PLADME XXVII.

Far by the word of God alone
the hours all went without:

7 The mystery-gods gathered together
And hid them in the clouds of smoke,
At last the world was free.

3. All men are created both free and equal,
some God-given simple [intelligible]
Yet that includes not the slaves
that have sold their souls to the Devil.

9 What he commanded wrought it was
at last fulfilled; and the people
What he taught was by and by fulfilled
with fullness; and the people

30 The counsels of the nations are of none effect:
the Lord doth bring to nought;
He doth defeat the machinations
of their devices and thoughts.

21 But his decrees continue still,
The motions of his mind and will
take place in every age.

The Faculty

22 And he left them to whom the Lord
gave God and guide in knowledge;
23 Whom he decked chief of persons,
to take unto himself a name.

13 The Lord from heaven afflicts mighty
on men mortally by birth :
14 Considering from his first of might
the dominion of the earth.

25 The Lord, I say, who hath both wrought
mine heart and doth in them;
For he alone doth know the thought
and working of the soul.
of A King that profiteth in his strength.

PSALM XXXIII.

shall nocht prevail at length,
The man that on his strength doth stand,
shall fall for all his pride.

17 The trumpet of warf soundeth still,
their strong needs shall never cease,
The strength of horse shall not prevail,
the rider to preferre.

18 But in the arm of God intend,
and watch to see the just,
With such as He also him to arm,
and on his goodness to trust.

19 That he of death and great affliction,
may set their soules from death,
And if that death their land appoynt,
in hunger them to feed.

20 Wherefore our soule doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all dares away.

21 Our soule in God hath joy and grome,
rejoycing in his might,
For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodness O Lord,
still present with me be,
the we alwaies with one accord
doe surely truik in thee.

Benedicite Domini. Psal. xxxiiiij. T. 3.

Sing this as the 36. Psalm.

I will give laud and honour both
unto the Lord alwaies:

And let my mouth for evermore
shall speake unto his praise.

2 I doe delight to laud the Lord,
in soule and che in voice:
That humble men and mortall d
may heare and be fejoyed.

PSALM XXXIII.

3 Therefore let that ye magnifie
with me the living Lord :
And let us now exalt his Name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe,
And me deliver'd incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare :
Their countenance shall not be daire,
they need it not to feare.
6 This silly wretch for some relief
unto the Lord did call :
Who did him heare without delay,
and rid him out of thral.

7 The Angels of the Lord doth prob
his tenuis in every place :
To save all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust :
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
above all earthly thing :
For they that feare the living Lord,
are sure to lack nothing.
10 The Lions shall be hunger-bit,
and pin'd with famine much :
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words give eare :
I shall ye teach the perfect way,
how ye the Lord shold feare.
12 Who is the man, that would live long,
and lead a blessed life ?

13 See thou refine thy tongue and lips,
That all deceit and strife.

14 Turn back thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnesse,
and follow it with speeche.

15 For why? the eyes of God above
upon the just are bent:
His care like a deahear the plainted voice
of the poore innocent.

16 But he doth frowne, and bend his brows
upon the wicked evill:
And cuts away the memory
that should of them remaine.

17 But when the just doe call and cry,
the Lord doth heare them so,
That out of paine and misery
forthwith he lets them go.

18 The Lord is kinde and straight at hand
to such as he contrite:
He saves also the sorrowfull,
the poore and speeche in spirit.

19 Full many be the miseries,
that righteous men doe suffer,
But out of all adversities
the Lord both them deliver.

20 The Lord doth so preserve and keep
their very bones alway:
That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them sound:
And who that putteth their trust in him,
nothing shall them confound.

Judges

PSALM XXXV.

Judges me Dom. O Gl. xxxv. J. R.

Say this unto them that persecute me.

1 Ond plant my cause against evryr of misp'le
confound their forward might.

2 Fight on my part against evryr of them
that come with me to afflict me.

3 Lay hands on the wicked ones,
thy selfe an arm'd soldier.

Stand up for me, and fight the field,
to helpe me from distresse.

4 Give on thy friends, and let me have
mine enemies to withdrawe.

5 That thou unto my soule maye say,
In thy helpe st me.

6 Confound them with misfortune,
that seeke my soule to helpe.

7 Let them turne backe and sicke with diseases,
that thynke to work me ill.

8 Let them disperse and fly abroad,
as wind doth drive the dust.

9 And that the Angel of our God
their might away maye shew.

10 Let all their waies be void of light,
and slippery like to fall.

11 And send thine Angel with thy might
to persecute them all.

12 For why? without my fault they have
in secret set their grin;

13 And for no cause have digg'd a cave
to take my soule therein.

14 When they shunke-left and have no rest,
O Lord destroy them all.

15 Let them be tript in their owne thinn,
and in their mischief fall.

16 And let thy soule with heart and voice
in God have joy and wealth.

17 That in the Lord I maye rejoyce,

PSALM XXXV. 85

and in his fowling he will
10 And then my bones shall speak and tell
my parts shall all answer :
O Lord, thou hast known me full well
what end I had to them.

now fowling he will

11 Thou doest defend the weaker from them
that are both strong and fowling :

And rid the poore from wicked men,
that spoile and doe them wrong.

12 My cruell foes against me rise up
to witnesske things uncomy.

And to accuse me of the wrong
of things I never knew.

13 Where I to them did euer good will,
they quicke with disdaine :
That they should pay my good with ill,
my fowle docte fote complain.

14 When they were sick, I meane d therfore
and clad my selfe in lacke :
With fakinge I did faine full flour,
to paye I was not lacke.

15 As they had been my bretheren deare,
I did my felihe beare :
As one that maketh wofull cheare
aboue his shokeare gane.

16 But they at my aillance did joys
and gather on a route :
Yea abyde flauer at me did trye,
with mocke and cheare full flour.

17 The belpe-peke and flattering treare
that all good things desir :
At me doe grin with great disdaine,
and plaste their mouthes wide.

18 Lord, why wil they so longe faterre
why doth thou they and peare ?
O did my soule pine after deare
out of thys lande.

PSALME XXXV.

20 And then will I give thanks to thee
before the Church of Christ;
And where most of the people are,
there will I shew thy print.

21 Let not my foes glory in me,
which hate me for no fault,
Nor let them wink at my eyes,
that conflict me daily.

22 Of peace no word they think or say,
their talk is all unquiet;
They still confute, and would betray
all those that peace entice.

23 With open mouth they run at me,
they gape, they laugh, they flounce,
Well, well, say they, om by and by see
the thing that we desire.

24 But Lord, thou knowest what woes they take,
cease not thy griefs to mend;
Be not farre off, nor me forsake,
as men that fail their friend.

25 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

26 According to my righteousnesse,
my Lord God set me free:
And let them not their pride exult,
nor triumph over me.

27 Let not their hearts be joye and cry,
there, these, all goeth grim:
Nor give them cause to say on high,
we have our will on him.

28 Confound them with rebuke and shame,
that joy when I doe mournes;
And pay them home with spise and blame,
that brag at me with scorne.

29 Let them be glad and rejoice,
which

PSALM L. XXXXL.

which love mine upright way :
And they all times with heart and voice,
shall praise the Lord and say :

39 Great is the Lord, and doth excell,
for why ? He doth deliue
To see his servants prosper well,
that is his pleasant light.

40 Wherefore my tongue I will apply,
thy righteousness to praise ;
Unto the Lord my God will I
sing land and praise alwaies.

Dixit iniustus. Psalm. xxxv. 1. H.

Sing this as the 33. psalm.

The wicked with his workes unjift.
1. doth thus perwade his heart :
That of the Lord he hath no truthe,
his feare is set apart.
2. Yet doth he joy in his unrighte :
to walke at he began :
So long till he deserve the hate
of God and the of man.

3. His wordes are wicked, vile, and naught,
his tongue no truthe doth tell :
Yet at no hand will he be taught
which way he may doe well.

4. When he should sleep, then doth he sinne,
his mischiefe to fulfill :
No wicked waies doth he refraine,
nor nothing that is ill.

5. But Lord thy goodness doth ascend
above the heavens high :
So doth thy truthe it selfe extend
unto the cleareing skie.

6. Much more than hills so high and stony,
thy justice is exerct :
Thy judgement like to seas most deep,
thou leav'st both man and beast.

7. Thy

PSALM XXXVII.

7 Thy mercy is above all things,
O God it doth exceed:
In truth whereto, as in thy wings,
the fowls of heaven shall dwell.

8 Within thy bosom they shall be safe,
with plenty at their will:
Of all delights they shall be full,
and take choice of their fill.

9 For why? the Well of life doth
doth ever flow from thee,
And in thy light we are full sure
the lasting light to see.

10 From such as thou desire to know,
let not thy grace depart:
Thy righteousness doth cleave and cleave
to men of upright heart.

11 Let not the proud on set thyself,
O Lord of thy good grace:
Nor let the wicked me affuse,
to throw me out of place.

12 But they in their device shall fail,
that wicked works maintain:
They shall be overthrown withall,
and never rise again.

Noli emulari, Psal. xxxvii. W. W.

Sing this with ps. Psal.

1 Judge not to see the wicked man
in wealth to flourish him:
Nor yet envy such as to ill
have best and set their will.

2 For as green grass and flourishing barks,
are cut and wither away:
So shall their great prosperity
soone passe, fade and away.

3 Trust thou therefore in God alone,
to do well give thy name:
So shall thou have the land of state,

PSALM XXXVII.

and there find food that will bind,
4 In God for safety, leave delving,
and looking where thou wouldst have,
And in earth will in all the world,
thou never shall have.

5 Cast both the wicked and the unrighteous
as God wills, upon the earth :
And thou shall see with evidence
th' effect he makes on them.
6 Thy perfect law, O Lord,
he will direct thee :
So that the man even that dwelleth
shall not shrink from it.

7 Be still therefore, and patiently
on God let thou wait then :
Not shrinking for the profl'rous ways
of lewd and wicked men.
8 Shake off self-pity, envy and hate,
at least in thy wife :
Their wicked works avoid and flee,
and follow not vicious guile.

9 For every wicked man will God
destroy both more and less :
But such as truly know the law
the land for to profit.
10 Watch but a whiting and thou shall see
no more this wicked tribe :
No not so much as to wife or place
where on the earth remain.

The Second part.

11 But merciful and humble men
enjoy health and bodily :
In rest and peace they shall rejoice,
for not a night shall come unquiet.
12 The lewd would malicious
against the just confide :
They gnash their teeth at him as though
which doth kill were dead.

But

93 PSALME XXXVII.

13 But while that lewd men thus do thinke,
the Lord laughts them to scorne:
For why, he sees the thorne appach,
when they shall figh and mourne.

14 The wicked haue their swords out-ward,
their bowes also haue they bent
To overthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their bow,
which was to kill the just:
Likewise the bow shall breake to shver,
wherein they put their trust.

16 Doubtless the just manes poore estate
is besy a greate delacione,
Than all these lewd and wicked men
rich pompe and haifed shoye.

17 For he their power never so strong,
God will it overthrow,
Where contrary he doth preserue
the humble men and low.

18 He helpe by his great provision
the good mens frude and way,
And will give them inheritance,
which never shall decay.

19 They shall not be discouerid
when some au' hand be layd,
When other shal be hingyd by
they shall be clad and fed.

20 For whosoever wickednes
and enuy to the Lord,
Shall quale, yea melt even as lambes greate
or smoke that flies abroad.

The third part.

21 Behold the wicked haue never much,
and never payes againe:
Whereas the just by liberal gifts
makes many glad and faire.

22 For they wher God doth flicke shall haue
the land for heritage.

And they whom he doth curse likewise
shall perish in his rage.

33 The Lord the just man wayes doth guide,
and gives him good successe :

To every thing he takes in hand,
he sendeth good aduise.

34 Though that he fall, yet is he sure
not timely to quale :
Because the Lord puts out his hand,
at need and doth not fail.

35 I have been young and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for sustey.

36 But gives always most liberally,
and lends wheresoever is need :
His children and posterity
receive of God their meed.

37 His vices therefore and wickednesse
and vertue do embrase :
So shall God grant thee long to have
On earth a dwelling place.

38 For God so loveth equity,
and shewes to his churche grace :
That he preferyeth them alway,
but destroyes the wicked race.

39 Whereas the good and godly men
inherit shall the land :
Having as Lords all things therein
in their owne power and hand.

40 The just mans mouth doth ever speake
of matters wise and keepe :
His tongue doth talke to edifie,
with youth and equity.

41 For in his heart the law of God
his Lord doth still abide :
So that where-e're he goes or walkes,
his foot can never slide.

32 The

PSALME XXXVII.

33 The wicked like a tawning Wolfe,
the just man doth beset :
By all meanes seeking him to kill,
till he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour friend :
Though men against him sentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserve thee then
The earth to me, and thou shalt see
defrau'd their wickedness.

35 The wicked have I seen much strong,
and plac'd in high degrees :
Flourishing in all wealth and show,
as doth the Lawrence tree.
36 But suddenly he pull away,
and lo he was quite gone :
Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase :
For the just man shall have at length
great joy with rest and peace.
38 As for transgressors, two to them,
defrau'd they shall all be :
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above :
Who in their trouble sends them aid,
of his success grace and love.
40 God doth them help, save and deliver
from lewd men and unkind :
And still will save them whilst that they
in him doth put their trust.

Dominus noster. Psal. xxxvii. L.H.
sing this after yo. Psalm.

Put me not to rebuke, O Lord,
in thy provoked ire :
Ne in thy heavy wrath, O Lord,
correct me, I desire.

3 Thine arrowes doe sticke fast in me,
thy hand doth prouise me sore :
And in my flesh no boord st. all
appeareth any more.

3 And all this is by reason of
the wrath that I am in : Righteously
Nor any rest is in my bones,
by reason of my sin.

4 For lo, my wicked doings (Lord)
above my head as gores :
A greater load than I can beare,
they layme sore upon.

5 My wounds blinke and are full of sores,
as lothsome is to see :
Which all through mine owne foolishnesse
besideth me.

6 And I in carefull wise am broughte :
in trouble and diffresse :
That I goe willingly all the day,
in dolefull extremesse.

7 My loynes are full with formalles,
my flesh hathen whelpes :
8 I infecte am and broken sore,
I marr for gries of heart.

9 Thou know'ft (Lord) my doone, my gones
are open in thy sight.

10 My heart doth paine, my brest doth fail,
mine eyen haue lost their light.

11 My loynes and my wondred friends
Stand looking on my wrotes :
And eke my kinsmen fare away
out me departed fra.

12 They that did geke my way, and goone
and they that sought the way
To doe me hury, spoyl me, and shoule me
an mishap.

The second part.

13 But as a deafe man I became,
that cannot heare at all :

14 And as one dimbe that opens not
his mouth to speake wthall.

15 For all my confidence, O Lord,
is wholly set on thee :

O Lord, thou Lord that art my God,
thou shalt give me to me.

16 This did I craye, that they my foes
triumph not over me :

For when my foot did slip, then they
did joy my fall to see.

17 And truly I poore wretched am set
in place a wofull wight :

And eke my grievous heaviness
is ever in my sight.

18 For while that I my wickednes
in humble wise confesse :

And while I for my sinfull deedes
my sorrowes doe expresse :

19 My foes doe still remaine alive,
and mighty are also :

And they that hate me wrongfullly,
in number hundrely grow.

20 They stand against me that my good
with evill doe try :.

Because that good and honest things
I doe ensue alway.

21 Forsake me not, O Lord my God,
be thou not farre away :

22 Haste me to helpe, my louing God
my safety and my stay.

Domi, custodiam. Psal. xxxix. 14.

I Sayd I will looke to my wiles, and my shott
for feare I should gett none : him as

will take heed all times that I
offend not with my tongue.

3 As with a bit I will keep fast
my mouth with force and might :
Not once to whisper all the while
the wicked are in sight.

4 I held my tongue, and spake no word,
but kept me close and still :
Yes, from good table I did refrain,
but sote against my will.

4 My heart waxt hot within my brest,
with mulling, thought, and doubt :
Which did increase and sticke the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I have not past :
So that I may be certayn of
how long my life shall last.

6 Lord thou haft pointed out my life,
in length much like a span :
Mine age is nothing unto thee,
so vaine is every man.

7 Man walketh like a shad, and doth
in vaine himselfe annoy :
In getting goods, and cannot tell
who shal the last enjoy.

8 Now Lord fith things this wise do frame,
what helpe do I desire ?
Of truth my helpe doth hang on thee,
I nothing else require.

9 For all the freres that I have done
Lord quicke out of hand
And make me not a scorne to sciples,
that nothing understand.

10 I was as dumbe and to complain
no trouble might me move :
Because I knew not how to answer
my selfe for my selfe.

11 Lord take from me thy scourge and plague
I can them not withstand:
I faint, and pine away for want
of thy most heavy hand.

12 When thou for sin ait man rebukest,
he waneth woe and waneth:
As doth a cloth that moths have spun,
so vaine a thing is man.

13 Lord hear my faint and give good heed,
regarding my causes thou fallas:
I sojourne like a stranger here,
as did my fathers all.

14 O spare a little give me spare,
my strength fur to refaire:
Before I goe away from hence,
and shall be seene no more.

Expectans expetari. PSAL. XI. L. M.

Sing this as also vs. of psalms.

1 Waited long and sought the Lord,
and patiently did beseeche:
At length to me he did accord,
my voice and cry to heare.

2 He pluktur me from the like to sleep,
out of the mist and clay:
And on a rocke he set my feet,
and hit did guide my way.

3 To make taught a Psalme of psalme,
which I must shew abroad:
And sing new songs of thanks alwaies
unto the Lord our God.

4 When all the folke these things shall see,
as people which shalfe,
Then they unto the Lord will they beare
and trust upon his hand.

5 O blest is he whose bone and bosome
doth in the Lord his habitation:
6 That with thy grace thy sonnes and I shall

not such as lie and faine.
 6 For Lord my God thy wondrous deede
 in greatnessse far doe passe:
 Thy favour towards us exceeds
 all things that ever was.

7 When I intend and doe devise
 thy workes abroad to shew:
 To such a reck'ning they doe rise,
 thereof no end I know.
 8 Burnt off'rings thou delight'it not in;
 I know thy whole desire:
 With sacrifice to purge his sins,
 then doft no man require;

9 Meat-offerings and sacrifice
 thou wouldest not have at all;
 But thou (O Lord) haft open made
 mine eares to heare with all.
 10 But then, sayd I, behold and looke,
 I come a meane to be:
 For in the Volume of thy booke
 thus it is sayd of me,

11 That I (O Lord) shoulde doe thy mind;
 which thing doth like me well:
 For in my heart thy law I finde,
 fast placed there to dwell.

12 Thy justice and thy righteousness
 in great respects I tell:
 Behold my tongue no time doth cease,
 O Lord thou know'st full well,

The second part.

13 I have not hid within my breake
 thy goodnesse as by stealth:
 But I declare and have express
 thy truth and saving health.

14 I kept not close thy loving mind,
 that no man shoulde it know:
 The truthe that in thy truth I finde,
 to all the Church I shew.

15 Thy tender mercy (Lord) from me
 withdrawe thou not away.

PSALME XII.

But let thy love and verity
 preferve me still for ay.

15 For I with mischies many a one
 am sore beset about:
My sinnes increase, and so come on,
 I cannot spie them out.

17 For why? in number they exceed
 the haires upon my head:
My heart doth faint for very dread,
 that I am almost dead.

18 With speed send helpe and set me free,
 O Lord, I thee require:
Make hast with ayd to succour me,
 O Lord, at my desire.

19 Let them sustaine rebuke and shame,
 that seeke my soule to spill:
Drive backe my foes and them defame,
 that will and would me ill.

20 For their ill feates doe them defry,
 that would deface my Name:
Alwaies at me they ralle and cry,
 fie on him, fie for shame.

21 Let th'm in thee have joy and wealth,
 that seeke to thee alwaies:
That those that love thy saving health,
 may say, to God be praise.

22 But as for me, I am bat poore,
 uppreft, and brought full low:
Yet thou, O Lord, wilt me restore
 to health full well I know.

23 For why? thou art my hope and truff,
 my refuge, helpe, and stay:
Wherefore my God, as thou art just,
 with me no time delay.

Beatus qui intelligit, Psa. xli. T.S.

Sing this as the 30. Psalme.
The man is blest that carefull is,
 the needy to confide:

For

For in the seafon perilous
the Lord will him deliver.

2 The Lord will make him safe and sound,
and happy in the land :
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore :
And thou, O Lord, will turne to health
his knesse and his soare.

4 Then in my sicknesse thus said I,
have mercy Lord on me :
And heale my soule, which is full wo,
that I offended thee.

5 Mine enemies will'd me ill in heart,
and thus of me did say :
When shall he die that all his name
may vanish quite away ?

6 And when they come to visit me,
they aske if I doe well :
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charan :
And cast their fetches how to trap
me with some deadly harm.

8 Some grievous sin hath brought him to
this sicknesse, say they plaine ;
He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did use deceit :
Who at my Table eat my bread,
the same for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preserv'd :
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee :

When that mine enemies have no cause
to triumph over me.
32 But in my right thou haft me kept,
and maintained alway :
And in thy presence place as sign'd
where I shall dwell for aye.

33 The Lord, the God of Israel,
be praised ever more :
Even so be it (Lord) will I say,
even so be it therefore.

Quemadmodum. Psal. xliij. I.H.

Sing this as the 35. Psalme.

1 Like as the hart doth breath and pray,
the well-springs to obtaine ;
So doth my soule desire alway,
with thee Lord to remayne.
2 My soule doth thirst, and would draw neare
the living God of might ;
Oh, when shall I come and appeare
in presence of his sight ?

3 The teares all times are my report,
which from mine eyes doe slide :
When wicked men cry out so fast,
where now is God thy guide ?
4 Alas ! what gnoise is it to thinke
what freedome once I had ?
Therefore my soule, as at pits brinke
most hevy is and sad.

When I did march in good array,
furnished with my traine :
Unto the Temple was our way,
with songs and hearts most faine.
5 My soule, why art thou sad alway,
and freeleth thus in my breast ?
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all paine and griece :
He is my God, which with all speed
will haue to send reliefe.

6 And thus my soule within me Lord
doth faint to thinke upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burft out their voyce ;
The flouds of evill that doe tall,
run over me with noyse.

8 Yet I by day felt thy goodnesse,
and help at all affaies :
Likewise by night I did not cease
the living God to praise.

9 I am perfwaded thus to say
to him with pure pretence :
O Lord, thou art my guide and stay,
my rocke and sure defence.

Why doe I then in penfvenesse,
hanging the head thus walke ?

10 While that mine enemies me opprefse,
and vexe me with their talke.

11 For why ? they pierce my inward parts
with pangs to be abhor'd :
When they cry out with stubborne heart,
where is thy God thy Lord ?

12 So soon why doft thou faint and quale,
my soule with paine opprefst ?
With thoughts why doft thy selfe affaile,
so sore within my breast ?

13 Trust in the Lord thy God alwaies,
and thou the time shalh see
To give him thankes with land and praise,
for health refor'd to thee.

Judica me Domine. Psa. xliii. T.S.

Sing this as the 30. Psalm.

1 Judge and revenge my cause, O Lord,
from them that evill be:
From wicked and deceitfull men,
O Lord deliver me.

2 For of my strength thou art the God,
why put st thou me thee fro?
And why walke I so heavily,
oppreffed with my foe?

3 Send out thy light, and eke thy grace:
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe,
of God my joy and cheare:
And on my harpe give thankes to thee,
O God, my God most deare.

5 Why art thou then so sad my soule,
and fyst it thus in my breft?
Still trust in God, for him to praise,
I hold it alwaies best.

6 By him I have delivesance
against all paine and grieve:
He is my God, which doth alwaies,
at need send me relief.

Deus auribus. Psal. xlii. T.S.

O

Our ears have heard our fathers tell, and
reverently record, The wondrous workes that thou



3 They conquer'd not by sword nor strength,
 the land of thy behest:
 But by thy hand, thy arm, and grace,
 because thou lov'it them best.

4 Thou art my King, O God, that holpe
 Jacob in his dayly wife:

5 Led with thy power, we threw downe such
 as did against us n're.

6 I trusted not in bow nor sword,
 they could not save me found:

7 Thou keep'it us from our enemies rage,
 thou didst our foes confound.

8 And still we boast of thee our God,
 and praise thy holy Name:

9 Yet now thou go'it not with our boast,
 but leavest us to shame.

10 Then mad'it us fly before our foes,
 and to were over-trod:
 Our enemies rob'd and spoil'd our goods,
 when we were spred abroad.

11 Thou hast us given to our foes,
 as sheepe for to be slaine:

104 PSALM xliv.

Amongst the heathen every where
Sojourning we do remaine,

¶ 18 Thy people thou hast sold like slaves,
and as a thing of sought:

¶ 19 For profit none thou hadst thereby,
no gaine at all was sought.

¶ 20 And to our neighbours thou hast made
of us a laughing stoeke :
And those that round about us dwell,
at us do grin and mocke.

The framed psalms.

¶ 21 Thus we serve for none other use,
but for a common talke :

¶ 22 They mock, they scorne, they nod their head,
where eke they goe or walke.

¶ 23 I am affain'd continually
to heare these wicked men :

¶ 24 Yes, so I blush that all my face
with red is colour'd then.

¶ 25 For why? we heare such bloud'rous words,
such false reports and lies :

¶ 26 That death it is to fee their wrongs,
their threatnings and their cries.

¶ 27 For all this we forget not thee,
nor yet thy covenant brake :

¶ 28 We turne not backe our heart from thee,
nor yet thy paths foriske:

¶ 29 Yet thou hast trod us downe to dust,
where dens of Dragons be :

¶ 30 And covered us with shade of death,
and great advertry.

¶ 31 If we had our Gods Name forgot,
and helpe of idols sought :

¶ 32 Would not God then have tri'd this out,
for he doth know our thought ?

¶ 33 Nay, nay, for thy Names sake, O Lord,
alwaies are we flaine thus :

¶ 34 As sheepe into the shambels sent,
right so they deale with us.

33 Up Lord, why sleepest thou ? awake,
and leue us not for all :

34 Why hidest thou thy countenance,
and doft forget our thrall ?

35 For downe to dust our soule is brought,
and we now at laft caſt :

Our belly like as it were glu'd,
unto the ground cleaves fast.

36 Rise up therefore for our defence,
and helpe us (Lord)at need :
We thee beſeech for thy goodnessse,
to rescue us with speed.

Eructavit cor meum. Pſa. xlv. I H.

Sing this at the 25. Psalm.

MY heart doth take in hand,
ſome godly ſong to ſing :
The praise that I ſhall ſhew therin,
pertaineth to the King.

3 My tongue ſhall be as quicke,
his honour to indite.
As is the pen of any ſcribe,
that uſeth laſt to write.

4 O faireſt of all men,
thy ſpeech is pleasant pure :
For God hath bleſſed thee with gifts
for ever to indure.

5 About thee girt thy ſword,
O Prince of night elect :
With honour, glory, and renoune,
thy perſon pure is deckt.

6 Goe forth with goodly ſpeed,
with meekeneſſe, truth, and right :
And thy right hand ſhall thee inſtruct
in workeſ of dreadfull night.

7 Thine arrowes ſharp and keene
their hearts ſo fore ſhall sting :
That folke ſhall fall and kneele to thee,
yea all thy foes, O King.

7 Thy roiall seat, O Lord,
for ever shall remaine :
Because the Sceptre of thy Realme
doth righteousnesse maintaine.
8 Because thou lovest the right,
and doest the ill detest ;
God even thy God hath noynted thee
with joy above the rest.

9 With myrthe and famous sweet,
thy clothes are all be spread :
When thou doest from thy pallace passe,
theseint to make thee glad.
10 Kings daughters doe attend
in fine and rich array :
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline, and give good eare :
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim :
For why ? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to see :
And all the wealthy of the land,
shall make their suit to thee,
14 The daughter of the King
is glorious to behold :
Within her closet she doth sit,
all deck'd in besten gold.

15 In robes well wrought with needle,
and many a pleasant thing :
With Virgins faire on her to waite,
she commeth to the King.
16 Thus are they brought with joy,
and mirth on every side.

Into the pallace of a King,
and there they doe abide.

17 In heade of parents left,
(O Queene the faire so stands)
Thou shal have sonnes, whom thou maist see
as Princes in all lands.
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee,
for evermore, O Lord.

Deus noster. Psal. xlvj. I. H.

Sing this as the 35. Psalm.

The Lord is our defence and ayd,
the strength whereby we stand:
When we with woe are much dismayd,
he is our helpe at hand,
2 Though th' earth remove we will not feare,
though hills so high and steepe
Be thrust and hurle here and there,
within the sea so deepe.

3 No though the waves doe rage so sore,
that all the bankes it spoileth:
And though it overflow the shore,
and beat downe mighty hills.

4 For one faire floud doth send abroad
his pleasant straunes space:
To stell the City of our God,
and wash his holy place.

5 In midif of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.

6 The heathen folke the King lomes foate,
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hosts doth take our part,
to us he hath an eye:

Our

Our hope of health with all our heart
on Jacobs God doth lie.

¶ Come heare and see with mind & thought
the working of our God :
What wonders he himselfe hath wrought
in all the world abroad.

¶ By him all warres are hulft and gone,
which countries doe conspire :
Their bowes he broke, and spears each one,
their chariots burnt with fire.
¶ Leave of therefore (sayth he) and know
I am a God most stout :
Among the heathen high and low,
and all the earth throughout.

¶ The Lord of hosts doth his defend,
he is our strength and tower :
On Jacobs God we doe depend,
and on his mighty power.

Omnis gentes. Psal. xlviij. I.H.

Sing this as the 46. Psalme.

¶ YE people all with one accord,
clap hands and che rejoyce :
Be glad and sing unto the Lord,
with sweet and pleasant voice.
¶ For high the Lord, and dreadfull is,
with wonders manifold :
A mighty King he is truly,
in all the earth extold.

¶ The people shall he make to be
unto our bondage thrall :
And underneath our feet he shall
the nations make to fall.
¶ For us the heritage he chuse,
which we posseffe alone :
The flour'ning worship of Jacob,
his wel-beloved one.

3 Our God ascended up on high,
with joy and pleasant noyse:
The Lord goes up above the skie,
with trumpets roiall voyce.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heauen reignes, and sits
upon his holy Throne:
The Princes of the people have
them joyned every one
9 To Abrahams people: for our God
which is exalted high:
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psa. xlviii. I. N.

Sing this as the 31 Psalm.

Great is the Lord, and with great praise
to be advanced still:
Within the City of our God,
upon his holy hill.
3 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her North side doth stand.
4 Within the pallaces thereof
God is a refuge knowne:
For lo the Kings are gath'red, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Alonied much, and suddenly
were driven backs with ieare.
5 Great terrorre there on them did fall,
for very woe they cry,
As doth a woman when shee shall
goe travell by and by.

6 As thou with Easterne wind the shippes
upon the See doth breakes :
So they were stroy'd, and even as
we heard our fathers speake.

7 So in the City of the Lord,
we saw as it was told :
Yea in the City which our God
for ever will uphold.

8 O Lord, we wait, and doe attend
on thy good helpe and grace :
For which we doe all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise :
And thy right hand, O Lord is full
of righteousnesse alwaies.
10 Let for thy judgements Sion mount
fulfilled be with joyes :
And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Goe walke about all Sion hill,
yea round about her goe :
And tell the towres that thesespous
are builded on a row.

12 And marke you well her bulwarkes all,
behold her towers there :
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God,
for evertmore is he :
Yea and unto the death also
our guider shall he be.

Audite hac omnes. Psal. xlix. I. H.

Sing this as the 43. Psalm.

All people hearken, and give ear
to that that I shall tell :

¶ Both

3 Both high and low, both rich and poore,
that in the world doe dwell.
3 For why ? my mouth shall make discourse,
of many things right wise :
In understanding shall my heart
his study exercise.

4 I will incline mine eares to know
the parable so darke :
And open all my doubtfull speech
in meter on my harpe.
5 Why should I feare affliction,
or any carefull toyle ?
Or else my foes which at my heeles
are prest my life to spoyle ?

6 For as for such as riches have,
wherein their trust is most :
And they which of their treasures great,
themselves doe brag and boast.
7 There is not one of them that can
his brothers death redeeme :
Or that can give a price to God,
sufficient for him,

8 It is too great a price to pay,
none can thereto attaine :
Or that he might his life prolong,
or not in grave remaine,
9 They see wise men, as well as fooles,
subject unto deaths bands :
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for ever to endure :
11 Yet shall no man alwaies enjoy
high honour, wealth and geft :
12 But shall at length taste of deaths cup,
as well as the bissit beaft.

The second part

33 And though they try their foolish thoughts
to be most lewd and vaine :
Their children yet approve their talke,
and in like faine remaine.

34 As sheepe into the fold are brought,
so shall they into grave :
Death shall them eat, and in that day
the Just shall Lordship have.

Their Image and theire roiall ports
shall fade and quite decay :
When as from houfe to pit they passe,
with woe and weale away.

35 But God will surely preserve me
from death and endless paine :
Because he will of his good grace,
my soule receive againe.

36 If any man waxe wond'rous rich,
faire not, I say, therefore :
Although the glory of his house
increaseth more and more.

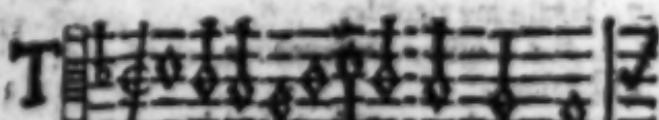
37 For when he dieth, of all these things
nothing shall he receive :
His glory doth not follow him,
his poimp will take her leave.

38 Yet in this life he takes himselfe
the happiest under Sun :
And others likewise flatter him,
saying, all is well-done.

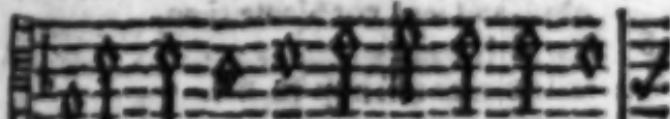
39 And presuppose he lives as long
as did his fathers old :
Yet must he needs the length give place,
and be brought to deaths fold.

40 Thus man to honour God hath brought,
yet doth he not consider :
But like bruit beautes so doth he live,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.



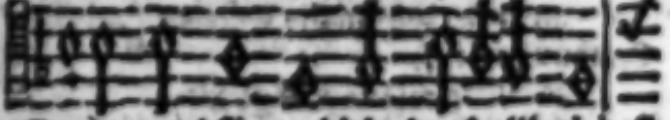
He mighty God, th' Eternall hath thus spoke:



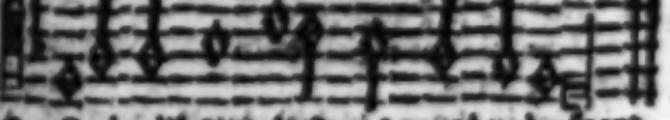
And all the world he will call and provoke,



Even from the East, and so forth to the West,



God will appear in beauty most excellent:



Our God will come before long time be spent.

3 Devouring fire
shall goe before his face;

4 A great tempeft
shall round about him trace.

5 Then shall he call
the earth and heavens bright,

To judge his folke
with equity and right.

6 Spying go to,
and now my Saints affemble:

My peple they keepe,
their gifts doe not difemble.

The

6 The heavens shall
declare his righteousness;
For God is judge
of all things more and lesse.

7 Hear my people,
for I will now reveale:
Lift Israel,
I will thee nought conteyle:
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offrings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woods:
On thousand hills
cattell are mine owne goods.
11 I know for mine
all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.

13 Eat I the flesh
of great Bulls and Bullockes?
Or drinke the blood
of Goats and of the flockes?
14 Offer to God
praise and hearty thanksgivings
And pay thy vowes
unto God everliving.

15 Call upon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16 To the wicked
thus saith th' Eternall God :
Why doſt thou preach
my lawes and beſts abroad ?

17 Seeing thou haſt
them with thy mouth abuſed,
And haſt it to be
by discipline reformed.

My words, I ſay,
thou doſt rejeſt and hate :

18 If that thou ſeekſt
a thiefe, as with thy mate
Thou gaſt with him,
and ſo your prey doe ſeekerſt
And art all one
with bawds and ruffians etc.

19 Thou giuſt thy ſelfe,
to backbite and to flaunder :
And how thy tongue
deceives, it is a wonder.

20 Thou fittſt muſing
thy brother how to blame :
And how to put

thy mothers ſonne to shame.

21 These things thou diſtiſt
and whiſt I held my tongue,
Thou diſtiſt me judge,
because I ſtaiſt ſo long,
Like to thy ſelfe :
yet though I kept long silence,
Once haſt thou freſe
of thy wrongs just recompence.

22 Conſider this,
ye that forget the Lord ;
And fear not when
he threatneth with his word ;

Left without helpe
I ſpoyle you as a prey.

23 But he that thankes
offreſth, praiſeth me aye,

Saith

saith the Lord God a,
and he that walketh this way,
I will him teach
Gods living health to embrace.

Another of the same by L. H.

Sing also as the 15. Psalm.

THe God of Gods, the Lord,
hath cal'd the earth by Name:
From whence the Sunne doth rise, unnt
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haft,
to speake he shall not doubt:
Before him shall the fier waft,
and tempeft round about.

4 The heavens from on high,
the earth below likewise:
He will call forth to judge and try,
his folks he doth chyfe,

5 Bring forth my Saints, sayth he,
my faithfull flocke so deare:
Which are in band and leagus with me,
my law to love and feare.

6 And when these things are try'd,
the heavens shall record,
That God is iuft, and all must bide
the judgements of the Lord.

7 My people, O give heed,
Israel to thee I cry:
I am thy God, thy helpe at need,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is flacke.

Thus

Thou offereſt daily unto me
much more than I doe lacke.

9 Think'ſt thou that I doe need
thy caſtell young and old:
Or elſe ſo much delight to feed
on Goats out of thy fold ?
10 Nay, all the beaſts are mine,
in woodſ that eate their ſils :
And thousands more of ſeat and kinde,
that run wild on the hill.

The ſecond part.

11 The birds that build on high,
in hilſ and out of fight :
And beaſts, that in the fields doe lie,
are ſubjeſt to my might.
12 Then though I hungered ſore,
what need I ought of thine ?
Sith that the earth with her great ſtores,
and all therein is mine.
13 To bolt-fleſh haue I mind
to eat it, doſt thou think ?
Or ifch a ſweetneſſe doe I finde,
the blood of Goats to drinke ?
14 Give to the Lord his palaſe,
with thankes to him apply :
And ſee thou pay thy vowes alwaies
unto the God moft high.
15 Then ſecke and call to me,
when ought ſeould worke thee blaſme :
And I will fure deliver thee,
that thou mayſt palaſe my Name.
16 But to the wicked traine,
which talk of God each day :
And yet their wotkes are ſoule and wiſe,
to them the Lord will ſay.
17 With what face daueſt thou
my word once ſpake or name ?
Why doth thy talk of my Law allow ?

thy deaſs deny the ſame.
 18 Whereas for to auend
 thy life thou art ſo flatke :
 My word, the which thou doſt pretend,
 is caſt behind thy backe.

The ſhame p.ay.

19 When thou a thiefe doſt ſee,
 by theſt to live in wealth :
 With him thou runſt, and doſt agree
 likewife to thrive by ſtealthe.
 20 When thou doſt them behold,
 that wifes and maidis defile :
 Thou likeſt it well, and waxeft bold,
 to uſe that life moſt vile.

21 Thy lips tho doſt apply,
 to flander and defame :
 Thy tongue is taught to craft and lie,
 and ſtill doſt uſe the ſame.
 22 Thou ſtudieſt to revile
 thy friends to thee ſo neare :
 With flander thou wouldiſt needs defile
 thy mothers ſonne moſt deare.

23 Hereat while I doe winke,
 as though I did not ſee :
 Thou goſt on ſtill, and ſo doſt think,
 that I am like to thee.
 24 But ſure I will not let
 to ſtrike, when I begin :
 Thy faults in order I will ſet,
 and open all thy ſin.

25 Marke this I you require,
 that have not God in mind :
 Left when I plague you in mine iſe,
 your heſpe be farne to finde.
 26 He that doth give to me,
 the ſacrifice of peafe :
 Doth pleafe me well, and he ſhall ſee
 to walke in godly waies.

Misere mei. Psal. Li. W. W.

O Lord consider my distresse, and now

with speed some pity take: My sinnes deface,

my faults redresse, good Lord, for thy great

mercies sake. 2. Wash me, O Lord, and make

me cleane, from this unjust and sinfull act:

And purifie yet once againe, my hainous

crime and bloody fact.

3 Remorse and sorrow doth constraine
me to acknowledge mine excesses:
My sinnes, alasse, doe full remaine
before thy face without release.

4 For thee alone I have offended,
committing evill in thy sight:
And if I were therefore condemned,
yet were thy judgements just and right.

5 It is too manifest, alasse,
that first I was conceived in sin:

Yea

3 Ye of my mother so borne was,
and yet vile wretch remaine therein.

4 Also, behold Lord, thou doft love
the inward truck of a pure heart :
Therefore thy widsome from above ;
thou haft reveal'd me to covet.

5 If thou with Hyfop purge this blot,
I shall be clearer than the glasse ;
And if thou walke away my spot,
the snow is whitenele shall I passe.
6 Therefore, O Lord, such joy me lead,
that inwardly I may finde grace :
And that my strength may now answere,
which thou haft swag'd for my transgres.

7 Turne backe thy face and frowning ire,
for I have felt enough thy hand :
And purge my sinnes I thee desire,
which doe in number passe the sunne.
8 Make new my heart within my brast,
and frame it to thy holy will :
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not (Lord) out from thy family
but (speedily) my tormentys end :
Take not from me thy Spirt of grace,
which may from dangers me defend.
12 Restore me to those joyes againe
which I was woot in thee to finde.
And let me thy free Spirt retaine,
which unto thee may staine my mind.

13 This when I shall thy mercies know,
I shall instruct others therein :
And men that are likewise brought low,
by mine example shall flie sinne.
14 O God, that of my health art Lord,
forgive me this my bloudy vice :
My heart and tongue shall then accord
to sing thy mercies and justice.

13 Touch thou my lips, my tongue unclie,

O Lord, which art the onely key :

And then my mouth shall confess,

thy woodrous worker, and praise alway.

15 And as for outward sacrifice,

I would have offered many a one :

But thou esteem'st them of no price,

and therein pleasure hab' I then none.

17 The heavy heart, the mind opprest,

O Lord, thou never doft reprent :

And to speake truth, it is the best,

and of all sacrifices the effect.

18 Lord unto Sion turne thy face,

powre out thy mercies on thy hill :

And on Jerusalem thy grace,

build up the walls and love it still.

19 Thou shalt accept then our offerings

of peace and righteousness, I say :

Yes, calves, and many other things

upon thine altar will we lay,

Another of the same by I. R.

Sing this as the Lamentation.

Have mercy on me Lord, after

thy great abounding grace :

After thy mercies multitude,

doe thou my sinnes deface.

3 Yes, walk me nowe from mine offences,

and cleanse me from my sinne :

For I doe know my faults, and still

my fia is in mine eyne.

3 Against thee, thee alone, I have

offended in this case :

And evill have I done before

the presence of thy face.

4 That in the things that thou haft done,

upright thou maile be try'd :

And eke in judging, that the doome

may passe upon thy fids.

5 Behold

5 Behold, in wickednesse my kind
and shape I did receive :

And so, my sinfull mother eke
in sin did me conceive.

6 But so, the truth in inward parts
is pleasant unto thee :

And secrets of thy wisedome thou
revealed hast to me.

7 With hyssop, Lord, bespinkle me,
I shall be cleansed so :

Yes, wash thou me, and so I shall
be whiter than the snow.

8 Of joy and gladnesse make thou me
to heare the pleasant voice :

That so the bruised bones which thou
hast broken may rejoice.

9 From the beholding of my sinnes,
Lord turne away thy face :

And all my deeds of wickednesse
do utterly deface.

10 O God, create in me a heart
unspotted in thy sight :

And eke within my bowels, Lord,
renew a stalle sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away :

The comfort of thy saving health
give me againe, I pray.

12 With thy free Spirit establish me,
and I will teach therefore

Sinners thy wayes, and wicked shall
be turned to thy love.

The second part.

13 O God, that art God of my health,
from bloud deliver me :

That praises of thy righteousness
my tongue may sing to thee.

14 My lips, that yet fast closed be,
do thou, O Lord, uncloose :

The praises of thy Majestie

my mouth shall so disclose.

15 I would have offred sacrifice,
if that had pleased thee :

But pleased with burnt offerings
I know thou wilt not he.

16 A troubled sprite is sacrifice,
delightfull in Gods eyes :
A broken and an humble heart
God, thou wilt not despise.

17 In thy good will deale gently, Lord,
to Sion: and withall,
Grant that of thy Jerusalem,
uppear'd may be the wall.

18 Burnt offerings, gifts, and sacrifice
of justice, in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriaris? Psal. Lij. J.H.

Sing this as the 48. Psalm.

1 Why dost thou tyrant boast abroad,
thy wicked works to praise ?
Dost thou not know there is a God,
whose mercies last alwaies ?

2 Why doth thy mind yet still devise,
such wicked workes to warp ?
Thy tongue untrue in forging lies,
is like a razor sharp.

3 On mischiefe why sett thou thy mind,
and wilt not walke upright ?
Thou hast more lust false tales to find,
than bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischiefe, bloud, and wrong :
Thy lips have learn'd the flat'ring file,
O false deceitfull tongue.

5 Therefore shall God for aye confound,

and pluck thee from thy place :
Thy seed root out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with feare will praise the Lord :
And in reproach of thee within,
cry out with ope accord.

7 Behold the man that would not take
the Lord for his defence :
But of his goods his God did make,
and truſt his corrupt ſence.

8 But I as Olive fresh and green,
ſhall ſpring and ſpread abroad :
For why? my truſt all time's hath been
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voice :
I will ſet forth thy Name alwaies,
wherein thy Saints rejoice.

Dixit insipiens. Psal. Lij. T.S.

Sing this as the 46. Psalme.

The foolish man in that which he
within his heire hath ſaid :
That there is any God at all,
hath utterly denied.

3 They are corrupt, and they alſo
a haſindis worke have wrought :
Among them all there is not one
of good that worketh ought.

3 The Lord look'd downe on ſons of men,
from heaven all abroad :
To ſee if any were that would
be wiſe and ſecke for God.

4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.

PSALME LIII.

133

5 Doe not all wicked workers know,
that they doe feed upon
My people, as they feed on bread ?
the Lord they call not on.

6 Eyen these they were afraid, and strowd
with trembling all dismayd :
Whereas there was no cause at all,
why they should be strowd.

7 For God his bones that thee beeing'd,
hath scattered all abroad :
Thou hast confounded them, for they
rejected are of God.

8 O Lord, give thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captive led :
Then Jacob shall therein rejoice,
and Israel shall be glad.

Domine in nomine. Psal. LIII. I. H.

Sing this as the 45. Psalm.

God save me for thy holy Name,
and for thy goodness sake :
Unto the strength (Lord) of the same,
I doe my soule betake.

2 Regard, O Lord, and give an eare
to me when I doe pray :
How downe thy soule to me, and heare
the words that I doe say.

3 For strangers up against me rise,
and tyrants rose me still :
Which have not God before their eyes,
they seeke my soule to spill.

4 But lo ! my God doth give me ayd,
the Lord is straight at hand :
With them by whom my soule is staid,

the Lord doth ever stand,

5 With plagues repay againe all those
for me that lie in wait :
And in thy truth destroy my foes
with their owne snare and bait.
6 An offring of free heart and will,
then I to thee shall make :
And praise thy Name, for therein still
great comfort I doe take.

7 O Lord, at length doe set me free
from them that craft conspire :
And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this at the 33. Psalm.

O God, give ear, and doe apply
to heare me when I pray :
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe :
With plaints I pray full sore opprest,
great griele doth me constraine.

3 Because my foes with threats and terrors,
oppresse me through desight :
And so the wicked sort likewise
to vex me have delight.
4 For they in countell due conspire,
to charge me with some ill :
So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breft :
The terrors and the dread of death,
doe worke me much unrest.
6 Such dreadfull feare on me doth fall,

that I therewith doe quite :
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will give me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things?

8 Lo, then would I goe farre away,
to ffe I would not cease :
And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the halfe,
and not abide behinde :
That I were quit and overpast
these blatts of boisterous wind.

10 Divide them, Lord, and from them pull
their dev'lish double tongue:
For I have spide their City full
of rapine, strife and wrong.

11 Which things both night & day throughout
dog close her as a wall :
In iust of her is mischife stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile :
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide :
From open en'mies checke and blame
somewhere I could me hide.

14 But thou that waft my fellow deare,
which friendship didst pretend :
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad :
And we together oft did walke,

within the bosome of God.
16 Let death in herte upon them fall,
and send them quicke to hell:
For mischefe raugeth in the hall,
and pernicious wher they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will helpe me by and by,
and he will succour me.
18 At morning, noone and evening tide
unto the Lord I pray:
When I so instantly have cry'd,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord, that first and last doth raunge,
both now and eternare:
Will heare when I to him complainie,
and punish them full forde.

21 For sute there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.
22 Upon their friends they laid their hands,
which were in covenant knit:
•Of friendship to neglefft the bands,
they passe or care no whit.

23 While they have warre within their hearts
as butter are their wondres:
Although their wondres were smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall call them deepe in pit,

that

that thirst for blood alwaies ;
 He will no guilefull man permit
 to live out halfe his daies.
 25 Though such be quite destroy'd and gone,
 in thee, O Lord, I trust :
 I shal depead thy grāe upon,
 withall my heart and herte.

Miserere mei, Psal. Lvi. I. M.

Sing this as the Lamentation.

H ave mercy (Lord) on me I pray,
 for man would me devoure :
 He fighteth with me day by day,
 and troubleth me each houre.
 3 Mine en'mies daily enterprise
 to swallow me outright :
 To fight against me many rife,
 O thou most high of might.

3 When they would make me most afraid
 wth boarts and brags of pride ;
 I trus in thee alone for ayd,
 by thee I will abide.
 4 Gods promise I doe mind and praise,
 O Lord, I sticke to thee :
 I do not care at all affaies,
 what felds can doe to me.

5 What things I either wif or speake,
 they wret them at their will :
 And all the counsell that they take,
 is how to worke me ill.

6 They all consent themselves to bide,
 close watch for me to lay :
 They spi my paths, and snares have tri'd,
 to take my life away.

7 Shall they thus scape on mischisfe let ?
 then God on them will strowle :
 For in his wrath he will not let
 to throw whole kingdomes downe.

8 Thou seest how oft they made me fles,
and on my teastes doft looke:
Reserve them in a glasse by thee,
and write them in thy booke.

9 When I doe call upon thy Name,
my foes away doe start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the Word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe, with heart so free,
to God my vowes alwayes:
And I, O Lord, all times to thee
will offer thanks and praise.

13 My soule from death thou doft defend,
and keepe my feet upright:
That I before thee may ascend
with such as live in light.

Miserere mei, Psal. Lvii. J.H.

Sing this as the 44. Psalm.

Take pity for thy promise sake,
have mercy, Lord, on me:
For why? my soule doth herbetake
unto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and overpast.

3 I call upon the God most High,
to whom I sticke and stand;

I meane the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his ayd,
to save me from their spight
That to devoure me have assaid :
his mercy, truth, and might.

5 I lead my life with Lions fell,
all set on wrath and ire :
And with such wicked men I dwell,
that frot like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I have seene :
They wound and cut with their quicke tongues
like swords and weaponskeene.

7 Set up and shew thy selfe, O God,
above the hevens bright :
Exalt thy praise on earth abroad,
thy Majestye, and might.

8 They lay their net, and doe ptepare
a privy cave and pit,
Wherin they thinke my soule to snare :
but they are false in it.

9 My heart is set to laud the Lord,
in him I joy alwaies :
My heart, I say, doth well accord
to sing his laud and praise.

10 Awake my joy, awake, I say ;
my Lute, my Harpe, and string :
For I my selfe before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnesse of my God :
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre,
as heavens all are high :
His truthe as high as any sturre,
that shineth in the skie.

13 Set forth and shew thy selfe, O God,

above

above the heavens bright :
Extoll thy praise on earth abroad,
thy majesty and might.

Si verè utique. Psal. Lviij. I. H.

Sing this as a psalm. Psalme.

¶ rulers that are put in trust,
to judge of wrong and right :
Be all our judgments true and just,
not knowing meed or might ?

¶ Nay, in your hearts ye marke and muse
in mischiefe to consent :
And where ye should true justice use,
your hands to bribes are bent.

¶ The wicked sort from their birth-day,
have erred on this wise :
And from their mothers wombe alway,
have used craft and lies.

¶ In them the poison and the breath
of Serpents doe appear :
Yea like the Adder that is deafe,
and fast doth stop her eare.

¶ Because she will not heare the voice
of one that charmeth well :
No though he were the chiefe of choice,
and did therein excess.

¶ O God, break thou their teeth at once,
within their mouthes throughout :
The tusks that in their great jaw-bones,
like Lions whapes hang out.

¶ Let them confuse away and waste,
as water runs forth right :
The shafts that they doe shoot in hale,
let them be broke in flight.

¶ As snails doe waste within the shell,
and unto flintie doe sun :
As one before his time hast fell,
and never saw the Sunne.

¶ Before

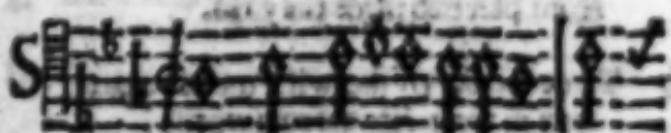
9 Before the thrones that now are young,
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good
that G d doth vengeance take:
And they shall wash their feet in blood
of them that him forfate.

11 Then shall the world shew forth and tell,
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

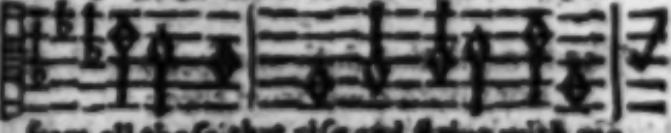
Eripe me, Psal. Lix. I. H.



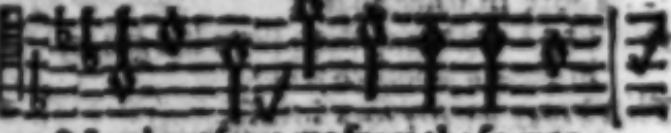
End ayd and suspense from my foes, O



Lord, I pray to thee: Defend and keape me



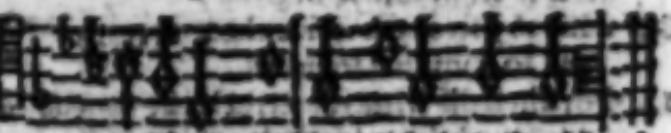
from all those that rise and strive with me.



2. O Lord, preserve me from those men,



whose doings are not good: And let me fuse



and save from them, that thirst still after blood.

3. For

3 For lo, they wait my soul to take,
they rage against me still :
Yea, for no fault that I did make,
I never did them ill.

4 They runne and doe themselves prepare
when I no whit offend :
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands :
And pity none that doe rebell,
and in their mischiefe stands :

6 At night they stirre and seeke about,
as hounds they howle and grin :
And all the City cleane throughout
from place to place they rin.

7 They speakes of me with mouth always,
but in their lips were swords :
They greed my death, and then would say,
what ? none doth heare our words.

8 But, Lord, thou haft their waies espied,
and laught thereat apace :
The heathen tolke thou doft deride,
and mocke them to their face.

9 The strength that doth our foes withdraw,
O Lord, doth come from thee :
My God, he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still :
That I may see my foes in case,
such as my heart doth will,

The second part.

11 Destroy them not at once, O Lord,
lest it from minde doe fall :
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue
confound them in their pride :
Theirs

Their wicked oaths with lies and wrong,
let all the world deride.

13 Confuse them in thy wrath, O Lord,
that nought of them remaine :
That men may know throughout the world,
that Jacobs God doth raigne,
14 At evening they returnde apace,
as dogs they grin and cry :
Throughout the streets in every place,
they runne about and spie.

15 They seeke about for meat, I say,
but let them not be fed :
Nor finde a house wherein they may
be bold to put their heale,
16 But I will shew thy strength abroad,
thy goodnesse I will praise :
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou haft me staid,
O Lord, I sing to thee :
Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Psal. LX. J.H.

Sing this as the 59. Psalm.

O Lord, thou didst us cleane forsake,
and scattered' st us abroad :
Such great displeasure thou did' st take :
returne to us, O God.
2 Thy might did move the earth so sore,
that it in sunder brake :
The hurt thereof, O Lord, restore,
for it doth bow and quake.

With hevie chance thou plaguest thus
the people that are thine :
And thou haft given unto us
a drinke of deadly wine.
4 But yet to such as teare thy Name
a token shall ensue :

That

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save
thy folke that favour thee;

That they thy helpe at hand may have,
O Lord grant this to me.

6 The Lord did speake from his owne place,
this was his joyfull tale:

I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to mine hand,
Manasses mine beside:

Ephraim the strength of all my land,
my Law doth Juda guide.

8 In Moab I will wash my feet,
o're Edom throw my shoe;

And thou Palestine ought it to seeke
for favour me unto.

9 But who shall bring me at this tide
into the City strong?

Or who to Edom will me guide,
so that I bee not wrong?

10 Wile thou not God, which didst forsake
thy folke, their land, and coasts?

Our wars in hand thou wouldest not take,
nor walke among our boasts.

11 Give ayd, O Lord, and us relieve,
from them that us disdaine:

The helpe that boasts of men can give,
it is but all in vaine.

12 But through our God we shal have might
to take great things in hand;

We will tread downe, and put to flight
all those that us withstand.

Exaudi Deus. Psal. LXI. I.H.

Sing this as the 59. Psalm.

R Egend, O Lord, for I complaine,
and make my fast to thee:

Let

PSALM LXI.

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Let not my words returne in vaine,
but give an eare to me.

2 From out the courts and utmost parts
of all the earth abroad :

In griefe and anguish of my heart,
I cry to thee O God.

3 Upon the rocke of thy great power
my wofull mind repose :
Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I fift to dwell,
for ever to endure :
Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same :
With goodly gifts will he reward,
all those that feare his Name.

6 The King shall he in health maintaine,
and so prolong his daies :
That he from age to age shallaigne,
in roiall state alwaies.

7 But he may have a dwelling place,
before the Lord for eyle :
O let thy mercy, truthe and grace
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy Name :
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo, Psal. Lxij. I. H.

Sing this as the 39. Psalm.

MY soule to God shall give good heed,
and him alone attend :
For why? my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,

my rocke, my health and aid :
He is my stay, that no pretence
shall make me much dismayed.

3 O wicked folke, how long will ye
use craft ? sure ye must fall :
For as a rotten hedge ye be,
and like a totting wall.

4 Whom God doth love, ye seeke always
to put him to the worke :
Yee love to lie, with mouth yepraise,
and yet your mouth doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire :
From all false feares me to defend,
none but him I require.

6 He is my rocke, my strength and towne,
my health is of his grace :
He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my soules desire and lust :
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 O have your hope in him alway,
ye folke with one accord :
Powre out your hearts to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight :
With things most vaine doe them compare,
for they can keepe no weight :

10 Trust not in wrong, robb'ry, nor stealth,
let vaine delights be gone :
Though goods well got flow in with wealth,
set not your hearts thereto.

11 The Lord long since one thing did tell,
which here to minde I call :
He spake it oft, I heard it well,

that

that God alone doth hale
 12 And that thou, Lord, art good and kind,
 thy mercy doth exceed :
 So that all sorts with thee shall finde,
 according to their meeds.

Deus, Deus meus. Psa. Lxliij. T. S.

Sing this as the 15. Psalm.

O God my God, I watch betime,
 to come to thee in haite :
 For why ? my soule and body both
 doe thirst of thee to tatte.
 And in this barren wilde nesse,
 where waters there are noner
 My heil is parch'd for thought of thee,
 for thee I wile alone.

3 That I may see yet once againe,
 thy glory, strength, and might :
 As I was wont it to behold,
 within thy Temple bright.
 3 For why ? thy mercies farre submount
 this life and wretched dayes :
 My lips therefore shall give to thee,
 due honour, laud, and praise.

4 And while I live, I will not faile,
 to worship thee alway :
 And in thy Name I shall lift up
 my hands when I doe pray.
 5 My soule is fill'd as with marrow,
 which is both fat and sweet :
 My mouth therefore shall sing such songs
 as are for thee most meet :
 6 When as in bed I thinke on thee,
 and eke all the night-tide.
 7 For under covert of thy wings,
 thou art my joyfull guide.
 8 My soule doth surely sticke to thee,
 thy right hand is my power :
 9 And

9 And those that seek my soule to slay,
them death shall foone devote.

10 The fwoide shall them devote each one,
their careasses shall feed
The hungry foxes, which doe run
their prey to leake at need,

11 The King and all men shall rejoice,
that doe professe Gods word :
For lyars smouthes shall then be stopt d,
which have the truth diſturb'd.

Exaudi Dñus. Psal. LXIij. I. M.

Sing this as the 39. Psalm,

O Lend unto my voyce give ease,
with plaint when I doe pray s
And rid my life and soule from feare
of foes, that threat to slay.

2 Defend me from that sort of men
that in deceit doe luke :
And from the frowning face of them
that all ill feates doe worke.

3 Who whet their tonges as we have seen
men whet and sharpe their swords :
They shooe abroad their arrowes keene,
I meane moft bitter words.

4 With privy sleights shooe they their shafts,
the up-right man to hit :
The iuft awakes to strike by craft,
they care or feare no whit.

5 A wicked worke they have decreed,
in coucill thus they crye:
To use deceit let us not dread,
what? who can it elpie?

6 What way to harte they talke and minde,
all times within their heart:
They all consult what seats to use,
each doth invent his part,

7 But yet all this shall not prevalle,

when

when they thinke least upon,
God with his dart shall fure affaire,
and wound them every one.

8 Their crafts and their ill tonges withall,
shall wocke themselves such blame,
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought :
And praise his mightie works, and tell
what he to passe hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might :
So shull they joy with minde and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

Sing this as the 30. Psalme.

1 By praise alone, O Lord, doth raigne,
in Sion thine owne hill :
Their vowe to thee they do maintaine,
and their beffets fulfill.

2 For that thou doft their prayers heare,
and doft thereto agree :
The people all both faire and neare
with trust shall come to thee.

3 Our wicked life so farre exceedes,
that we shall fall therein :
But Lord forgiue our great misdeeds,
and purge us from our sin.

4 The man is bleſſt whom thou doſt chafe
within thy courts to dwell :
Thy house and Temple he ſhall uſe,
with pleaſures that excell.

5 Of thy great justice heare us God,
our health of thee doth riſe :
The hope of all the earth abroad,
and the ſea coasts likewife.

6 With

6 With strength thou art beset about,
and compass'd with thy power;
Thou mak' st the mountaines strong and high,
to stand in ev'ry shower.

7 The swelling seas thou dost assuage,
and make their streames full still;
Thou dost restraine the peoples rage,
and rule them at thy will.

8 The folk that dwell full farre on earth,
shall dread thy lignes to see:
Which Morne and Even in great mirth
doe passe with praise to thee.

9 When that th' earth is chap'd and dry,
and th' fleshe more and more:
Then with thy drops thou dost apply,
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her farrowes fill,
whereby her clods doe fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou deck' st the earth, of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apt,
great pleyn they doe drop.

13 Whereby the desart shall begin
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.

14 In places plaine the flock shall feed,
and cover all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Jubilate

Jubilate Deo. Psal. LXVI. T.S.

Sing this as the 18. Psalm.

YE men on earth in God rejoice,
With praise set forth his Name :
Extoll his might with heart and voice,
Give glory to the same.

3 How wonderfull, O Lord, say ye,
In all thy workes thou art !

Thy foes for feare shall seeke to thee,
Full sore against their heart.

4 All men that dwell the earth throughout,
Shall praise the Name of God :
The land the rest of the world about
Is shew'd and set abroad.

5 All folke come forth, behold and see
What thinges the Lord hath wrought :
Mark well the wondrous works that he
For man to passe hath brought.

6 He laid the seaflike heaps on high,
Therein a way they had
On foot to passe, both faire and dry,
Whereof their hearts were glad.

6 His might doth rule the world alway,
His eyes all thinges behold :
All such as would him disobey,
By him shall be controld.

7 Ye people give unto our God
Due laud and thankes alwaies :
With joyfull voice declare abroad,
And sing unto his praise.

8 Which doth indue our soule with life,
And it preserve withall :
He stayes our feet, so that no strife
Can make us slip or fall.

9 The Lord doth prove our deeds with fire,
If that they will abide :

10 Workmen doe when they desire
To have their metallis try'd.

10 Although thou suffer us so long,

PSALME. Lvi.

in prison to be cast :
And there with chaines and fetters strong
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men
on us to ride and raigne :
Though we through fire and water run,
of very griefe and paine :

12 Yet sure thou doft of thy good grace,
dispose it to the best :
And bring us out into a place
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray :
And there I will my late apply,
my vowes to thee to pay.

14 The vowes that with my mouth I said
in all my griefe and smart :
The vowes (I say) which I did make
in dolour of my heart.

15 Burnt offrings I will give to thee,
of Oxen fat and Rams :
Yea this my sacrifice shall be
of Bullockes, Goats and Lambs.

16 Come forth and hearken here full soon,
all ye that feare the Lord :
What he for my poore soule hath done,
to you I will say.

17 Full oft I call to mind his grace,
this month to him both cry :
And then my tongue make speed
to praise him by and by.

18 But if I feele my heart within,
in wicked warkes to joyce :
Or if I have delight to sin,
God will not heare my voice.

19 But surely God my voice hath heare,
and what I doe regarde.

PSALME LXVII.

163

My prayer he doth well regard,
and granteth my desire.

20 All pracie to him that hath not put,
not cast me out of mind:
Nor yet his mercy from me stut,
which I doe ever finde.

Deus misereatur. Psal. Lxvij. I. H.

Sing this as the 15. Psalme.

H^Ave mercy on us Lord,
and grant to us thy grace:
To shew to us doe thou accord,
the brightnesse of thy face.
3 That all the earth may know
the way to godly wealth:
And all the Nations on a row,
may see thy saving health.

4 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
1 Throughout the world so wide,
let all rejoice with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace,
shall blesse us eke withall.

7 God shall us blesse, I say,
and then both farre and neare.
The folke throughout the earth alway
of him shall stand in foy.

Exultat

Exurgat Deus. Psal. Lxviii. T. C.

L

Ex God arise, and then his foes will run

themselves to flight: His en'mies then will

run abroad and scatter out of sight, 2. And

as the fire doth melt the wax, and wind

blowes smoke away: So in the presence

of the Lord, the wicked shall decay.

3. But righteous men before the Lord
shall heartily rejoice:They shall be glad and merry all,
and chearefull in their voice,4. Sing praise, sing praise unto the Lord,
who rideth on the Skies,Exalt the Name of Jah our God,
and him doe magnifie,5. The same is he that is above,
within his holy place,That father is of fatherlesse,
and judge of widowes case.

PSALM B. Invil.

6 Houses he gives, and istrue both,
unto the comfortlesse :
He bringeth bondmen out of chalfe,
and rebels to distresse.

7 When thou didst march before thy foile
th' Egyptians from among :
And brought them through the wildernesse,
which was both wide and long.

8 The earth did quake, the raine pour'd down,
heare were great claps of thunder :
The mount Sion shooke in such sort,
as it would cleave in funder.

9 Thine heritage with drops of raine
abundantly was wash'd :
And if so be it barren want,
by thee it was refreſh'd.

10 Thy chosen flocke doth there remaine,
thou haſt prepar'd that place :
And for the poore thou doſt provide
of thine especiall grace.

The ſecond part.

11 God will give women causes iuft,
to magnifie his Name :
When as his people triumphs make,
and purchase bounte and fame.

12 For puissant Kings for all their power
shall ſee, and take the foile :
And women which remaine at home,
ſhall helpe to part the spoile.

13 And though you were as blacke as poore,
your hue ſhall paſſe the Dove :
Whose wings and feathers ſeeme to have
ſilver and guld above.

14 When in this land God ſhall triumph
o're Kings both high and low :
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Iafar be a fruitfull hill,
and in bright others paſſe :
G a

Yet Sion Gods most ho' y hill
doth farre excell in grace.
35 Why brag ye thus you hills most high,
and leape for pride together?
The hill of Sion God doth love,
and there will dwell for euer.

37 Gods army is two millions
of warriours good and strong :
The Lord also in Sinai
is present them among.
38 Thou didst (O Lord) ascend on high,
and captives ledst them all :
Which in times past thy chosen flocke
in bandage kept and thall.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue that they might dwell
in thy Temple divine.
39 Now praied be the Lord, for that
he powres on us such grace :
From day to day he is the God
of our health and solace.

The third part.

40 He is the God from whom alone
salvation commeth plaine :
He is the God by whom we scape
all dangers, death and paine.
41 Thus God will w.unt his enemies head,
and breake the hairy sculpe
Of those that in their wickenesse
continually doe walke.
42 From Basan will I bring, said he,
my people, in my shere :
And all mine owne, as I have done,
from dangers of the depe.
43 And make them dip their ffr in blood
of those that hate my Name :
And dogs shall have their tongues immid
with licking of the same.

34 All men may see how thou, O God,
thine enemies doth detest :
And how thou goest as God and King,
into thy holy place.

35 The singers goe before with joy,
the Minstrels follow after :
And in the midst the damsels play
with timbrels and with taber.

36 Now in the congregation,
O Israel, praise the Lord :
And Jacobs whole posterity
give thankes with one accord.

37 Their chiefe was little Benjamin,
but Juda made their host :
With Zabulon and Napthali,
which dwelt about their coast.

38 As God hath given power to thee,
so Lord make firme and sure
The thing that thou haft wrought in us,
for ever to insure.

39 And in the Temple gifts will we
give unto thee, O Lord :
For thine unto J-rusalem
sure promise, made by word.

¶ + fourth part.
Yea, and strange Kings shall subdu'd,
shall we like in those daies :
I meane to thee they shall present
their gifts of laud and praise.

40 He shall destroy the speare mens ranks,
the calves and bulls of might :
And cause them tribute pay, and daunt
all such as love to fight.

41 Then shall the Lords of Egypt come,
and presents with them bring :
The Moors most black shall stretch their hands
unto their Lord and King.

42 Therefore ye Kingdomes of the earth
give praise unto the Lord :
Sing Psalms to God with one consent,
the like let all accord,

190 PSALME LXIX.

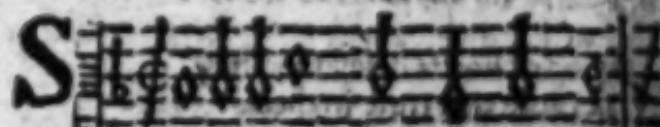
93 Who though he rise and ever hath
above the heavens bright:

Yet by his farrerfull thunder-claps
men may we know his might.

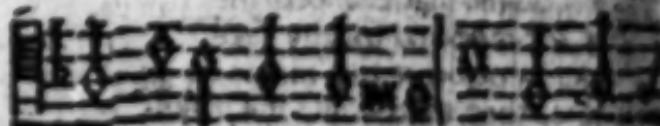
94 Therefore the strength of Israel,
ascribe to God on high:
Whose might and power doth farre extend
above the stary Skie.

95 O God thy holiness and power
is dread for evrymole:
The God of Israel give us strength,
praised be God therefore.

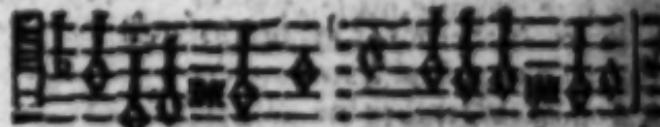
Salvum me fac. Psal. LXIX. I. M.



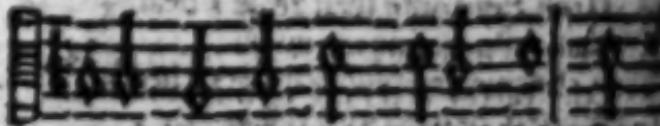
Arc me O God, and that with speed,



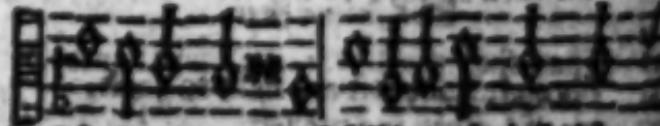
the waters flow full stolt: So nigh my



scale doe they proceed, that I am soze agen,



a. I sticke full deepe in mire and clay, where



I seeke no ground: I fall into fach bottis-



I say, that I shall be drown'd.

With

3 Which crying oft I faint and gracie,
my throat is houres and drie,
With looking up my Sighs doth fail,
for helpe to God on her.

4 My fress that guiltie doe appelle,
my soule with hate are vexed adi-
In number sure they are no lesse
than haire are on my head.

5 Though for no cause they vex me still
they prosper and are glad:
They doe compell me to restore
the things I never had.

6 What I have done for want of wile,
thou Lord all times canst tell:
And all the sinnes that I comisse,
to thee are knowne full well.

7 O God of heaues defend and stay
all those that trust in thee:
Let no man doute or shrinke away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee that would me misse
to hide my face for shame.

9 My motheres sonnes, my brethren all
foriske spous a row:
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checkes and taunts at me to haue,
my very heart doth grutch.

The second part.

11 Though I doe fitt my flesh to chaff,
yea if I weep and moane:
Yet in my teeth this thing is cast,
they passe not therupon.

12 If I for stirfe and paine of him,
Metid cloth vise to walke;

PSALME Lxx.

¶ Then they shew will it pervert,
thenceof they yett and talke.

¶ 33 Both high and low, and all the throng
that fit within the gate :

¶ They have me ever in their tongue,
of me they talke and prate,

¶ 34 The drunkards which in wine delight
it is their chiefe pastime,
To seeke which way to worke mespright,
of me they sing and ryme,

¶ 35 But ther the white (O Lord) I pray,
that when it pleaseth thee,
For thy great truthe thou wilt all way
send downe thing ayd to me.

¶ 36 Plucke thou my feet out of the mire,
from drowning doe me keepe:
From such as owe me wrath and iugement
and from the waters deewe.

¶ 37 Left with the waves I should be drown'd,
and depth my soule devoure:
And that the pit should me confound,
and shut me in her power.

¶ 38 O Lord of boarts to me give eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord have me in thy mind.

¶ 39 And doe not from thy servant hide,
nor turne thy face away:
I am oppessid on every side,
in herte give eare I say.

¶ 40 O Lord unto my soule draw nigh,
the same with a repose:
Because of the r' great tyranny,
acquit me from my foes.

The third part.

¶ 41 That I abide rebuke and shame,
thou knowit and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags doe break my heart,
I feeke for help amaz. F
But finde no friends to ease my smart,
to comfort me not one.

23 But in my troub. they gave me gall,
too cruel sor to this leas. m
And gave me in my thirt wittfull,
strong Visegar to drinke.

24 Lord turne their table to a snare,
to take themselves therin:
And when they thinke full well to Esc,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs, and do them bind,
in the grome fur to be.

26 Powsre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.

27 At defaile their house disgrace,
their off-spring eke expell:
That none therof possesse their place,
nor in their tents doe dwell.

28 If thou doest sinke the man to fame,
on him they lay full sore:
And if that then doe wound the fame,
they like to hurt him more.

29 Then let them bespe up mischiefe still
(sith they are all pervert)
That of thy favour and good will
they never have a part.

30 And raze them cleane out of the booke
of life, of hope, of trust:
That for their name they never looke
in number of the just.

The fourth part.

31 Though I (O Lord) with woe and griefe
G 5 have

have borne full sore opprestid :
 Thy helpe shall give me such comfort,
 that all shal be made rid.

93 That I may give thy Name the praise,
 and shew it with a song :
 I will extoll the same alwaies,
 with bountie thankes alwaies.

93 Which is more pleasant unto thee,
 (such mind thy grace hath booke) :
 Than either Ox or Calf can be,
 that bath both hooft and hoode.

94 When simple folke doe this behold,
 it shall rejoice them sure :
 All yee that feare the Lord, behold,
 your life for aye shall dure.

95 For why? the Lord of heaues shall heare
 the poore when they complaine :
 His pryners are to him full deare,
 he doth them not disdaine.

96 Wherfore the skie and earth below,
 the sea with flood and stremme,
 His praise they shall declare and shew,
 with all that live in them.

97 For sure our God will shew Give,
 and Judge Cities build :
 Much folke poefition there shall be,
 her streets shall all be fillid.

98 His seruants feed shall keep the same,
 all ages out of mind :

99 And therte all they that love his Name,
 a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I. B

Sing this as the 95. Psalme.

O God to me take heed,
 of helpe I thee require :
 O Lord of heaues with hand and spoud,
 helpe, helpe, I thee desire.

With

2 With shame confound them all,
that seek my soule to spill;
Rebuke them backe with blome to tell,
that throke and with me ill.

3 Confound them that say,
and seeke to wylle me shame,
And at my name doe laugh and cry,
so, so there goes the game.

4 But let them joyfull be,
in thee with joy and wealth,
Which onely trauay and seeke to theo,
and to thy laving health.

5 That they may say alwaies,
in mirth and one accord,
All glory, honour, laud and praise,
be given to thee, O Lord.

6 But I am weake and poore,
come Lord, thinke ayd I lacke:
Thou art my stay, and heylpe, therefore
make sped, and be not slacke.

In te Domine, Psal. Lxx. I. H.

Sing this as the 39. Psalm.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

1 As thou art just defend me Lord,
and rid me out of dread:
Give ease and to my fuit accord,
and send me heylpe at need.

2 Be thou my rocke, to whom I may
forayd all times resort:
Thy promise is to heylpe alway,
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power:
From folke unjust, and sike from them

that cruelly devoure.

3 Thou art the stay wherin I trust,
thou Lord of hosts art he :
Yea, from my youth I had a lust,
still to depend on thee.

5 Thou hast me kept even from my birth,
and I through thee was borne :
Wherfore I will thee praise with mirth
both evening and at morn.

7 As to a moninge seldome seene,
much tolke about me strong :
But thou art now, and still hast beeze
my fence and aid so strong.

8 Wherfore my mouth no time shall lacke
thy glory and thy praise :
And eke my tongue shall not be fische
to honour thee alwales.

9 Refuse me not, O Lord, I say,
when age my limbes doth take :
And when my strength doth waite away,
doe not my soule forfiske.

10 Among themselves my foes enquire,
to take me through deuice :
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand, and take him now they said,
for God from him is gone :
Dispatch him quite, for to his aid,
(I wot) there commeth none.

12 Doe not absent thy selfe away,
O Lord, when need shall be :
But tha in time of grieve thou may
in haute give helpe to me.

13 With shame confound and overthrow
all those that seeke my life :
Oppresse them with rebuke also,
that faine would wakke me strife.

14 But

14 But I will patiently abide
thy helpe at all affaires :
still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily helpe doth send :
But of thy benefits, O Lord,
I know no count, nor end.

16 Yet will I gge, and lecke forth ones,
with thy good helpe, O God :
The saving health of them alone,
to shew and let abroad.

17 For of my yeaþ thou took'ft the care,
and doft instruct me still :
Therefore thy wonders to declare,
I have great mind and will.

18 And as in youth from wighton rages,
thou didst me keepe and stay,
Forlacke me not into mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here :
And that our seed thy power may know
hereafter many a yeete.

20 O Lord, thy justice doth exceed,
thy doings all may see :
Thy workes are wonderfull indeed,
oh who is like to thee !

21 Thou mad'ft me seele affliction sore,
and yet thou didst me save :
Yea, thou didst helpe, and me restore,
and took'ft me from the grave.

22 And when mine honour doft increase,
my dignity maintaine :
Yea, thou doft make all griefe to cease,
and comfort'ft me againe.

23 Therefore thy comfortlesse to praise

I will with Violl sing :
 My harpe shall sound thy praise alwaies,
 O Israels holy King.

24 My mouth shall joy with pleasant vyces
 when I shall sing to thee :
 And eke my loue will much rejoyce,
 for thought made me here.

25 My tongue alwayes uprightnesse shall sound
 and speake a dally telle :
 For griefe and loue doe them confeane,
 that seeke to worke me ill.

Deus judicium. Psal. Lxxii. L.H.

Lord give thy judgements in the King,

therein instruct him well : And with

his sonne that I may do thy thing, Lord let

thy justice dwell,

2 That he may governe uprightly,
 and rule thy folke aright :
 And so defend through equity,
 the poore that have no might.

3 And let the mountaines that are high,
 unto thy folke give peace :
 And eke let little hilis apply,

In justice to increase,
That he may helpe the weake and poore,
with aid, and make them strong :
and his delomyg for evermore,
all those that doe them wrong.

And then from age to age shall they
regard, and feare thy might :
So long as Sunne doth shane by day,
or else the Moone by night,
Lord make the King unto the just,
like raine to fields new hewne :
And like to drops that lay the duff,
and fresh the lapinew fowne.

The just shall flourish in his time,
and all shall be at peace :
Until the Moone shall leave his prime,
walle, change and to encrease.
He shall be Lord of sea and land,
from shore to shore throughout :
And from the floods within the land,
through all the earth about.

The people that in deserts dwell,
shall kneele to him full thicke :
And all his enemis that rebell,
the earth and duff shall flicke.
The Lords of all the Iles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabic
give many a costly thing.

the second part.

11 All Kings shall seek e with one accord
in his good grace to stand :
And all the people of the world
shall serve him at his hand,
12 For he the needy for doth fare,
that unto him doe call :
And eke the simple folke, that have
no helpe of man at all.

13 He taketh pity on the poore,

that are with need opprest?
He doth preserve them evermore,
and bring their souls to rest.

14 He shall redēce their lives from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sabac gold:
He shall be honour'd as a King,
and daily be exal'd.

16 The mighty mountaines of his land
of corne shall beare such throng,
That it like Cedar trees shall stand,
in Libanis full long.

17 Their Cities eke full well shall stand,
the fruits thereof shall palle:
In plenty it shall faire exceed,
and spring as green as grass.

18 For ever they shall praise his Name,
while that the Sunne is light:
And thinke them happy through the same,
all tolke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth ev'ry wondrous thing,
yea he himselfe alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Ps. Lxxii. T.S.

Sing this as the 44. Psalm.

How ever it be, yet God is good;
and kind to Israel:
And to all such as safely keepe
their conscience pure and well.

a. Yet

3 Yet like a foole I alwaies lipte,
my feet began to flide:
And ere I wiste, even at a pincke,
my steps awry gan glide.

4 For when I saw such foolish men,
I grudg'd and did disdaine,
The wicked men all things should have
without troumoyle or paine.
5 They never suffer pangs nor griefe,
as if death shoulde them smite:
Their bodies are both stout and strong,
and ever in good plight.

6 And free from all adversty,
when other men be shent:
And with the rest they take no part
of plague or punishment.
7 Therefore presumpcion doth embrase
their neckes as doth a chaine:
And are even wrapt as in a robe,
with raspes and disdaine.

8 They are so fed, that even for fat
their eyes oftentimes out start:
And as for worldly goods, they have
more than can with their heart.
9 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men,
and ever pry'd among.

10 The heauens and the living Lord
they spare not to blasphemē:
And prate they doe of worldly things,
no wight they doe esteeme.
11 The people of God oft times turne backe
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

12 How can it be, that God (say they)

should

should know or understand,
 These worldly things, with wicked men
 be Land of sea and land.
 12 For we may know wicked men
 in riches still increase;
 Rewarded well with worldly goods,
 and live in rest and peace.

13 Then why doe I from wickednes
 my fantasie refraine?
 And wash my hands with innocents,
 and cleanse my heart in vain?
 14 And suffer scourges every day,
 as subject to all blame:
 And every morning from my youth
 sustaine rebuke and shame:

15 And I had almost said as they,
 envyliking mine estate:
 But that I should thy children judge,
 as folke unfortunate.
 16 Then I bethought me how I might
 this matter understand:
 But yet the labour was too great
 for me to take in hand.

17 Untill the time I went into
 the holy place, and then
 I understood right perfectly
 the end of all these men.
 18 And namely, how thou settell them
 upon a slippery place:
 And at thy pleasure and thy will
 thou doest them all deface.

19 Then all men muse at that strange sight,
 to see how suddenly
 They are destroy'd, dispatch'd, confus'd,
 and dead so horribly.
 20 Much like a dreame, when one awakes
 so shall their wealth decay:
 Their famous name in all mens sight,
 shall gone and passe away.

The third part.

31 Yet thus my heart was grieved then,
my mind was much opprest :
32 So fond was I and hypocrite,
and in this point a beast. Now holde
33 Yet notwithstanding by thy right hand,
thou holdst me alwaies fast :
34 And with thy counselle dost me guide
to glory at the last.

35 What thing is there that I can wilke,
but thee in heauen above ?
And in the earth there is nothing,
like thee, that I can lose.

36 My flesh and skele my heart doth faille,
but God doth faille me never :
For of my health God is the strength,
my portion eke for ever.

37 And lo ! all such as thee forsake,
thou shalt destroy each one :
And those that trust in any thing,
serving in thee alone.

38 Therefore will I draw neare to God,
and ever with him dwell :
In him alone I put my trust,
his wondres will tell.

Ut quid Deus. Psal. Lxxiiii. I. H.

Sing this as they 2. Psalme.

Why art thou (Lord) so long from us
in all these dangers deepe ?
Why doth thine anger kindle thus,
at thine owne pasture sheepe ?

3 Lord call thy people to thy thought,
which have beeene thine so long :
The which thou haft redeem'd, and brought
from bondage sore and strong.

4 Have mind I say, and thinke upon,
remember

remember it full well :
 Thy pleasant place, thy Mount Sion,
 where thou wast wont to dwell,
 4 Lift up thy feet and come in haste,
 and all thy foes deface :
 Which now at pleasure rob and waste
 within thy holy places

5 Amid thy congregations all,
 thine en'mies roare, O God :
 They set as signes on every wall,
 banners displai'd abroad.
 6 As men with axes hew downe trees,
 that on the hills doe grow :
 So shine the the hills and sworls of these,
 within thy Temple now.

7 The feeling saw'd the carved boord,
 the goodly graven stones :
 With axes, banners, hilts and sworls,
 they beate them downe at once.
 8 Thy places they consume with flame,
 and eke in all this toyle.
 The house appoynted to thy Name,
 they raze downe to the sole.

9 And thus they seld within their hand,
 dispatch them out of hand :
 Then burnt they up in every part,
 Gods heafes through the Land :
 10 Yet thou no signe of helpe dost send,
 our Prophets all are gone :
 To tell when this our plague shall end,
 among us there is none.

11 When wilt thou (Lord) once end this flamy
 and cease thine en'mies strong ?
 Shall they alwaies blasphem thy Name,
 and taile on thee so long ?
 12 Why dost thou draw thy hand abacke,
 and hide it in thy lap ?
 Oh plucke it out, and be not fadie
 to give thy dover tap.

The second part.

13 O God, thou art my King and Lord,
and evermore haſt beeene :
Yea, thy good grace throughout the world
for our good help hath ſeenē.

14 The ſeaſ that are ſo deepe and dead,
thy might did make them drie :
And thou diſt breake the Serpents head,
that he theſeſin diſt drie.

11 Yes, thou diſt breake the heads ſo great
of whales that are ſo fell :
And giuſt them to the folke to eate,
that in the deſarts dwell.

16 Thou madſt a ſpring with ſreams to riſe
from rock both hard and hie :
And eke thiſe hand hath made likewiſe
deepe riuers to be dry :

17 Both day and eke the night are thine,
by theeſe they were begun :
Thou ſetſt to ſerve us with their ſhine,
the Moone, and eke the Sunne.

18 Thou diſt appoint the ends and coaſts
of all the earth about :
Both ſummet-heats, and winter-froſts,
thy hand hath found them out.

19 Thinke on (O Lord) no time forget
thy foes that thee defame :
And how the foolish folke are ſet
to taile upon thy Name.

20 O let no ciuill beaſts devour
the Turtle that iſtue,
Forget not alwaies in thy power
the poore, that muſt doe rue .

21 Regard thy covenant, and beholde,
thy foes poſſeſſe the Land :
All ſad and darke, forweare and old,
our Realme at now doth ſtand,

22 Let not the ſimple goe away,
nor yet returne with shame :

But let the poore and needy age
give praise unto thy Name.

23. Risi(Lord) let beth the maintayn,
the cause that is shane swene.
Remember how that thou blasphemid
art by the foolish ones.

24. The voyce forgot not of thy foes,
for the presuming hie,
Is more and more increas'd of those
that hate thee spitefully.

Confitabor tibi, Psal. Lxxv. L. 2.

Sing this at the 44. Psalme.

Unto thee(God) will we give thanks,
we will give thankes to thee :
Sith thy Name is so neare, declare
thy wondrous workes will we.

2. I will uprightly judge, when get
convenient time I may :
The earth is weake, and all therein,
but I her pillar shal be.

3. I did to the mad people say,
desle not to furiously :
And unto the ungodly user,
set not your bannes so hie.

4. I sayd unto them, let not up
your raised bothe on hie :
And see that god doe with hisse beke
not speake presumptuously.

5. For neither from the Eastern parts
nor from the Western side :
Nor from forsaken wildernes,
promotion doth proceas.

6. For why is the Lord our God
the righteous Judge alone :
He putteth downe one, and setteth
another in the thone.

7. For why a emp of mighty were

Is in the hand of God: whoe e'er hee be,
And all the mighty wine-thrashers of the world,
himselfe doth poure abroad.

3 After theees and highynesses that doe remaine of the world,
The wicked of the world shall drinke shewmyre,
and sucke them ev'ry whit.

4 But I will talk of God, I say,
of Jacobs God-cherstorer,
And will not cease to celebrate
his praise for evermore.

5 In funder briske the hornes of all
ungodly men will I :
But then the hornes of righteous men
shall be exalted high.

Glory, Praise.

To Father, Sonne, and holy Ghost,
all glory be thereliste :
As in the beginnyng was, is now,
and shall be evermore.

In Iudea. Psal. Lxxvi. I.H.

Sing this at the 69. Psalm.

To all that now in Iudea dwelle,
the Lord is clearely knowne :
His Name is great in Israel,
a people of his owne.
3 At Salem he his tente hath pitchyd
to tarry there a spacie :
In Sion eke he hath delight
to make his dwelling place.

4 And there he briske both shaft and bow,
the sword, the speare, and shield :
And briske the day to overthrow
in battell on the field.
5 Thou art more worthy honour, Lord,
more might in thee doth lie,
Than in the strongest of the world,
that is on mounteion high.

5 But now the proud are spoil'd through them,
and they are faine on sleepe:
Through men of warre no helpe can be
gotten: they could not keepe.

6 At thy rebuke, O Jacob's God,
when thou didst them reprove:
As halfe on sleepe their rebuke stond,
no boisterous noise did move.

7 For thou art dreadfull, Lord, indeed:
what man the courage hath
To bide thy fight, and deth not feare
when thou art in thy wrath?

8 When thou doest make thy judgement land
from heaven through the ground:
Then all the earth full sore affayd,
in silence shall be sound.

9 And that when thou, O God, doest stand
in judgement for to speake,
To save th'afflicted of the Land,
on earth there are full weake.

10 The fury that in man dothaigne
shall turne unto thy praise:
Hereafter (Lord) doe thou restraine
their wrath and threats alwaies.

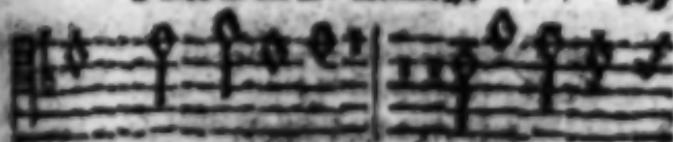
11 Make vowes, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull force is he.

12 For he doth take both life and right
from Princes great of birth:
And full of terror is his sight
to all the Kings on earth.

Voce mea. Psal. Lxxvij. I. B.



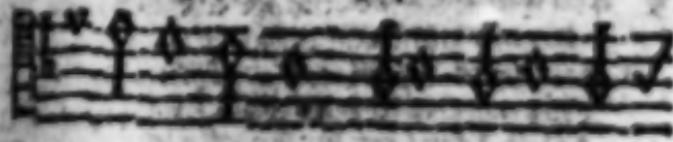
With my voice the God of Hosts I sing



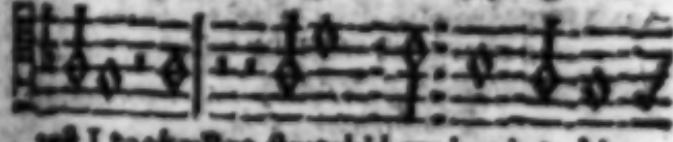
heart and beauty burnably voice to God



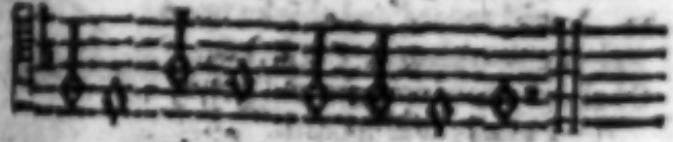
I sit on high, and he my fuit doth heare. 2. In



time of gracie I sought to God, by night no



self I tooke: But stretch'd my hands to him



stred, my soule comfort forsooke.

3 When I so thinker an God intend,
my trouble then is more:

I shake, but could not make an end,
my breath was stop'd so sore.

4 Thou held'st mine eyes alwayes from me,
that I therewith did shake;
With stare I am so sore opprest,
my speech doth me forlacke.

5 The dayes of old in mind I call,
and oft did thinke upon

The times and ages that are past,
full many yeares agone.

6 And now I call to mind
other yeaers I have passe to now;
And with my heart much takell find
what I thincke worth to know.

7 Will God, said I, at once for all
 cast off his people thus :
So that henceforth no time he shall
 be friendly unto us ?

8 What ? is his goodness cleane decaid
 for ever and a day ?
Or is his promise now delaid,
 and doth his truth decay ?

9 And will the Lord our God forget
 his mercies manifold ?

Or shall his wrath increase so hot,
 his mercies to with-hold ?

10 At last, I say, my weakeresse is
 the cause of this mistrust :
Gods mighty hand shall helps all this,
 and change it when he list.

The second part.

11 I will regard and thinke upon
 the working of the Lord :
Of all his wonders past and gone,
 I gladly will record.

12 Yea, all his wokes I will declare,
 and what he did deville :
To tell his facts I will not spare,
 and eke his counsels will.

13 Thy works (O Lord) are all upright,
 and holy all abroad :
What one hath strength to match the
 of thee, Our Lord, our God ?

14 Thou art a God, that doft forth
 thy wonders every houre :
And so doft make the people know
 thy name and thy power.

15 And thine owne folke thine doft defend
 with strength and stretched arms :
The soones of Jacob thine defend,
 and Iosephs feed from him.

16 The waters Lord perced not
 the waters sawe thee well :

And they for feare away did flee; 15. 1. 1. 1. 1. 1.
 the depths on trembling did. 15. 1. 1. 1. 1. 1.

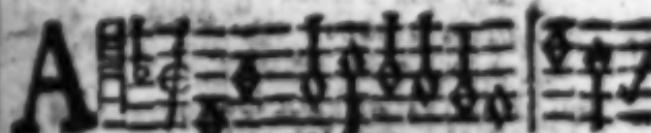
17 The clouds that were both thick & black did raise full pleynfully. 15. 1. 1. 1. 1. 1.
 The thunder in the aire did crack, 15. 1. 1. 1. 1. 1.
 thy shafts abroad did flie. 15. 1. 1. 1. 1. 1.

18 Thy thunder in the aire was heard, 15. 1. 1. 1. 1. 1.
 thy lightnings from above, 15. 1. 1. 1. 1. 1.
 with flashes great made men afraid, 15. 1. 1. 1. 1. 1.
 the earth did quake and move. 15. 1. 1. 1. 1. 1.

19 Thy waies within the sea doe lie, 15. 1. 1. 1. 1. 1.
 thy paths in waters deepe; 15. 1. 1. 1. 1. 1.
 Yet none can there thy steps espie, 15. 1. 1. 1. 1. 1.
 nor know thy paths to keepe. 15. 1. 1. 1. 1. 1.

20 Thou ledst thy folke upoa the land, 15. 1. 1. 1. 1. 1.
 as sheepe on every side: 15. 1. 1. 1. 1. 1.
 Through Moses and through Aarons hand, 15. 1. 1. 1. 1. 1.
 thou didst them safely guide. 15. 1. 1. 1. 1. 1.

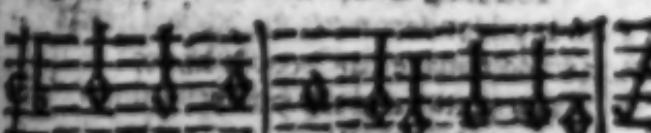
Attendire populi Psa. Lxxviiiij. J.H.



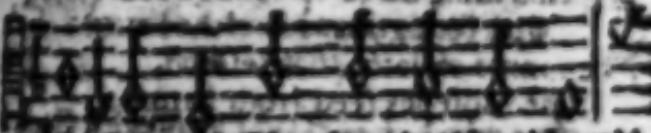
Tend my people to my Law, and to



my words incline: 2. My mouth shall speak

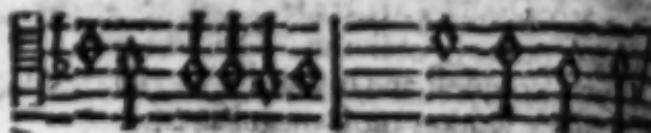


among peoples and sentences divine.

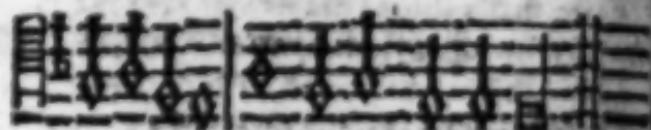


3. Which we our selves have heard and learned

ev. 10



even of our fathers old : And which for an



instruction, our fathers have us told :

4 Because we should not keepe it clost
from them that should come after :
Who should Gods power to their race praie,
and all his workes of wonder.

5 To Jacob he commandment gave,
how Israel should live :
Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up tho,
Shonld have the knowledge of the law,
and teach their seed also.

7 That they might have the better hope
in God that is above :
And not forget to keepe his lawes,
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods sight
And would not frame their wicked hea[n]t
to know their God aright.

9 How went the people of Ephraim
their neigbours fur to spoile,
Shooting their shafts in day of warre
and yet they tooke the foiles.

10 For why? they did not keepe with God
the covenant that was made :
Nor yet would walke or lead their lives

according to his trade.

11 But put into oblivion,
his counsell and his will,
And all his workes most magnique,
which he declared still.

The second part.

12 What wonders to our fore-father,
did he himselfe disclose

In Egypt land, within the field
that call'd is Thaneos?

13 He did divide and cut the sea,
that they might passe at once
And made the waters stand as still
as doth an heap of stones.

14 He led them secret in a cloud
by day, when it was bright:
And in the night when darke it was,
with fire he gave them light.

15 He brake the rockes in wildeernes,
and gave the people drinke:
As plentifull as when the deppes
doe flow up to the brinke.

16 He drew out rivers out of rockes
that were both dry and hard:
Of such abundance, that no floods
to them might be compar'd.

17 Yet for all this against the Lord
their sinne they did increase:
And stirred him that is most high,
to wrath in wildeernes.

18 They tempted God with in their hearts,
like people of mistrust:
Requiring such a kind of meat,
as served to their lust.

19 Saying with murmuration,
in their unfaithfulnesse:
What can this God prepare for us
a feast in wildeernes?

30 Behold he strike the stony rocke,
and fountains foyth with did flow :
But can he now give to his folke
Bortheire and felh also ?

31 When God heard this, he wazd wroth
with Jacob and his seeds.
So did his indignation
against Israel proceed, and now
showeth boldness.

The third part.

32 Because they did not faithfully
believe, and hope that he
Could alwales helpe and succour them,
in their necessary.

33 Wherfore he did command the clouds
forthwith they brake in sunder,
34 And rain'd downe Man for them to eate,
a feed of mickle wonder.

35 When earthly wen with Angels food
were fed at their request :

36 He bade the East-wind blow awry,
and brought in the South-west.

37 He rain'd downe fleshe as thicke as dust,
and fowle as thicke as land :

38 Which he did cast amid the place,
where all their tents did stand.

39 Then did they eate exceedingly,
and all men had their fill :
Yet more and more they did desire,
to serve their lusts and wills.

40 But as the meat was in their mouths,
his wrath upon them fell :

41 And flew the flowre of all their youth,
and choice of Israel.

42 Yet fell they to thir wortel fling,
and stille they did him grie :
For all the wonder that he wrought,
they wold him not believe.

43 There daies therefore be thicke and
and made their honour wate :
Their yeeres did waste and pale awy,

with terror and with paine.

34 But ever when he plagued them,
they sought him by and by :
35 Remem'ring that he was their strength,
their helpe and God most high :
36 Though in thir'it mōtives they did but glōse
and flatter with the Lord :
And with their tongues and in their hearts
dissembled every word.

¶ The fourth part.

37 For why? their hearts were nothing but
to him, nor to his trade :
Nor yet to keepe or to perfōrme
the covenant that was made,
38 Yet was he full so mercifull,
when they deserv'd to die :
That he forgave them their mōl-deeds,
and would them not destroy.

Yea, many a time he turn'd his wrath,
and did himselfe advise :
And would not suffer all his whole
displeasure to arise.
39 Confid'ring that they were but flesh,
and even as the wind
Passing away, and cannot well
returne by his owne kind.

40 How oftentimes in wildeineſſe
did they the Lord provoke ?
How did they move and stiſſe the Lord
to plague them with his stroke ?
41 Yet did they turne againe to sin,
and tempted God oftſoon ;
Describing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day, when he
Delivered them out of the hands
of their fierce enemie.
43 Nor how he wrought his miracles,

(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood :
That no man might receive his drinke
at river nor at flood.

45 Nor how he sent them swarmes of flies,
which did then sore annoy :
And fill'd their countrey full of frogs,
which did their land destroy.

The fifti part.

46 Nor how he did commit their fruit
unto the caterpillar :
And all the labour of their hands
he gave to the grasshopper.

47 With hail-stones he destroy'd their vices,
so that they were all lost :
And not so much as wilde fig-trees,
but he confus'd with frost.

48 And yet with haile-stones once againes
the Lord their cattell smote :
And all their flocks and herds likewise
with thunderbolts full hot.

49 He cast upon them in his ire,
and in his fury strong :
Displeasure, wrath, and evill sp'rits,
to trouble them among.

50 Then to his wrath he made a way,
and spued not the least :
But gave unto the pestilence,
the man and eke the beast.

51 He strike also the fist-borneall,
that up in Egypt came :
And all the chiefe of men and beastes
within the tents of Ham.

52 Bot as for all his owne deare folke,
he did preserue and keepe :
And caid them through wildecasse,

even like a flocke of sheepe.

53 Without all feare, both losse and found
he brought them out of thralldome,
Whereby their foes with rage of seas
were oves-whalmed all.

54 And brought them out into the courts
of his owne holy Lande,
Even to the mounte which he had got
by his strong arme and hand.
55 And therewer cast out the heathen folke,
and did their lande divide :
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high
they stir'd and tempted still :
And would not keepe his Testament,
nor yet obey his will.
57 But as their fathersturned backe,
even so they went astray :
Much like a bow, that would not bend,
but slip and start away.

The sixt part.

58 And griev'd him with their hill altars,
with offrings and with fire :
And with their idols ver'mently
provoked him to ire.
59 Therewer with his wrath began againe
to kindle in his breast :
The haughtinesse of Israel
he did so much detest.
60 Then he forsooke the Tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffred he is might and power
in bondage for to stand :
And gave the honour of his Ark
into his enemis hand.
62 And did commit them to the sword,

63 wrench with his heitmen :
 63 Their young men were devour'd with fire,
 which had prophaninge.
 64 And with the sword the Priests also
 did perkin everyone :
 And not a widow left alive
 their death for to bate.
 65 And then the Lord began to walke
 like one that slept a while :
 And like a valiant man of warre,
 reftibled after wiles.
 66 With Emrods in the hinder parts,
 he stroke his enemis all :
 And put them then unto a flame
 that was perpetuall.
 67 Then he the tent and tabernacle
 of Joseph did refue :
 As for the Tribe of Ephraim,
 he would in no wise chuse :
 68 But chose the Tribe of Iehuda,
 wherelis he thought to dwell :
 Even the noble mount Sion,
 which he did love so well.
 69 Whereas he did his Temple build,
 both sumptuously and faire :
 Like as the earth which he hath made
 for ever to endure.
 70 Then chose he David him to serve,
 his people for to keape :
 Whom he tooke up and brought away,
 even from the fold of sheepe.
 71 As he did follow th' ewes with yong,
 the Lord did him aduance,
 To feed his people Israel,
 and his inheritance.
 72 Thus David with a faithfull heart
 his flocke and charge did feed :
 And prudently with all his power,
 did govern them indeed.

Deus venerunt. Psal: Lxxix. I. H.

Sing also another. Psalms.

1 O God the Gentiles doe infringe
thine heritage to spoile
Ierusalem an haire is made,
thy temple they denile.

2 The bodies of thy Saints most deare
abroad to birds they cast :
The flesh of them that doe thee feare,
the beasts devoure and waste.

3 Their blood throughout Ierusalem,
as water spilt they have :
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing stocke,
almost the world throughout :
The en'mies at vs jest and mocke,
whick dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire
against us ever fume :
And shew thy wrath as hot as fire,
thy folke for to consume ?

6 Upon those people powre the same,
which did thee never know :
All Realmes which call on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destru'd :
His habitation and his land
they have left waste and void.

8 Bear not in mind our former faults,
with speed some pity shew :
And aid us, Lord, in all affailes,
for we are weake and low.

9 O God that giv' st all health and grace
on us declare the same : Weigh

63 Their young men were devour'd with fire,
and their yonge mariage, yea, 1
64 And with the sword the Priests also
did perishe every one :
And not a widow left alive
their destrucion to lament.

65 And then the Lord began to walke
like one that leapt a fence, 1
And like a valiant man of warre,
reftfuled after wiles.

66 With Emrods in the hinder parts,
he strokē his enemis all.
And put them then unto a flame
that was perpetuall.

67 Then he thent to land tabernacle
of Joseph did he finde, 1
As for the Tribe of Ephraim, when he
he would be no wife chosse.

68 But chose the Tribe of Iehuda,
whereas he thought to dwell :
Even the noble mount Sion,
which he did love so well.

69 Whereas he did like Templebuild,
both sumptuously and faire :
Like as the earth which he hath made
for ever to endure.

70 Then chose he David him to serve,
his people for to keape :
Whom he tooke up and brought away,
even from the fold of Israele.

71 As he did follow th' Ewes with young,
the Lord did him aduise,
To feed his people Israel,
and his inheritance.

72 Thus David with a faithfull heart,
his flocke and charge did feed :
And prudently with all his power,
did governē them indeed.

Deus venerunt. Psal. Lxxix. I. H.

Sing them as they pass. Psalms.

O God the Gentiles doe invaide
thine heritage to spoile
Jerusalem an haire is made,
thy temple they defile.

2 The bodies of thy Saints most deare,
abroad to bands they call :
The flesh of them that doe thee feare,
the beasts devoure and walke.

3 Their blood throughout Jerusalem,
as water spilt they have :
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing stocke,
almost the world throughout :
The enimies at us feare and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against us ever come ;
And shew thy wrath but as fire,
thy folke for to consume ?

6 Upon those people powre the same,
which did thee never know :
All Remoues which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacob's seed destroide :
His habitation and his land
they have left waste and void.

8 Bear not in mind our former faults,
with speed some pity shewe :
And aid us, Lord, in all affailes,
for we are weake and low.

The second part.

O God that givest all health and grace
on us declare the same : Weigh

Weigh not our warkes, our sinnes deface,
for honour of thy Name.

10 Why shal the wicked still away,
to us as people dumb,
In thy approach, to joyce and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight:

Of all these folke, thy servants blood,
which they spilt in despight.

11 Receive into thy sight in halle,
the clamours, griefe, and wrong,
Of such as are in prison cast,
sustaining irons stroeg.

Thy force and strength to celebrate,
Lord set them out of band:

Which unto death are destinate,
and in their en'mies hand.

12 The Nations which have bee ne so bold
as to blasphem thy Name:
Into their laps with seven fold
repay againe the same.

13 So we thy flocke and pasture sheepe
will praise thee evermore:
And teach all ages for to keepe
for thee like praise in store.

Qui regis Israel. Psal. LXXX. I.H.

Sing this as the 77. Psalm.

THOU HERD that Israel doft keepe,
give eare and take good heed:
Which leadest Joseph like a sheep,
and doft him watch and feed.

2 Thou Lord, I say, whose seat is set
on Cherubins most bright:
Shew forth thy selfe, and doe not let,
send downe thy beames of light.

3 Before

3 Before Ephraim and Benjamin,
Manasses eke likewise :
To shew thy power doe thou begin,
come helpe us Lord, arise.

4 Direct our hearts unto thy grace,
convert us Lord, to thee :
Shew us the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray ?

6 Thou doest them feed with sorrowes deepe
their bread with teares they eate :
And drinke the teares that they doe weape,
in measure full and great,

7 Thou hast us made a very stroake,
to those that dwell about :
And that our foes doe live alife,
they laugh and jeft it out.

8 O take us (Lord) unto thy grace,
convert our hearts to thee :
Shew forth to us thy joyfull face,
and we full late shall be.

9 From Egypt where it grew not well,
thou brought' it a vine full deare :
The heathen folke thou didst expell,
and thou didst plant it there :

10 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and spring space,
and fill'd the land at last.

The second part.

11 The hills were cover'd round about,
with shade that from it came :
And eke the Cedars strong and stony,
with branches of the same.

12 Why then didst thou her walls destroy,
her hedge pluck'd up thou hast :
That all the folke that passe thereby,

thy Vine may spoyle and waste,

13 The boar out of the wood so wild,
doth dig and root it out :

The fowls beasts out of the field
devoure it all about.

14 O Lord of hosts reuele againe,
from heauen Rocke before me :
Behold, and with thy hedge fustaine
this poore Vineyard of thine.

15 Thy plant, I say, shone Israel,
whom thy right hand hath set :
The same which thou didst love so well,
O Lord, doe not forget.

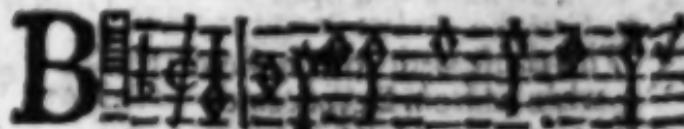
16 They top, and cut it downe he spake,
they burne it eke with fire :
And through the fowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou haft kept so long :
And with the Sonne of man, whom thou
to thee haft mad so strong.

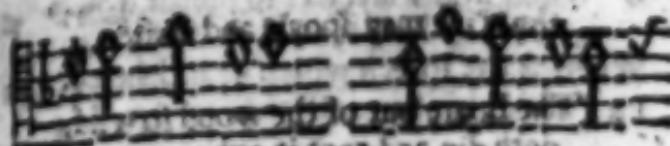
18 And so when thou haft set us free,
and saved us from shame :
Then will we never fall from thee,
but call upon thy Name :

19 O Lord of hosts through thy good grace,
conuert us unto thee :
Behold us with a pleasant face,
and then full safe are we.

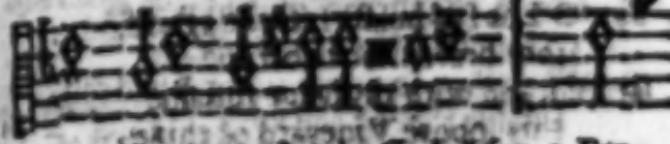
Deo exultare. Psal. Lxxxi. I.H.



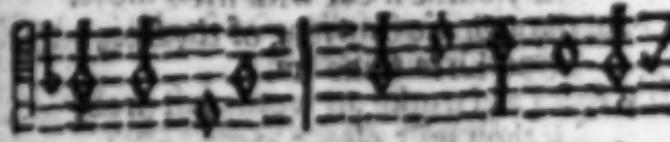
B light and glad, in God to joyee, which



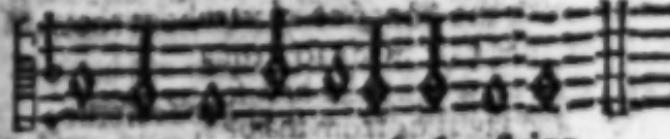
is my strength and stay: Be joyful and lift
up your voice, to Jacob's God, I say. 2. Pre-



pare your instruments most most, some joy-



full Psalme to sing: Strike up with Harp &c



Lute so sweet, on every pleasant string.

3. Blow as it were in the new Moone,
with Trumpets of the best:

As it is used to be done,
at any solemne feaste.

4. For this is unto Israel,
a statute and a trade:

Alwa, that must be kept full well,
which Jacobs God hath made.

5. This clause with Joseph was decreed,
when he from Egypt comes
That as a witnessse all his seed
should still observe the same.

6. What

6 When God I say, had so prepar'd
to bring him from that land :
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders tooke (saith he)
the burden cleare away :
And from the furnace quoth him free
from burning briske of clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by :
And I did answ're thee withall,
in thunder secretly.

9 Yea, at the waters of discord
I did thee tempt and prove :
Where as the goodness of the land,
with muttring thou didst move.

10 Heare, O my folks, O I say
and I affure it thee :
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reverence,
of any land abroad :
Nor in no wise bow to or serve
a strange or forraine god.

12 I am the Lord thy God, and I
from Egypt set thee free :
Then aske of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voice when that I spake :
And Israel would not obey,
but did me quite forfate.

14 Then did I leave them to their will,
in hardness of their heart :
To walke in their owne counsels still,
themselves they might pervert.

13 O that my people would have heard
the words that I did say :
And eke that Israel would regard
to wa'ke within my way :
14 How soone would I confound their soes,
and bring them downe full low :
And turne my hand upon all those
that would them overthow !
15 And they that at the Lord doe rage,
as slaves should saete him till :
But of his folke the time and age
should flourish ever still.
16 I would have fed them with the crop,
and fineſt of the wheat :
And made the rocke with honydrop
that they their ſils ſhould eat.

Deus stetit. Psal. LXXXij. J.H.

Sing this as the 77. Psalme.

1 Mid the pteſe with men of might
the Lord himſelfe doth ſtand :
To plead the cauſe of truſt and right,
with Judges of the land.
2 How long (laid he) will you proceed,
false judgement to award :
And have reſpect for love of meed,
the wicked to regard ?
3 Whereas of due, you ſhould defend
the fatherleſſe, and weake :
And when the poore man doth contend,
in judgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right :
And rid the needy from the clowes
of tytants force and might.
5 But nothing will they know or leare,
in vain to them I talke :
They will not ſee, or oughe diſcreme,

PSALM Lxxxiij.

but still in darkness we walke.

6 For lo! even now the time is come
that all things fall to nought;
And likewise lawes, both all and some,
for guine are sold and bought.

EDIDASHE BIS.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I will you destroy,
and plucke you quite away.

8 Up Lord, and let thy strength be knowne,
and judge the world with right:
For why? all Nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxili. I.H.

Sing this as the 77. Psalme.

Doe not (O God) refraine thy tongue,
in silence doe not stay:
Withhold not, Lord, thy selfe so long,
and make no more delay.
2 For why? behold thy foes, and see
how they doe rage and cry:
And those that beare an hate to them,
hold up their heads on high.

3 Against thy folke they use deceit,
and craftly they enquire:

For thine Elect to lie in wait,
their councell doth conspire.

4 Come on, say they, let us expell
and plucke these folke away:

So that the name of Israel
may utterly decay.

5 They all conspire within their heart,

how

how they may thee withstand:
Against the Lord to take up arm,
they are in league shand.

6 The tents of all the nomites,
the Ishmaelites also,
The Hagarens and Moabites
with divers others mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistins against thee rise,
with them that dwell at Tyre.
8 And Asbur eke is well appaid,
with them in league to be:
And doth become a fence and did,
to Lots posterity.

9 As thou didst to the Midianites,
so serve them Lord each one:
As to Sifer and to Jabin,
besides the brooke Kison.
10 Whom thou in Endor didst destroy,
and waite them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appear,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the Kings of Midian.
12 Wherof said, Let us throughout the land,
in all the coasts abroad;
Possesse and take into our hand
the faire houses of God.

13 Turne them, O God, with stormes as fast
as wheeles that have no stay:
Or like the chaff, which men doe cast,
with winde to flie away.
14 Like as the fire with rage and fume,
the mighty forrests spile:
And as the flame doth quite consume

the

the mountaines, and the hills.

15 So let the tempest of thy wrath
upon their neckes be laid :
And of thy stormy wind and shoure,
Lord, make them all afraide.
16 Lord bring them all, I thee desire,
to such rebuke and shame :
That it may cause them to enquire
and learne to seeke thy Name.

17 And let them evermore daily
to shame and slander fall :
And in rebuke and obloquie,
perish also withall.
18 That they may know and feele full well,
that thou art called Lord :
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. LXXXIV. I. H.

sing this as the 77. Psalm.

How pleasant is thy dwelling place,
O Lord of Hosts to me !
The Tabernacles of thy grace,
how pleasant, Lord, they be !
2 My soule doth long full sore to goe
into thy Courts abroad :
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrowes finde a roome to rest,
and save themselves from wrong :
And eke the Swallow hath a nest,
wherein to keepe her young.
4 These birds full nigh thine Altar may
have place to sit and sing :
O Lord of hostes, thou art, I say,
my God, and eke my King.

5 O they are blessed that may dwell
within

within thy house alwayes :
 For they all times thy lawes doe tell,
 and ever give the praise.
 6 Ye happy sure likewise are they,
 whose stay and strength thou art :
 Which to thy house doe minde the way,
 and seeke it in their heart.

7 As they goe through the vale of teares,
 they digge up fountaines stille :
 That as a spring it all appears,
 and thou their pits doft fill.
 8 From strength to strength they walk full fast,
 no faintnesse there shall be :
 And so the God of gods at last
 in Sion they doe see.

9 O Lord of hosts to me give heed,
 and heate when I doe pray :
 And let it through thine easies proceed,
 O Jacobs God I say.
 10 O Lord our shield, of thy good grace,
 regard, and so draw neare.
 Regard, I say, behold the face
 of thine anointed deare.

11 For why ? within thy Courts one day
 is better to abide,
 Than other where to keepe or stay
 a thousand dayes beside.
 12 Much rather would I keepe a doore
 within the house of God,
 Than in the tents of wickednesse
 to settle mine abode.

13 For God the Lord light and defence,
 will grace and worship give
 And no good thing shall he with-hold
 from them that purely live.
 14 O Lord of hosts, that man is blest,
 and happy faire is he,
 That is perswaded in his breft,
 to trust all times in thee.

Benedixit

Benedixisti. Psal. Lxxvij. J. II.

Sing this psalme 3. + Psalme.

THOU hast beene mercifull indeed,

O Lord, with thy hand

For thou restordest Jacobs seru-

from thralldome out of hand.

2 The wicked waies that they were in,

thou didst them cleare herit-^e

And thou didst hide the peoples sinnes,

full close thou covest it.

3 Thine anger eke thou didst asswage,

that all thy wrath was gone :

And so didst turne them from thy rage,

with them to be at one.

4 O God, our health, due now convert

thy people unto thee :

Put all thy wrath from us apart,

and angry cease to be.

5 Why shall thine anger never end,

but still proceseth on us ?

And all thy wrath it selte extend

upon all ages thus ?

6 Wilt thou not rather turne therefore,

and quicken us, that we

And all thy folke may evermore

be glad, and joy in thee ?

7 O Lord, on us doest thou declare

thy goodness to our wealth :

Shew forth to us, and doe not spase

thine ait and living health.

8 I will heare what God saith, for he

speakes to his people peace :

And to his Servis, that never they

perceiue to feel his curse.

9 For why? his helpe is still at hand,

so such as doe him shew :

Whereto

Whereby great glory in our land
Shall dwell and flourish there.

10 For truth and mercy to meet shall meet,
In one to take their place ;
And peace shall justice with kinne greet,
And there they shall embrace.

11 As truth from earth shall spring apace,
And flourish pleasantly ;
So righteousnesse shall shew her face,
And looke from heaven high.

12 Yea, God himselfe doth take in hand
To give us each good thing :
And through the coasts of all the land,
The earth her fruit shall bring.

13 Before his face shall justice goe,
Much like a guide or stay :
He shall direct his steps also,
And keepe theire in the way.

Incina Domine, Psa. LXXXVI. J.H.

Sing this as the 81. Psalm.

Lord bow thine eare to my request,
And heare me by and by :
With grievous paine and griefe opprest,
Full poore and weake am I.

3 Preserve my soule, because my waies
And doings holy be :
And save thy servant, O my Lord,
That puts his trust in thee.

4 Thy mercy (Lord) on me exprefse,
Defend me eke withinne :
For through the day I doe not cease,
On rates to cry and call.

4 Comfort (O Lord) thy servant soule,
That now with paine is pin'd :
For unto thee (Lord) I extoll,
And laist my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and give an eare :
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me move,
to thee I doe complaine :
For why ? I know and well doe prove,
thou answer'it me againe.

8 Among the gods (O Lord) is none
with thee to be compar'd :
And none can doe as thou alone,
the like hath not beeene heard.

The second part.

9 The Gentiles, and the people all
which thou didst make and frame,
Before thy face on knees shall fall,
and glorie thy Name.

10 For why ? thou art so much of might,
all power is thine owne :
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed :
O joyn my heart to thee so nigh,
that I thy Name may dñe.

12 To thee my God will I give praise,
withall my heart, O Lord :
And glorie thy Name alwayes,
forever through the world.

13 For why ? the mercy shew'd to me
is great and deth excell :
Thou set it my soule at liberty,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might :
They seek my soule, and it no wife

will haue thee in their sight,
13. Thou Lord art mercifull and slow to wrath,
Thy goodness is full great, and the
thy trueth no measure hath.
14. O turne to me, and answer me,
thy strength to me apply,
helpe and loue shew me, for
thy handmades sonne am I.

15. On me some figne of famoue loue,
that all my foes may see,
And be alarm'd, because Lord O thou
dost helpe and comfort me.

Fundamenta. Psal. LXXXVII. L.H.

Sing this as the 8r. Psalm, and so

1. Sion's City shall full well endure,
her ground-work shall doth stay
Upon the holly hills full sure,
it can no time decay.
2. God loves the gates of Sion well,
his grace doth there abidet
He loves them more than all the rest
of Iacob's tentes beside.

3. Full glorious things reported be
in Sion and abroad:
Great things I say are said of them,
thou City of our God.
4. On Rahab I will cast an eye,
and bear in mind the same:
And Babylon shall die any day,
and Jeapar to know me.

5. I see Palestine and Tyre also,
with Ethiopia likewise:
A people old fied long ago
were borne, and there did rise,
6. Of them they did by abroad,

that dinerie men of fame
Have there sprung vp, and the high God
hath founten farr the same.

7 In their records to them it shall
through Gods device appere :
Of sion that the chief of all
had his beginning there.
8 The trumpeters with such as sing,
therkin great plenty be :
My fountaines and my pleasant springs
are compaſt all in this.

Domine Deus. Psal. LXXXVII. T.H.
Sing this as the 77. Psalme.

Lord God of health the hope and stay,
thou art alone to me :
I call and cry throughout the day,
and all the night to thee.
9 O let my prayer soon ascend
vnto thy right on hie :
Incline thine ear, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is filled,
and doth in trouble dwell :
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit do fall :
And made as one among thosē men
that haue no strength at all.
5 As one among the dead, and fitt
from things that here remaint :
It were more easie for me to be
with them the which are faint.
6 As those that be in grane, I say,
whom thou haft cleane forgot :
The which thy hand hath cut away,
and thou regardest them not.

PSALMUS XXXVII

9. You like to see that you full face
within the lower pit;
It places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
fall sore on me to lie; 2. 11. 2.
And all thy thornes against me rise,
my soule to vex and try. 2. 11. 3.

7 Thou put' st my friends far off from me,
and mak' st them hate me for to
fix me up in prison fast,
and can come forth no more.
8 My fight doth fail through grief and wey,
I call to thee O God:
Throughout the day my hands lift
to thee I stretch abroad.

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11 Dost thou vane the dead declar'd
thy wondrous works of fame ?
12 Shall dead to life againe repaire,
and praise thee for the same ?
13 Or shall thy louing kindnesse Lord
be preached in the graue ?
14 Or shall with them that are deftord,
thy truth haue honour haue ?

11) Shall they that lie in dark full low,
of all thy wonders wot ?
12) There shall they thy justice know,
where all things are forgot ?
13) But I O Lord to thee alwayes
do cry and call apace ?
14) Prayer eke ere it be day,
shall come before thy face.

17 Why doth thou Lord abhorre my soule,
 in grief that seeketh thee ?
18 And now, O Lord, why doth thou hide
 thy face away from me ?
19 I am afflicted dying still,
 from youth this many a year !

390. PSALM LXXXVII.

The terrors which do vex me ill,
with troubled mind I bear.

37 The furies of thy wrathfull rage
full farr upon me fall;

The terrors eke do not affage,
but me oppresse withall.

38 All day they compass me about,
as waers at the tide;

And all at once with streamfull blast
belet me on each side.

39 Then setteth fare from me my friends,
and hunters every one;

Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. LXXXVII. L.H.

Sing this as the 77. Psalm.

1 O sing the prencies of the Lord,

my tongue shall never speake ill
And with my mouth from age to age

thy truth I will declare.

2 For I have had that mercy spell
for enemis remoue;

In that thou doest the heauenes day,
thy truth appeareth plaine.

3 To mine elect, faith God I made,
a covenant and helpe;

My servant David to perweade,
I swore and did powerte.

4 Thy seed for euer I will stay,
and stablish it full fast;

And still uphold thy thone alway,
from age to age to last.

5 The heauenes shew with ioy and mirth,
thy wondrous works, O Lord;

Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equal then,

in all the clouds storied
Among the fomes of all the gods,
what one is like our God?

9 God in assembly of his saints
is greatly to be dreads
And over all that dwell about
in tempe to be had.

10 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is stant to be.

11 The raging sea by thine abilities
thou rulest at thy will
And when the waves thereof arise,
thou makst them exist and stills.
12 And Egypt's land thou hast subdu'd,
and thou hast in destru'd
ye, thou thy foes with mighty arm,
hast scatter'd all abroad.

The second part.

13 The heavens are thine, and thou have bound
likewise the earth and land;
The world and all that is therein,
thou foundedst with thy hand.
14 Both Noah and Sote's with Zalt and Wyld,
thy selfe didst make and framest
Both Tabor mount and the Hermon,
rejoice and peifie thy Name.

15 Thine arm is strong and full of power,
all might therein doth lie
The strength of thy right hand each hour
thou liftest vp on hie.

16 In righteounesse and equity
thou hast thy seat and place
Mercy and truth are still with thee,
and go before thy face.

17 That folk is blest that knowes nigh
thy prifite power O God!
For in the favour of thy righte
day

they walk full safe abroad.

26 For in thy Name throughout the day
they joy and much rejoyce :
And through thy righteousness have they
a pleasant lime and noise.

27 For why? their glory, strength and aid
in thee alone doth lie :
Thy goodness eke that hath vs laid,
that lift our horns on high.
28 Our strength that doth defend vs well,
the Lord to vs doth bring :
The holy One of Israel,
he is our guide and king.

29 Sometimes thy will vane thy Sainz
in vision thou didst shew :
And thus then didst thou say to them,
thy mind to make them know,
30 A man of might I have erch'd,
your king and guide to be :
And set him vp whom I chide
among the folk to me.

The third party.

31 My servant David I appoynted,
whom I have searched out :
And with my holy oyle anoint
him King of all the rent.
32 For why? my hand is ready
with him for to remayne :
And with my arm also I will
him strengthen and sustaine.

33 The enemies shal not him oppresse,
they shall him not denouare :
No yet the sonnes of wickednes
on him have any power.
34 His foes likewise I will destroy
before his face in fight :
And tho're that hate him I will plaine,
and strike them with my might.

35 My truth and mercy eke wthall,
Shal still vpon him lie ;

And in my name his honour shall be lifted vp on high. ¶ I will set up His Kingdome I will set up
upon the sea and land. And the running floods shall be
embrace with his right hand.

¶ He shall depend with all his heart
on me, and thus shall say.

My Father and my God thou art,
my rock of health and stay.

¶ As my first-borne I will him take,
of all on earth that springes.
His might and honour I will make
above all earthly King.

¶ My mercy shall be with him still,
as I my selfe have told.

My faithfull covenant to fulfill,
my mercy I will hold.

¶ And eke his seed I will sustaine
for ever strong and sure;
so that his seed shall still remaine,
while humen deth endure.

THE fourt part.

¶ If that his sonnes forsake my Law,
and so begin to frowne;
And of my iudgements have none awe,
nor will not them obserue.

¶ Or if they will not vse aright,
my statutes to them made;
And set all my commandementes light,
and will not keep my trades.

¶ Then with the rod will I begin,
their doings to amend;
And so will scourge them for their sin,
if that they do offend.

¶ My mercy yet and my goodnesse,
I will not take him fro;
Nor handle him with craftefullnesse,
and so my truth forgo.

THE BIBLE IN ENGLISH.

35 But here cometh he I will hide me
with all that I have dykes :
No word cometh to me by him told,
that aler or betwix.

36 Once found I by my brother,
and that sworne will I :
With Daniel I shall keep promise,
to him I will be lie.

37 His feed for me will still ridges
and cheke his course of wrongs :
As doth the bunge shall redresse
for emerit my wrongs.

38 And as the mornes within the dayes comell
for ever standeth fast :
A faithfull witness from on high,
so shall his ring come last.

39 But now Lord vs thine hornes strike
and now thou chaych chearest :
Yea, thou art writh with thine dead,
thine own armoured deare.

40 The consult with thy servant made,
Lord thou haft quite vanquish'd :
And down vpon the ground also
haft cast his royall crownes.

THE FIFTH PART.

41 Thou pluck' st his bridge vpon him,
his wals thou dost confound :
Thou beatest cheke his halwarke down,
and breakest them to the ground.

42 That he is foredestined and torne,
of comyngh by threphete :
And so is made a mock and scorn
to all that dwel about.

43 Thou their right hand hast lifted vp,
that him so fore answe :
And all his friends that him deuour,
thee thou haft made to ioy.

44 His swordes shpe thou dost take away
that shouldest his face whet and :
21

To him in warreso victory
thou gavest her vpper hand.

45 His glory that doth also worth
his throne, has joy and mirth.
By thee are overthrown, and cast
full love vpon the earth.

46 Thou haft cut off, and made full bloud
his youth and lady daies;
And rais'd of him an ill report,
with flattery and great surprise.

47 How long away from me, O Lord,
for ever will thou reue? 291
And shall thine anger still abyue,
as fire consume and burn? 292

48 O call to mind, remember them,
my time comferteth full;
Why haft thou made the sonnes of men
as things in vaine to wile? 293

49 What man is he that lineth here,
and death shall never see? 294
Or from the hand of hell his foile
shall he defter free? 295

50 Where is (O Lord) thine old goodnesse,
to aff declar'd before,
Which by thy truth and vrightnesse
to David thou haft sworne? 296

51 The great rebukes to mind I call,
that on me (O Lord) to lie; 297
The railings of thy people all
borne in my brest (now I't) 298

52 Wherewith (O Lord) thine easies
blasphemed haue thy Name; 299
The steps of thine anointed ones
they coul'd not to defame. 300

53 All praise to thee, O Lord of hosts,
both now and for evers; 301
Through skie and earth, and all the world,
Amen, Amen, I say. 302

Domine refugium, Psal XC. L.R.
Sing this as the 77. Psalm

THOU Lord haſt been our ſure defence,
 our place of eafe and refet :
In all times past, yea ſo long ſince,
 as cannot be expreſt.
Ere there was made mountaine or hill,
 the earth and world abroad :
From age to age, and alwaies full,
 for ever thou art God.

2 Thou grindeft man through grief and pain,
 to duff or clay, and then,
 And then thou faift againſt returne,
 againſt ye ſoules of men.
4 The laſting of a thouſand yeares,
 what is it in thy fight ?
As yesterdaſt it doth appaere,
 or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
 then is their life and trade
 All as a ſleep, and like the graffe,
 whose beauty ſoon doth fade.
6 Which in the morning ſhines ful bright
 but faileth by and by :
 And is cut down ere it be night,
 all withered, dead and drie.

7 For through thine anger we confiue,
 our might is much decaid :
 And of thy fervent wrath and fume
 we are full ſore afraid.
8 The wicked works ſy we haue wrought,
 thou ſeſt before thine eye :
 Our priuy faults, yea eke our thoughts
 thy countenance doth ſpie.

9 For through thy wrath our daies do walk,
 thereof doth naught remaine :
 Our yeares conſume as weeds or blafs,
 and are not cal'd againſt.

16 Our time is threescore yeaues and ten,
that we do live an swold.
17 Neare four score surely then
we count him wondrous old.

The second part.

18 Yet of this time the strength and chiefe
the which we count vpon,
leaving elbut painefull griefe,
and we as blasts are gone.
19 Who once doth know what strength is there
what might thine anger hath
Or is his heart who doth that feare
according to thy wrath?

20 Instruct vs Lord to know and tye,
how long our dayes remayne?
That then we may our hearts apply,
true wisedome to attaine.
21 Returne, O Lord, how long will thou
forth on thy wrath proceed?
Shew favour to thy seruants now,
and help them at their need.

22 Refresh vs with thy mercie soone,
and then our joy shall be,
All times so long as life doth last,
in heart reioyce will we.
23 As thou hast plagued vs before,
now also make vs glad:
And for the yeaues wherein full sore
affliction we have had.

24 O let thy woorke and power appear
and on thy seruants light,
And shew vnto thy children deare,
thy glory and thy might.
25 Lord let thy grace and glory stand
an vs thy seruants trust
Confirm the worke we take in hand,
Lord prosper them by the

Qui habitat. PHIL. XCJ. L. H.

Sing like as the 81. Psalm.

HE that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep him well.

3 Thou art my hope and my strong hold,
I to the Lord will say:—
My God is he, in him will I trust,
my whole reliance lay.

3 He shall defend thee from the snare,
the which the hunter laid
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need to fly,
to fear or be affright:
Of all the shafts that fly by day,
nor arrows of the night.

6 Nor of the plague that privately
doth walk in darkness so far:
Nor yet of that which doth destroy,
and at noonday doth walk.

7 Yea at thy side as thou dost stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shall thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regards:
That even like to their desire
the wicked have rewards.

9 For why? O Lord, I only look
to stay my hope on thee;

And

And in the highest I put my trust,
my sure defense is he,
10. Thou shalt not need the ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the house where thou dwellest.

11. For why? vnd his boughs stand
with thicke clusters of bane,
The bough in all thy ways they shall
preferre and proprie shal,
12. And in their boughs shall bane thereof,
still waiting thee vpon:
So that thy foot shall never chance
to sparkle at any thone.

13. Upon the boughs there shall be,
the Alder fell and longe,
And tread vpon the Liones yonge,
with Dragones shont and stronge,
14. For he that trifleth vnto me,
I will sequit him quicke
And him defend because that he
doveth know my Name aright.

15. When he for helpe on me doth cry,
an answer I will giue,
And from his priefe take him will I
in glory for to lieue,
16. With length of yeres and dayes of wealth,
I will fulfull his time:
The goodness of my buring health,
I will declare to him.

Bonum est. PML. XCII. L. II.

Sing this as for St. P's Mass.

IT is a thing both good and rare,
to praise the highest Lord:
And to christiane, O thou hast muche
to sing with one accord,
8. To follow the lightnesse of the Lord.

by

before art thy light,
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten-stringed instruments,
on Lute and Harpe so sweet;

With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to rejoice,
in things so wrought by thee;

And I have joy in heart and voice,
thy handy-worke to see.

5 O Lord how glorious and how great,
are all thy works so stout?

So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
these things to passe to bring;
And all such foole are nothing sic,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast;

They when they florish in their ill,
for ever shall be waft.

8 But thou art mighty Lord most High,
yea thou doſt reigne therefore,
In euery time eternally,
both now and euerage.

9 For why, O Lord, beholde and fee,
beholde thy foen, I say,

How all that work iniquity,
shall perish and decay.

10 But thou like as an Unicorn,
shalt lift up thy hoornes on high;

With fresh and new prepared eyle,
thine kynted King am I.

11 And of my foes before mine eyen
shall see the fall and shame;

Of all that vs against me rife,
shame.

wise rares shall hear the fame.
 13 The just shall flourish vpon high,
 as Date-trees bud and blowe
 And as the Cedars multiply,
 in Libanis that growe.

14 For they are planted in the place,
 and dwelling of our God:
 Within his courts they spring apace,
 and flourish all abroad.
 15 And in their age much fruit shall bring,
 both fat and well besent:
 And pleasantly both bud and spring,
 with bowes and branches green.

16 To shew that God is good and iust,
 and ypright in his wylle:
 He is my rock, my hope, and truff,
 in him there is none ill.

Dominus regnauit. Psal. XCIII. I.H.

Sing this as the 77. Psalm.

The Lord as King a loft doth raigne,
 with glory goodly dights:
 And he to shew his strength most maine,
 hath girt himselfe with might.
 3 The Lord likewise the earth hath made,
 and shaped it so faire,
 No might can make it moue or fade,
 at day it doth endure,

4 Ere that the world was made or wrought,
 thy seat was set before:
 Beyond all time that can be thought,
 thou haft beene euermore.
 6 The clouds, O Lord, the clouds do rise,
 they roare and make a noise:
 The clouds (I say) did enterprise,
 and lifted vp their voice.

5 Yea though the stormes arise in sight,
 though clouds rage and flyle

Thd

The Lord is strong and more of might,
for his armes high doth dwell.

¶ And look what promise he doth make,
his honfhold to defend:
For just and true they shal it take,
all times without an end.

Deus vikionum. Psal. XCIII. L.

Sing this in the 63. Psalms.

O Lord, thou doft revenge all wrong,
that office loues to thee:
Sith vengeance doth to thee belong,
declare that all may see.

¶ Set forth thy selfe for thou of right
the earth doft judge and iudice:
Reward the proud and men of might
according to their pride.

¶ How long shall wicked men bear sway
with lifting vp their voce?
How long shall wicked men I say,
thus triumph and reioyce?

¶ How long shall they with brags haue sway,
and proudly prace their fill?
Shall they reioyce that he is none,
whose works are ever ill?

¶ Thy Rock O Lord, thine heritage,
they spoile and vex full fore:
Against thy people they do rage,
full dray more and more.

¶ The widowes which are conforstless,
and strangers they destroy:
They slay the children fatherlesse,
and dont doth put them by.

¶ And when they take thele things in hand,
this talk they haue of that:
Can Jacobs God this understand?
Can he thinke he doth no wrong?

¶ O folk vnitised and prouerbede,

From knowledge now defunct,
Lies among the multitudine so short,
As length begin to learn. 1. 2. 3. 4. 5. 6. 7.

8. The Lord which made the world of stone,
He needs of right multitudes to fill
Before the eye, all things must then
be done in right proportion. 1. 2. 3. 4. 5. 6. 7.
9. The Lord doth all the world over,
And make them understand his hand, and it
will be not then your doubts disturbed. 1. 2. 3. 4. 5. 6. 7.
How can you escape his hand? 1. 2. 3. 4. 5. 6. 7.

10. The Lord doth know the thoughts of them,
His heart he sees full plainly. 1. 2. 3. 4. 5. 6. 7.
The Lord (1. 2. 3. 4. 5. 6. 7.) man that doth wrong,
And findeth himself unrepentant. 1. 2. 3. 4. 5. 6. 7.
11. But Lord, that man is happy for ever,
Whom thou doth Reprove. 1. 2. 3. 4. 5. 6. 7.
And through correction dost provide, yet still
To touch him in thy Law, until you would

12. Whiles by the hand of quiet will be laid,
In time of tribulation to your substance?
When wicked men shall be overthrown,
And falling into the pit. 1. 2. 3. 4. 5. 6. 7.
13. For sure, the Lord will not refuse
That people for no cause, 1. 2. 3. 4. 5. 6. 7.
His heritage whom he did chuse,
In willful time forfet. 1. 2. 3. 4. 5. 6. 7.

14. Until that judgment be deferred,
To justice to consume,
That all may follow her with speed,
That are of you. 1. 2. 3. 4. 5. 6. 7.
15. But who upon my part shall stand,
Against the partial band?
Or who shall rid me from their hands,
That wicked works minister? 1. 2. 3. 4. 5. 6. 7.

16. Except the Lord my strength minister,
Mine enemies to repel? 1. 2. 3. 4. 5. 6. 7.

My soul and life had now been laid
almost as low as hell.

12 When I did cry, my foot did fail;

I now am like to fall;

Thy goodness Lord did to provide,
to lay me vp withall.

13 When with my selfe I misst much,
and could no comfort finde;

Then Lord thy goodness did me touch,
and that did ease my mind.

14 Wilt thou instant thy selfe, and draw
with wicked men to fit;

Which with pretence instead of law
much mischife do commit.

15 For they consult against the life
of righteous men and good;

And in their counsels they are rife,
to shed the guiltless blood.

16 But yet the Lord he is my
a strong defence or rock.

He is my God to whom I flie,
he is my strength and rock.

17 And he shall cause their mischiefs all
themselves for to assay;

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. PSAL XCvii L.

Sing this psalm psalm.

1 Come let vs lift vp our voice,
and sing unto the Lord:

In him our rock of health rejoyn,
let vs with one accord.

2 Yea let vs come before his face,
to give him thanks and praise;

In singing Psalms unto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God.

King above all Gods throughout,
in all the world abroad,
The secrets of the earth so deep,
and corners of the land,
The tops of hills that are so steep,
be hath them in his hand.

I The sea and waters all archive,
for he the same hath wrought,
The earth and all that therein is,
his hand hath made of naught.
Come let us bow and praise the Lord,
before him let us fall,
And kneel to him with one accord,
the which hath made us all.

I For why? he is the Lord our God,
for us he doth provide :
We are his flock, he doth us feed,
his sheep, and he our guide.
II To day if ye his voice will hear,
then harden not your heart :
Aye with grudging many a year
preach'd me in despite.

I Whereas your fathers tempted,
my power to prove :
My wondrous works when they did see,
yet still they would me move.
II Twice twenty years they did me grieve,
and I to them did say,
They err in heart, and not believe,
they have not known my way.

III Wherefore I swear, when that my wrath
was kindled in my breast :
That they should never tread the path
to enter in my rest.

Canticum Domino. Psal. XCIV. 1. H.

Sing this as the 73. Psalm.

Sing ye with praise unto the Lord,
new songs with joy and mirth :
Sing

Sing unto him with one accord,
all people on the earth.

3. Yet sing unto the Lord, I say,
praise ye his holy Name;
Declare and shew from day to day
salvation by the same.

3. Among the heathen declare
his honour round about;
To shew his wonders do not spare,
in all the world throughout.

4. For why? the Lord is much of might,
and worthy praise always;
And he is to be dread of right,
above all gods, I say.

5. For all the gods of heathen folk
are idols that will fade;

But yet our God, he is the Lord
that hath the heavens made.

6. All praise and honour eke do dwell
for aye before his face;
Both power and might likewise excell,
within his holy place.

7. Ascribe unto the Lord always,
ye people of the worlds;
All might and worship eke I say,
Ascribe unto the Lord.

8. Ascribe unto the Lord also,
the glory of his Name;
And eke unto his courts do go,
with gifts unto the same.

The second part.

9. Fall down and worship ye the Lord,
within his Temple bright;
Let all the people of the world
be fearfull at his sight.

10. Tell all the world, be not afraid,
the Lord doth raigne above;
Yea he hath set the earth so fast,
that it can never move.

11. And

1 And that it is the Lord alone,
that rules with princely might,
2 Judge the nations under one,
with equity and right.
3 The heathen shall prostrate begin,
the earth the shall encircle,
the sea and all that is therein,
shall shout and make a noise.

4 The field shall joy and every thing
that springeth on the earth,
5 The wood and every tree shall sing
with gladness and with mirth.
6 Before the presence of the Lord,
and coming of his might,
7 When he shall justly judge the world,
and rule his folke with right.

Dominus regnabit. Psal. XCvij. 1. 15

Sing this psalm 77. Psalms.

1 The Lord doth reigne wheraz the earth
may joy with pleasant voice:
2 And the Isles with joyfull mirth
may triumph and reioyce.
3 Both clopes and darkness the do fore,
and round about him best,
4 In right and justice ever dwell,
and bide about his feet.

5 The sun and heat me out do rym,
and go before his face:
6 Which shall his foes and enemies burnst,
abroad in every place.
7 His lightning the full bright did blinde
and to the world appare:
8 Whereat the earth did looke and gape,
with dread and deadly feare.

9 The hills like ware did melt in sight,
and presence of the Lord;

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They fled before that Ruler's might,
which guideth all the world.
¶ The heavens eke declare and shew
his justice all abroad:
That all the world may see and know
the glory of our God.

¶ Confusion sure will come to such
as worship idols vaine:
And eke to those that glory much,
dumb pictures to maintain.
¶ For all the idols of the world
which they as Gods do call:
Shall feel the power of the Lord,
and down to him shall fall.

¶ With joy shall Sion hear this thing,
and Iuda shall rejoyce:
For at thy judgments they shall sing,
and make a pleasant noise.
¶ That thou O Lord art set on high,
in all the earth abroad:
And art exalted wonderfull
above each other God.

¶ All ye that fear the Lord do this:
hate all things that are ill:
For he doth sang the sonnes of his
from such as woulde them spill.
¶ And light doth spring vp to the inf,
with pleasure for his part:
Great joy with gladnesse, mirth and lust,
to them of vperight heart.

¶ Ye tigercous in the land rejoyce,
his holiness proclaim:
Be thankfull eke with heart and voice,
and mindfull of the same.

Lord Domino, Phil. XCVII. 1. M.
sing this in the 77. Psalm.

Sing ye now unto the Lord, a new and pleasant song :
which hath wrought throughout the world his wonders great and strong,
With his right hand full worthy, he doth his foes devour :
get himselfe the victory, with his own arm and power.

The Lord doth make his people know,
his saving health and might;
The Lord doth eke his justice shew,
in all the heathens fight.
His grace and truth to Israel
in mind he doth record;
Not all the earth hath seen right well
the goodness of the Lord.

Be glad in him with joyful voice,
all people of the earth :
the thanks to God sing and rejoice,
to him with joy and mirth.
Upon the harpe vnto him sing,
giveth thanks to him with Psalms :
Joye before the Lord our King,
with Trumpes and with Shaluts.

3. Ye let the sea with all therein,
 for joy both roar and swell
The earth likewise let it begin,
 with all that therein dwell.
4. And let the clouds rejoice their glo,
 and clap their hands apace:
And let the mountaines and the hills,
 before the Lord his face.

For he shall come to judge and try
the world and every wight;
And rule the people mightily
With justice and with right.

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Dominus regnabit. Psal. XCII. 1.

Aug 1600 anno 77. 7. folio.

The Lord with us, although we
the people yet before
You be on Cherubim both sit,
though we the world do roote.

3 The Lord his love in Zion dwell,
in high and wondrous great
Above all folks be both exell,
and he alott is sit.

3 Let all men praise thy mighty Name,
for it is fearfull force
And let them magnifie the same,
that holy is and pure.

4 The Princely power of our King
doth done judgement and right,
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God deuot
all honour to him doth
Before his seat both worship him
for he is holy too.

6 Moses, Aaron and Samuel,
as Priests on him did call
When they did pray he heard them well
and gave them answer all.

7 Within a cloud to them he spake,
then did they labour till
To keepe such lawes as he did make,
and painted them vaille.

8 O Lord our God thou didst them herte,
and answeredst them againt
Thy mercy did on them appears,
their deuds didst not meake.

9 O land and praise our God and Lord
within his herte till
For why our God throughout the world
is holy ever till.

PSALMUS C.

Institute-Doc. Pfal. C. J. H.

Alte Festspiele

L'people chat en circa de 1990-1991

Ring to chiral and make a ring.

With service you can't beat, you can't afford to be without it.

some years before him and when

9 The Lord giveth and taketh and his will shall be done. 10 We are his flock his bark we follow still our Father and for his glory his sheep we would be. 11

For why saith Lord our God is good,
his mercy is for ever sure;
Great at all times firmly stood,
and shall from age to age endure.

Another of the same by L. H.

Sing this as the 3rd Psalm.

God the Lord be glad and sing,
praise him throughout the earth;
come before his glory with singing and with mirth.
Know that the Lord our God is he,
he did us mighty and strong;

PSALM CII

Not we our fathers: for we are his
owne flock and pasture shepe.

3 O go into hirgates alwayes,
gave a banks within the land,
Within his countre set forth his prouesse,
and laud his holy Name.

4 For why the godnesse of the Lord,
for evermore doth raigne,
From age to age throug hout the world,
his trueth doth still remaine.

Misericordiam. Psal. Cii. N.

Allegriae ploros. Psal. Cii.

I Mercy will and indigent I am
O Lord God unto thee:

2 And wilily do in perfet why,
vntill thou come to me:

And in the midle of my house whiche,
in purcasse of my spirit:

3 And I no kind of wicked thing
will sin before my sight:

4 I have ther works that fall away,
it shall not cleane to me:

From me shall part the froward heart,
none euill will I set.

5 Him will I stroy that slandereth
his neighbour prouesse:

The lofty heart I cannot bear,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull bee

In perfect way who walketh, shall
be servant vnto me.

7 I will no guilefull person have
within my houle to dwelle:

And in my presence be shall not
remoue that she doth tell.

¶ Betimes I will destroy even all
the wicked of the land :
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cii. No.

Sing this as the 81. Psalm.

O Hear my prayer Lord, and let
my cry come unto thee.
¶ In time of trouble do not hide
thy face away from me.
¶ Incline thine ear to me, make haste
to heare me when I call :
For as the smoke doth fade, so do
my dyes consume and fall.

¶ And as an harth my bones are burnt,
my heart is smitten dead :
And withers like the grassie, that I
forget to eat my bread.
¶ By reason of my groaning voice,
my bones cleuse to my skin :
¶ As pelican in wilderness,
such case now am I in.

¶ And as an owle in desart is,
so I am such a one :
I watch and as a sparrow on
the house top am alone.
¶ Lo daily in reproachfull wist
mine enemies do me scorne :
And they that do against me rage,
against me they have sworne.

¶ Surely with ashes as with bread,
my hunger I have fed :
And mingled have my drink with tears,
that from mine eyes hane stid.
¶ Because of thy displeasure Lord,
thy wrath and thy disdaine :
For thou hast lifted me aloft,
and cast me down again.

11 The daies wherin I passe my life,
are like the fleetering shade :
And I am wither'd like the grass,
which soon away doth fade.

12 But thou O Lord for ever doft
reftaine in steady place :
And thy ſemeliance ever doth
abide from race to race.

The ſecond part.

13 Then wilt arise, and meruoy thou
to Sion vult extend :
The time of mercy, now the time
foreſt is come to end.

14 For euen in the flores thereof
thy ſervants do delight :
And on the duff thereof they haue
compassion in their ſpryte.

15 Then ſhall the heathen people ſhew
the Lords mift holy Name :
And all the Kings on earth ſhall dread
thy glory and thy fame.

16 Then when the Lord the mighty God
againe ſhall Sion reue :
And then when he mift nobly in
his glory ſhall appere.

17 To prayer of the defolat,.
when he himſelfe doth bend :
When he ſhall not diſdaine vnto
their prayers to attend.

18 This ſhall be written for the age
that aſter ſhall ſucceed :
The people yet vntreated
the Lords renown ſhall spread.

19 For he from his high Sanctuary
hath looked down below :
And out of heaven hath the Lord
beheld the earth alſo.

20 That of the mourning captiue lie
might heare the wofull cry :
And that he might deliuer thoſe
that daunted are to die.

PSALMES.

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17 That they in Zion may declare
the Lord our holy Name :
and in Jerusalem let us sing
the praises of the same.
18 Then when the people of the land,
and kingdoms with accord,
shall be assembled for to do
their service to the Lord.

The third part.

19 My former sorrows of strength he hath
shored in the way :
And shorter he hath cut my dayes,
than I therefore did say :
20 My God is midst of all my daies
howe take me not away :
The yeares endure eternally
from age to age I say.
21 Thou the foundations of the earth
before all times hast laid :
And Lord the heavens are the work
which thine own hands have made :
22 Yea they shall perish and decay,
but thou shalt tarry still :
And they shall all in time waxe old,
even as a garment will.
23 Thou as a garment shalt them change
and changed they shall be :
But thou dost still abide the same,
thy yeares do never flee.
24 The children of thy seruantes shall
continually endure :
And in thy sight their happy seed
for ever shall stand face.

Benedic anima. Psal. Clj. T. 2.



Yea let us stand yee to the Lord, my
X i ipnic

spirit shall do the same: And all the secret
 of my heart, praise ye his holy Name. Give
 thankes to God for all his gifts, shew not
 thy selfe vnkind: And suffer not his bene-
 ts, to slip out of thy mind.

¶ That gane thee pardon for thy faults,
 and thee restor'd againe: 2
 For all thy weak and fraile disease,
 and heal'd ther of thy paine.

¶ That did redeem thy life from death,
 from which thou couldest not flee: 3
 His mercy and compassion both
 he did extend to thee.

¶ That fil'd with goodnessse thy desire,
 and did prolong thy youth: 2
 Like as the Eagle casts her bill,
 whereby her age rasew'th.

¶ The Lord with justice doth repay
 all such as be opprest:
 So that their sufferings and their wrongs
 are turned to the best.

PSALM C. vii.

¶ His wiles and his commandments
to Moses he did shew.
His counsels and his wills also
the Israchites did know.

¶ The Lord is kind and merciful,
when sinners do him grieve:
The bloweth to conceive a wrath,
and readieth to forgive.

¶ He chides vs not continually,
though we be full of strife:
Nor keepe our faults in memory,
for all our sinfull life.

¶ Nor yet according to our flaws
the Lord doth vengence take:
Nor after our iniquities
he doth not vs reward.

¶ But as the space is wondrous great
twixt earth and heaven above:
So is his goodness much more large
to them that do him love.

¶ God doth ransome our sinnes from vs,
and our offences all:
As farre as is the Sun-rising
full distant from his fall.

¶ The second part

¶ And look what pitie parents do
veto their children here:
Like pitie beareth God to such
as worship him in feare.

¶ The Lord y^e made vs know our shape,
our mold and fashion iust:
How weake and fraile our nature is,
and how we are but dust.

¶ And how the time of mortall men
is like the withering bay:
Or like the flower right faire in field,
that fadeth full soon away.

¶ Whose glorie & beauty stony winds

PSALM 87.

1. Do ye vanity dispart? And make that after their afflictions such brothers have no place.

2. But yet the goodness of the Lord with his hand over hand? Their children's children shall receive his righteousness at hand.

3. I mete which keep his covenant with all their whole desires And not forget to do the thing that he doth them require.

4. The heavens high are made the seat and foot-stool of the Lord; And by his power imperial he governs all the world.

5. Ye Angels which are great in power, praise ye and blesse the Lord; Which to obey and do his will, immediately ascend.

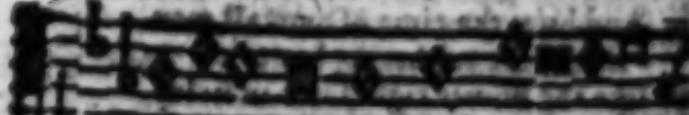
6. Ye noble hosts and ministers, come not to fail him still; Which ready are to execute his pleasure and his will.

7. Ye all his works in every place, praise ye his holy Name; My heart, my mind, and all my soul, praise ye also the same.

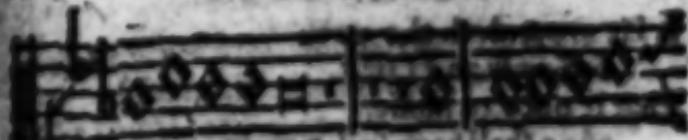
Benedic anima. Phil. Cillij. W.K.



Y Soule praise the Lord, speak



A good of his Name O Land of great God



how dost thou appear! So glorious in glo-



rie, that great is thy fame. Honour and



majestic, in thee shine most clearly.

3 With light as a robe
thou hast thee beclad
Whereby all the earth
thy greatness may see
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.

4 His chamber-bearers lift
in the clouds full sure
Which as his chariot
are made him to bear.
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the ayre.

5 He maketh his spirits
as heralds to go
And lightnings to serve,
we see also pitch:
His will to accomplish,
they run to and fro,
To save or consume things
as seemeth him best.

3 He giveth the earth
To him selfe to rule,
That it once to none
None shall have such power.

4 The deep a fire covering
For it made thou halfe;
Which by his own nature
The hills would deuise,

5 But at thy rebuke
The waters do flye;
And so giveth due place
Thy word to obey.
At thy voice of thunder
So fearfull they be;
That in their great raging
They halfe loose away.

6 The mountaines full high
They then vp ascend;
If thou doft but speak
Thy word they fulfill.
So likewise the vallet
Moft quickly descend,
Where thou them appointest,
Remaine they do still.

7 Their bounds thou haft set,
How farre they shall run?
So that in their rage
Not that passe they can;
For God hath appointed
They shall not return,
The earth to destroy more,
Which made was for man.

The second part.

8 He sendeth the springs
To strong streames or lakes,
Which run do full swift
Among the hoge hills.

9 Where both the wild asse
Their thirt oft times flakes,
And beaste of the mountaines
Thereof drunke their fill.

13 By these pleasant sprynghes
of fountaines full faire
The fowles of the ayre
abide shall and dwelle to be affuadid
Who moued by nature
to hop here and there
Among the green brancheys
their songes shall excell.

14 The mountaines to moue,
the clouds he doth yse
The earth with his wrecks
is wholly repleat.
15 So as the brutt cattell
he doth not refuse
But grasse doth provide them,
and herb for mens meat.

16 Yea bread, wine and oyle
he made for mans sake
His face to refresh,
and heart to make strong.
17 The Cedars of Liban
this great Lord did make
Which trees he doth seurfe,
that grow vp so long.

18 In these my birds build,
and make there their astis:
In firre-trees the Stoks
remaine and abide.
19 The high hills are shauen
for wild goates to reft:
And eke the rocks hony
for Conies to hide.

20 The Moone then is set
her season to run,
The dayes from the night
thereby to discern:
And by the descending
also of the Sun,
The cold from heat alway
thereby we do lerne,
21 When

30 When darkness doth come
by Gods will and pow're,
Then creep forth do all
the beasts of the wood.

31 The Lions range roaring,
their prey to devoure :
But yet it is thou Lord
which givest them food.

32 As soon as the Sun
is vp, they retire :
To couch in their dens
then are they full faine ?

33 That man to his work may
as right doth require :
The night come and call him,
to take rest againe.

The third psal.

34 How foudry O Lord,
are all thy works foud ?
With wisdome full great
they are indeed wrought :
So that the whole world
of thy praise doth sound :
And as for thy riches,
they passe all mens thought.

35 So is the great sea,
which large is and broad :
Where things that creep fware,
and beasts of each sort.

36 There both mighty ships liue,
and some lie at road :
The whale huge and monstros
there also doth sport.

37 All things on thee wait,
thou doft them refue :
And thou in due time
full well doft them feed.

38 Now when it doth please thee
the same for to giveth,
They gather full gladly
those

those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
19 But for me they coumblid;
if thou turn thy face;
For if these their breasts take,
vile duff then they be.

20 Againe, when thy spirit
from thee doth proceede:
All things to appoint,
and what shall ensue?
Then are they created,
as thou hast decreed:
And doft by thy goodnessse
the dry earthreas.

21 The prale of the Lord
forever shall last to me,
Who may in his works
by right well rejoyce.
22 His looks can the earth make
to tremble full fift:
And likewise the mountaines
to smoke at his voice.

23 To this Lord and God,
sing will I alwayes I
So long as I live,
my God prale will I.
24 Then am I most certaine
my words shall him please:
I will rejoyce in him,
to him will I say.

25 The sinners, O Lord,
consume in thine ire:
And eke the peccarie,
them root out with fire:
But as for my soule may.

let it still desire,
And say with the faithfull,
praise ye the Lord's Name.

Confitemini Dom. Psal. Cv. N.

Sing alwayes psalms of Praise.

Give praises unto God the Lord,
and call vpon his Name :
Among the people etc declare
his works, to spread his fame.
3 Sing ye vnto the Lord I say,
and sing vnto his praise :
And talk of all his wondrous works,
that he hath wrought alwaies.

4 In honour of his holy Name
reioyce with one accord :
And let the heart also reioyce
of them that soke the Lord.
5 Seek ye the Lord, and seek the strength
of his eternall might :
And seek his face continually,
and presence of his glorie.

6 The wondrous works that he hath done
keep still in mindfull heart :
We let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed :
Ye his elect: the children then
of Iacob do proceed.

7 For he, he onely is, I say,
the mighty Lord our God :
And his most rightfull iudgements are
through all the world abroad.
8 His promise and his covenant
which he hath made to his,
We hath remembred euermore,
to thousands of degrees.

The first part.

1 The covenant which he hath made
with Abraham long ago :
And faithfull oath which he hath sworn
to Isaac also,
2 And did confirm the same for Jacob,
that Jacob shoud obey :
And for eternall command
to Israel for aye.

3 When thus he said, to I to you
all Canaan land will give :
The lot of your inheritance,
wherein your seed shall live.
4 Although the number at that time
did very small appear :
They very small, and in the land
they then but strangers were.

5 While yet they walk'd from land to land
without a sure abode :
And while from sundry kingdomes they
did wonder all abroad :
6 And wrong at no oppressors hand
he suffered them to take :
Between the great and mighty Kings
reproved for their sake.

7 And thus he said: Touch ye not those
that mine anointed be :
He do the Prophets any harm
that do pertain to me.
8 He call'd a dearth upon the land,
of bread he strow'd the streets
But he against the time of need
had sent a man before.

The third part.

9 Even Joseph which had once been sold
to Isme a slave in woe :
Whose feet they hurt in stocks, whose soul
the irons pierc'd also.
10 Untill the time came when his cause
was

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was known apperently
The mighty word of God the Lord
his faithful truth did tri.

19 The King then and delivered him
from prison where he was
20 The rulers of the people then
did freely persecute
21 And over all his bonds he made
him Lord to bear the fwoy
And of his substance made him have
the rule and all the day.

22 That he might take his will instead
the Princess of the land
And wisdoms lose his ancient men
might cause to understand.

23 Then into the Egyptian land
came Israel also
And Jacob in the land of Ham
did like a stranger tho.

24 His people he exceedingly
in number made to dwy,
And over all their enemies
in strength he made them grow.

25 Whose heart he tried, that they with him
his people did intreat;
And did his servants wrongfully
abuse with false doct.

The fourth part.

26 His faithful seruants Moses then,
and Aarons with him he chose,
He did command to go to them,
his message to deliver.

27 The wondrous message of his signes
among them he did shew
And wondrous in the land of Ham
then did they work also.

28 Darknesse he sent, and made it dark
in stead of brightnesse;

1 And when his enemies did him wrong, yet he did not despise him : but when they did not do him wrong, he turned their wrongs into mercies. 2 He did their sins lay by, and their iniquities he did their land bring to crop even in the places where their king did reign. 3

4 He spake, and to his voice there came great swarms of noysome flies : 5 And all the quarters of the land were filled with a swarming host. 6 He gave them cold and frosty blasts in head of milder rains : 7 And fiery darts to smite in their head. 8 He sent unto their palaces

9 To smite their vineyard, all their fruit wherein their figs did grow : 10 And all their trees within their coasts down did he make rot. 11 He spake then Caterpillars did and Grasshoppers abroad : 12 Which ate the grain in all their land, and fruit of all their ground.

THE FIFTH PART.

13 The soft-soppiers in their land the dry he did smite : 14 In the beginning and first fruit of all their forces and might. 15 With gold and silver he them brought from Egypt land to pass : And in the number of their Tribes no double one there was.

16 Egypt wranglid and layfull them when they did thence depart : 17 For terror and the fire of them was fain upon their heart. 18 To strand them from the parching heat a cloud he did display : 19 And fire he sent to give them light, when night had hid the day.

4. The

40 They asked, and he caused Quails
to raigne at their request :

And fully with the bread of hosts
their hunger he represt.

41 He opened the stony rock,
and waters gushed out :

And in the dry and parched ground
like rivers run about.

42 For of his holy command
eye mindfull was he tho :

Which to his servant Abraham
he plighted long ago.

43 He brought his people forth & made them
and his chieft with joy,
Out of the cruell land where they
had bin'd in grot annoy.

44 And of the heathen men he gave
to them the fruitfull lands &
The labours of the people tho
they took into their hands.

45 That they his holy statutes might
obserue for evermore,
And faithfully obey his lawes
praise ye the Lord therefore.

Confitemini Domini, Psal. Cvi. W. J.
Sing this as the 103. Psalm.

Praise ye the Lord, for he is good,
his mercy dureth for ayre :

2 Who can expresse his noble acts,
or all his praise display ?

3 They blessed are that judgement keep,
and iustly do alway :
With honour of thy people (Lord)
remember me I pray.

4 And with thy lasting health (O Lord)
wochsafe to visit me :
That I the great felicity
of thine chieft may see.

And with thy prosperity I may
a joyfull mind possesse :
and my with thine inheritance
a gloryng heart espresse.

¶ Both we and the our Fathers still
have flained every one :
We have committed wickednesse,
and lewdly we have done.

The wonders great w^t thou O Lord
hast done in Egypt land :
the fathers though they saw them all,
yet did not vnderstand.

¶ Yet thy mercies multitude
did keepe in thankfull minds,
ye at the sea, yea the red sea,
rebelled most vnkind.

¶ Nevertheless he fained them
for honour of his Name :
That he might make his power knowne,
and spread abroad his fame.

¶ The red sea he did then rebuke,
and forthwith it was dripte
And as in wilderness, so through
the deep he did them guide.
¶ He sau'd them from the crostall land
of their despitefull foes
And from the enemies hand he did
deliner them also.

The fourt part.

- 11 The waters their oppressors whelm'd,
not one was left alive :
- 12 Then they believ'd his word, & praise
in song they did him give.
- 13 But by and by vrthankfully
his works they cleas forsgat :
And for his counsell and his will,
they did neglect to wait.
- 14 But lusted in the wilderness,

whb

wich frownd and greedy left :
And in the desert tempest God,
the fayre of all their troupe.

25 And then their wanton mindednes
he infured them to haue :
But wastyng leauenell therewithall
vnto their soules he gaue.

26 Then when they lodged in their tents,
at Mosen they did gratch :
Aaron the holie of the Lord
so did they evny smach.

27 Therefore the earth did open wide,
and Dathan did devoure :
And all Abirams company
did couer in that houre.

28 In their assembly kindled was
the hot consuming fire :
And wastyng flame did then burne up
the wicked in his ires.

29 Vpon the hill of Horob they
an idoll calfe did frame :
And there the peyne of iimage they
did worship of the same.

30 Into the likenesse of a Calfe
whiche feedeth on the graffe,
Thus they their glory tuernd, and all
their honour did deface.

31 And God their onely Sauour
vnkindly they forgaue :
Which many great and mighty thinges
in Egypt land had wrought.

The 16th part.

32 And in the land of Ham for them
most wondrous works had done :
And by the red sea dreadfull things
performed long agone.

33 Therefore for their so shewing them
forgetfull and vnkind :
To bring destruction on them all
he purpos'd in his minds.

For his chosen Moses stood
before him as the bruyer. (Isaiah 30:8.)
In his wrath left he on them
with slaughter should him wrye. (Isaiah 10:18.)
They did despise the pleasant land
that he behought to give. (Isaiah 10:18.)
and the word that he had spoke
they did ne whit believe. (Isaiah 10:18.)

He in their tents with prudging heart
they wickedly repaire. (Isaiah 10:18.)
to the voice of God the Lord
they gave an harkning mind. (Isaiah 10:18.)
Therefore against them lifted he
his strong reuenging hand. (Isaiah 10:18.)
to destroy in wilde curse
as they should fit the land. (Isaiah 10:18.)

And to destroy that is fed among
the nations with his rod : (Isaiah 10:18.)
through the countries of the world
to scatter them abroad. (Isaiah 10:18.)
To Baal Peor then they did
moyne themselves alid. (Isaiah 10:18.)
like the offrings of the dead.
so they forsook him thus. (Isaiah 10:18.)

Thus with their own intentions
his wrath they did provoke. (Isaiah 10:18.)
In his sore imkidded wrath
the plague vpon them broke. (Isaiah 10:18.)
But Phineas stood vp with his
the flaners vise to lay. (Isaiah 10:18.)
And judgement he did execute,
and then the plague did stay. (Isaiah 10:18.)

The fourteene part.

It was imputed vnto him
for righteousness that day :
And from thenceforth is collected he,
from race to race, I say.
At waters eke of Meribah
they did him angry make.

THE

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Yet so far forth, that Moses was
then punish'd for their sins.

32 Because they vex'd his spirit so long,
that in impatient heat
His lips spake wantonly,
his sentence was so great.

34 Nor as the Lord commanded them,
they slew the people tho:

35 But were among the heathen men'd,
and learn'd their works also.

36 And did their idols serve, which were
their ruine and decay:

37 To fiends their sons and daughters they
did offer vp and slay.

38 Yet with wantonly murdering knife
the guiltieſſe blood they ſpale:
Yet their own ſons and daughters blood
without all canſe of guilt.

Whom they to Grecian Idols then
offred with wicked hand:
And ſo with blood of innocents
defiled was the land.

39 Thus were they ſtained with the works
of their own filthy way:
And with their own inuention
a whoring they did ſtray.

40 Therefore againſt his people was
the Lord's wrath kindled ſore,
And even his own inheritance
he did abhorre therfore.

41 Into the hands of heathen men
he gave them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The 332 psal.

42 Yet and their hatefull enimies
oppell them in the land;

they were humbly made to flounce,
sundered to their hand.
full of ev'ntimes from thence had he
delivered them before,
with their ev'ntiles they to wrath
proudh' him ev'ntiles.

where they by their wickedness
were brought full low to sit:
for when he saw them to distress,
he hearkned to their cry,
He call'd to mind his covenant,
which he to them had sworne;
by his mercies unfeigned
repented him therefore,

and famour be them made to had,
before the sight of thosse
that them capture from their land,
when ev'ntiles were their foes.
thus vs O Lord that art our God,
thus vs O Lord we pray:
from among the heathen folk
Lord gather vs away.

That we may glorify the noble penitie
of thy most holy Name,
that we may glory in thy prause,
and founding of thy famour.
The Lord the God of Israel
be blest for evermore
all the people say, Amen to
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W. J.

Sing this at the 77. Psalm.

Give thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
such as the Lord redempcio hath.

with them shall graff his Name and
And they shall be his helpers in his land,
and he will exalt them above the people,
and he will not let his saints be moved.
 3 He gave them commandments and laws
that they should keep in his land,
From East to West and North to South
his hand was on them all.
 4 They did not obey his voice,
and they did not keep his law,
And forsooth he sent them
that served them in their land.
 5 Who forsooth sent them to serve
in the land of Egypt, to be their slaves,
That faintness and affliction might come upon them,
and that their foalz might be spilt.
 6 They did not obey his voice,
and he sent them to be their slaves,
Who did give them to be their slaves,
according to the word of his servant Moses.
 7 And by this he did not let them go,
he led them by a hard way,
That they might see a Land of promise,
and there also abide.
 8 Let men therefore before the Lord
confess his kindness and his power,
And shew the wondrous that he doth
before the faces of men.
 9 For he the empty land geth in'ly,
whom the thief had made to famer,
The hungry soul with goodmeat fed,
and did them eke acquaintance.
 10 Such as do dwell in darkness deep,
where they are darkness do hid it,
Fast bound to such tremendous flusters
as iron chains do threat.
 11 The *final part* 3

11 For that against the land of words
they sought to overthrow it

shining light his counsels hid
which doe so faire exceed.
13 But when he humble ihem full lowe,
they then fell downe with greate
And none was founde so moche to helpe
whereto get relefe.

14 Then did they cry in their distresse
unto the Lord for ayd:

Who did remove their troublous state,
according as they pray'd.

15 For he from distresse out them broughte,
and from death a fulll conteine:
Bursting with force the yron bands
which did before them laid.

16 Let men therefore before the Lord
confesse his kinnesse then:
And shew the wonders that he doth
before the sonnes of men.

17 For he threw downe the gates of blisse
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.

18 The foolish folke great plagues doe ledre -
and cannot from them wend:
But heape on more to those they have,
because they doe offend.

19 Their soales so much did leath all intre
that none they could abide:
Whereby death had them almost caught,
as they full truly try'd.

20 Then did they cry in their distresse
unto the Lord for ayd:
Who did remove their troublous state,
according as they pray'd.

21 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers deepe
wherin they wege before.

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The third part.

21 Let men therefore before the Lord
confesse his kindnesse then.

And shew the wonder, that he doth
before the founes of men.

22 And let them offer sacrifice
with thanks, and alio feare.

And speake of all his wondrous workes,
with glad and joyfull cheare.

23 Such as in shippes and brittle banks
into the seas descend :

Their merchandise through fearefull Roads
to compasse and to end.

24 Those men are forced to behold
the Lords works what they be :

And in the dangerous deep the lame
most marvellous they see.

25 For at his word the stony wind
ariseth in a rage :

And stiareth up the surges so,
that nought can them allways.

26 Then are they lifted up so high,
the clouds they seeme to gaine :

And plunging downe the depth, untill
their soules consume with paine.

27 And like a drunkard, to and fro,
now here, now there, they reel :

As men with feare of wit bereft,
or bad of sense no feele.

28 Then did they cry in their distresse,
unto the Lord for aid :

Who did remove their troublous state
according as they praide.

29 For with his word the Lord doth make
the stony stormes to cease :

So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave :

And are by him in haven brought,
which they so faine would have.

THE ANGELIC CHORAL

31 Let men therefore before the Lord

confesse his bindynesse unto alme

And shew the wonderes that he sheweth

before the faces of men.

32 Let them in the heat of the day

with pracie entoll his Name.

And when the Elders doe conuenient

these let them doe the same.

33 For running Rouds to dry deserts

he doth oft change and turne

And dryeth up as it were dust

the springing well and boare.

34 A fruitfull land with pleasures deck'd

full barren doth he make

When one their dounes that dwell there in

he doth just vengeance take.

35 Againe, the wildernes full inde

he maketh fruit to beare :

With pleasant springs of waters cleare

though none before were there.

36 Wherein such hungry soules are set

as he doth freely chuse :

That they a city might them build

to dwell in for their use.

37 That they may sow their pleasant land

and vineyards also plant :

To yeeld them fruit of such increase

as none may seeme to want.

38 They multiply exceedingly

the Lord doth blesse them so :

Who doth also the bruit beasts make

by number great to grow.

39 But when the faithfull are low brought

by the oppressing frost

And minish doe through many plagues

that compasse them about

40 Then doth he Princes bring to him

which did them so sore oppresse :
 And likewise caused them to sitre
 within the wildernes.
 41 But yet the poore ha swifte up
 out of their troubles deepe,
 And oft times doon to them segment,
 much like a flocke of sheep.
 42 The righteous shall be holdynge high
 and also muche honoure to sayre
 Whereas the wicked and pernicious
 with griefe shall stop their voyces.
 43 But who is wise, that now full well
 he may these things record ?
 For certeynly he shall perceve
 the kindnesse of the Lord.

Paracum cor. Psal. Cviij. I. H.

sing this as the 88. Psalm,

O God my heart prepared is,
 and eke my tongue is so,
 I will advance my voyce in song
 and giving praise also.
 2 Awake my Violl and my Harpe
 sweet melody to make
 And in the morning I my selfe
 right early will awake.
 3 By me among the people, Lord,
 still praised thou shalt be :
 And I among the heathen folke
 will sing, O Lord to thee.
 4 Because thy mercy (Lord) is great,
 above the heavens lie :
 And eke thy truth doth reach the clouds
 within the lofty sky.
 5 Above the starry heavens high
 exalte thy selfe, O God :
 And Lord display upon the earth
 thy glory all shrouded.

• The

6 That thy dearly beloved may
be set at liberty,
Help, O my God, with thy right hand,
and heake aunte me.

7 God is in his holiness huch spoyng
whereas my joyes absteint
Schem I will abridge and meet
the vale of Smooth grounde.

8 And Gilad shall be mine swyng
Manasses mine shall be
My head-strength Ephraim, and low
Shulah give to me.

9 Moab my wash-pot, and my flase
on Edome will I throw
Upon the land of Palestine
In triumph will I goe.

10 Who shall into the City strong
be guide to condict me?
Or how by whom to Edome land,
conveyed shall I be?

11 Is it not then, O God, which I ha
hadst us forsaken quite?
And thou, O Lord, which with our hoasts
durst not goe forth to fight?

12 Give us, O Lord, thy living ayd,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we shall doe valiant acts
and worthy of renoume:
He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this at the 55. Psalm.

IN speechlesse silence due not hold,
O God, thy tongue alwaies,
O God, even thou (I say) that art

the God of all my praise.

2 The wicked with the guilefull mouth
on me disclosed be,

3 And they with false and lying tongues
have spoken evill meynes to me.

4 They did beset me round shewynge
with wordis of hatfull spight,
Without all cause of my delecte
against me they did fight.

5 For my good will they were my foote,
but then gav me to pray.

6 My good will with my friendes
with hate they did repay.

7 Set thou the wicked over them
to have the upper hand:
At his right hand let euer they
his hatefull foote stand.

8 When he is haged let him then
condemned be thereto,
And let the prayer that he makes
be turned into sin.

9 Few be his daies, his charge also
let thou another take:

10 His children let be fatherlesse,
his wife a widow make:

11 Let his off-spring be vagabonds,
to beg and seeke their bread,
Wandring out of the wasted place,
where esch they have beene fed.

12 Let covetous extortiouners
catch all his goods and stoyles:
And let the strangers spoyle the fruit
of all his toyle before.

13 Let there be none to pity him,
let there be none at all,
That on his children fatherlesse
will let their mercy fall.

The second part.

14 And so let his posterity

for ever be destroy'd:
 Their name out blotted in the age,
 that after shall succeed.

14 Let not his father's wickedness
 from Gods remembrance fall:
 And let not then his mothers sinnes
 be don away at all.

15 But in the presence of the Lord
 let them require for eye:
 That from the earth their memory
 he may cut cleane away.

16 Such mercy he forgot to shew,
 but aid pursue with spight
 The troubled man, and sought to lay
 the wofull hearted wight.

17 As he did cursing love, it shal
 beside unto him so:
 And as he did not blessing love,
 it shall be fare him fro.

18 As he with cursing clad himselfe
 so it like water shall
 into his bowels, and like oyle
 into his bones befall.

19 As garment let it be to him,
 to cover him for eye:
 And as a girdle wherewith he
 shall girded be alway.

20 Lo, let the same be from the Lord
 the guardion of my foe:
 Yes, and of those that evill speake
 against my soule also.

21 But thou, O Lord, which art my God,
 deale thou (I say) with me,
 After thy Name deliver me:
 for great thy mercies be:

22 Because in depth of great distresse
 I needy am and poore:
 And eke within my pained breast
 my heart is wounded sore.

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The third part.

33 Even so doth a man
as doth the flinty thistle
And as the Grabbor-peper, so I
am shaken for, and cast downe
34 With fatering hows from heauenly foodes
enabled all my Enes,
And all her fateresse hath my heare
enforced beene to leese,
35 And I also aye report
to them am made to be,
And they that did upon me looke
did like chayre heade at me,
36 But thou, O Lord, that art my God,
smile ayde and succour me,
According to thy mercy Lord,
save and deliver me,
37 And they shall know they that this
Lord, is thy mighty hand:
And that thou, thou hast done it, Lord,
so haue they unde stand.
38 Although they curse with spite, yet thou
shall blesse with loving voyce,
They shall arise and come to shame,
thy servant shall rejoyce,
39 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloake,
else covered let them be,
40 But greatly I will with my mouth
give thankes unto the Lord:
And I among the multitude
his praises will record,
41 For he with helpe at his right hand
will stand the poore man by,
To say him from the men that would
condemne his soule to die.

Pixit Dominus. Psal. Cx. N.
Sing this as the 39. Psalme.

THe Lord did say unto my Lord,
Sit thou on my right hand,
Till I have made thy enemies thy footstool.
3 The Lord shall out of Zion, rule me,
the sceptre of thy might, that is, rule us all.
Amid thy mortall foes, be thou his bulwark,
the ruler of their right, the rest and his brightness.
1 And in the day on which thy reigns
and power they shall see,
Then hereby tree, will offerings shall
the people offer thee,
Yea, with an holy worshipping.
Then shall they offer all ;
Thy births dew is the dew that doth
from womb of morning fall.
4 The Lord hath sworne, and never will
repent what he doth say,
By th' order of Melchieszech,
thou art a Priest for eyc.
5 The Lord thy God, on thy right hand
that standeth for thy stay,
Shall wound for thee the stately King
upon his wrist in ill day.
6 The heathen he shall judge, and fill
the place with bodies dead:
And over divers countries shall
in funder sinke, the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift up on high
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Sing this, as the 104. Psalm.

With heart I doe accord
To praise and laud the Lord
In presence of the just.
2 For great his woorke is found,
To search them such are bound,

As him doe love and trut.

3 His works are glorious,
Also his righteousnesse
It doth indure for ever.

4 His woodroote workes haue wold
We still remember shalld,
His mercy faileth never.

5 Such as to him loue hast,
A portion full faire,
He hath up for them layd :
For this they shal well finde,
He will them haue in misde,
And keepe them at he syd.

6 For he did not disdaine,
His workes to shew them plaine
By lightnings and by thunders :
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his workes enfueth
Both judgement, right and truth,
whereto his statutes tend :

8 They are decreed sure,
For ever to endure
which equity doth end.
Redemption he gave,
His people for to save :
And hath also required,

9 His promise not to faile,
But alwaies to prevaille
His holy Name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
the Lord feare and obey :
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W.K.

Sing this to the Psalmy notes.

The

1 He man is blest that God doth feare,
 And that his law doth love indeed:
 2 His seed on earth God will upraise:
 And bleste such as from him proceed:
 3 His house with good he will fulfil,
 His righteousness endure shall still.

4 Unto the righteous doth arise
 In trouble joy, in daskenesse light:
 Compassion is in his eyes,
 And mercy alwaies in his flight.
 5 Yea pitty moveth much to lende,
 He doth by judgement things expand.

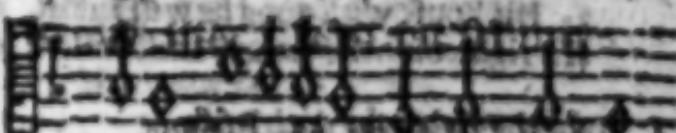
6 And surely such shall never fail,
 For in remembrance had is he:
 7 No tidings ill can make him quale,
 Who in the Lord sure hope doth lee.
 8 His heart is firme, his feare is past,
 For he shall see his foes downe cast.

9 He did well for the poore provide,
 His righteousness shall still remaine.
 And his estate with praise abide,
 Though that the wicked man disdaine.
 10 Yea gnash his teeth therat shall he
 And so confame his state to see.

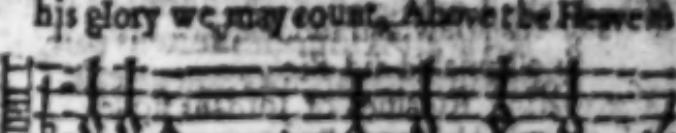
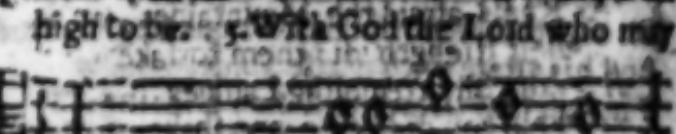
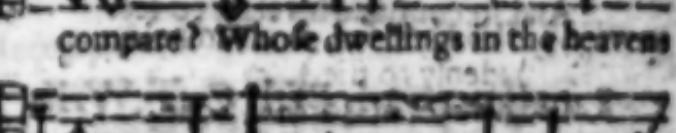
Laudate pueri. Psal. Cxij. W.K.

Y

Be children which doe serve the Lord,
 praye yee his Name with one accord: 3. Yea
 blessed be alwaies his Name, 3. Who from the


 rising of the Sunne, till it become white in

 begun, is to be prayed with great late

 The Lord all people doth command, As for

 his glory we may count, Above the Heavens

 high to be. 5. With God the Lord who may

 compare? Whose dwellings in the heavens

 are: Of such great power and force is he.

 6. He doth shuse himselfe we know,
 Things to behold both here below,
 and also in heaven above.

 7. The needy out of dast to draw,
 And eke the poore that helpe none saw
 his onely meyn did him move.

 8. And so him set in high degree,
 With Princes of great dignitie,
 That

That rules his people with great fame,
 9 The barren he doth make to bear,
 And with great joy her tribe to reue,
 therefore praise ye his holy Name.

In exiū Israel. Psal. Cxili. W. W.

Sing this exiū Psal. Psalms.

When Israel by Gods addresse
 From Pharaohs hand was best:
 And Jacobs house the Jordan left
 and to the same traime went.
 3 In Jude God his glory shew'd,
 his holynesse most bright:
 Soldier the Hire-lites declare
 his Kingdome, power, and might.
 5 The reu'le law, and suddenly
 as alhamaz'd did fli'e:
 The roaring streames of Jordans flood
 recouled backwardly.
 6 As Rams afraid the Mountaines shew'd,
 their strength did them forsake:
 And as the felly trembling Lambs
 their top did quete and shake.
 5 What all'd thee see, as alhamaz'd,
 so suddenly to fli'e?
 Ye rolling waves of Jordans flood,
 why ran ye a swagedy?
 6 Why shooke ye hills, as Rams afraid?
 why did your strength so shake?
 Why did your tops as trembling lambs,
 for feare quiver and quake?
 7 O earth, confess thy soveraigne Lord,
 and dread his mighty hand:
 Before the face of Jacobs God
 feare ye both sea and land.
 8 I meane the God which from hard rockes
 doth cause maire floods appear,
 And from the stony flint doth cause
 gush out the fountaine cloze.

Non nobis Domine. Psal. Cxv. N.

Sing this as the XI9. Psalm.

NOT unto us, Lord, not to us,
but to thy Name give praise,
Both for thy mercy and thy truth
that are in thee alwaies.

2 Why shall the heathen scomers say,
where is their God become?

3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols silver are and gold,
worke of mens hands they be:

5 They have a mouth, and doe not speake,
and eyes and doe not see.

6 And they have eates joyn'd to their heads,
and doe not heare at all:
And noses eke they soone have
and doe not smell withall.

7 And hands they have and handle not,
and ferte and doe not goe,
A throat they have, yet through the same
they make no sound to blow.

8 Those that make them are like to them,
and those who trust they be.

9 O Israel trust in the Lord,
their helpe and shield is he.

10 Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord
their helpe and shield is he.

12 The Lord hath mindfull bee of us,
and will us bleffe also.
On Israel and on Aarons house
his bleffing he will shew.

13 Them that be feareers of the Lord
the Lord will blefft them all,

Even he will blesse them every one,
the great and eke the small.

14 To you (I say) the living Lord
will multiply his graces
To you and to the children that
shall follow of that race.

15 Yee are the blessed of the Lord,
even of the Lord, I say,
Which both the heavens and the earth
hath made and set in stoy.

16 The heavens, yea, the heaven's high
belong unto the Lord :
The earth unto the sonnes of men
he gave of free accord.

17 They that be dead, doe not with pralise
set forth the Lord's renowne :
Nor any that into the place
of filchede doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for eyle :
Sound ye the psalms of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. N.

Sing this as the 130. Psalme.

1 Love the Lord, because my voyce
and prayers beard hath he :

2 When in my daies I cal'd on him,
he bow'd his eare to me.

3 Even when the snares of cruell death
about beset me round :
When paines of hell me caught, and when
I wo and sorrow found:

4 Upon the Name of God the Lord,
then did I call and say :
Deliver thou my soule, O Lord,

I due thee humbly pray.
5 The Lord is very merciful,

and just is he also,
And in our God compunction
Doth plenarily flow.

6 The Lord is he that protecteth
all those that simple be:

I was in wofull misery,
and he delivered me.

7 And now my soule bath thou at large
returne unto thy rest,
For largely, lo, the Lord to these
his bounty hath creasid.

8 Because thou hast delivered
my soule from deadly thrall,
My moystred eyes from mountefull teyes,
my fidding feet from fall.

9 Before the Lord I in the Land
of life will walke therefore:

10 I did beleewe, therefore I spake,
for I was troubled long.

The second part.

11 I sayd in my distresse and feare
that all me thyselfe beest.

12 What shal I pay the Lord for all
his benefites so me.

13 The wholesome cup of saving health
I thankfully will take,
And on the Lords name I will call
when I my prayres make.

14 I to the Lord will pay the yowes
that I to him beight:

Yea, even at this present time
in all his peoples sight.

15 Right deare and precious in his sight
the Lord doth us effectue
The death of a' his holy ones,
what ever men doth deeme.

16 Thy servant, Lord, the servant, lo,
I doe my selfe contente,
Sonne of thy handmeyd, then haft brake

the bond of my distress.
And I will offer up a sacrifice of praise,
and I will call upon the Name of God the Lord.

18 I to the Lord will pay my voices
that I have him. *Sing this as the 104. Psalm.*
Yea, even at this present time,
in all the peoples of the earth,
19 Yea, in the courts of God's owne house,
and in the midst thereof,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvii. N.

Sing this as the 78. Psalm.

O All ye Nations of the world,
praise ye the Lord almighty.
And all ye people every where
set forth is noble ness,
3 For great his kindness is to us
his truth dures for aye,
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitebor. Psal. Cxviii. N.

Sing this as the 93. Psalm.

O Give ye thanks unto the Lord,
for gracious is he.
Because his mercie doth indue
for ever towards thee.
3 Let Israel confess and say,
His mercy dures for aye,
3 Now let the house of Aaron say,
His mercy dures for aye,
4 Let them that feare the Lord our God,
even now confess and say,
The mercie of the Lord our God
endureth still for aye.

5 Ig

In trouble and in heaviness
Unto the Lord I cry'd;
Which lovingly heard me at large,
My suit was not deny'd.

6 The Lord himself is on my side,
I will not stand in doubt,
Not fear what man can doe to me,
When God stands me abou.

7 The Lord doth take my part with them
That be'pe to��our me:
Therefore I shall see my desire
Upon mine enemy.

8 Better it is to trust in God,
Than in man's mortall seed:

9 Or to put confidence in Kings,
Or Priests in our need.

10 All Nations have inclosed me,
And compassed me round:
But in the Name of God shall I
Mine enemies confound.

11 They kept me in on every side,
They kept me in, I say:
But in the Lord's most mighty Name,
I shall worke their decay.

12 They came about me all like Bees:
But yet in the Lord's Name,
I quencht their thornes that were on fire,
And will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
That I indeed might fall:

14 But through the Lord I found such helpe
That they were vanish'd all:

15 The Lord is my defence and strength,
My joy, my mirth, my Song:
He is become for me indeed,
A Saviour most strong.

16 The right hand of the Lord our God
Doth bring to passe great things.

¶ Ansefch voyce of joy and health
in righteousement dwellings.
¶ The right hand of the Lord doth bring
most mighty things to passe:
¶ his hand hath the preheminence,
his hand is as it was.

¶ I shall not die, but ever live
to utter and declare
the Lord his might and wondrous power,
his works and what they are.

¶ The Lord himselfe hath chastised,
and hath corrected me:
he hath not given me over yet
to death as ye may see.

¶ Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.
¶ This is the gate even of the Lord,
which shall not so be shut,
but good and righteous men alway
shall enter into it.

The third part.

¶ I will give thankes to thee, O Lord,
because thou hast heard me,
And art become most kindly
a Saviour unto me.

¶ The stone which ere this time among
the builders was refused:
Is now become the corner-stone
and chiefly to be used.

¶ This was the mighty worke of God,
this was the Lords owne fact:
And it is marveilous to behold
with eyes that noble act.

¶ This is the joyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and joy therein,
in heart, in mind, in thought.

¶ Now

25 Now holde me Lord and prosper us,
we walk with thee still.

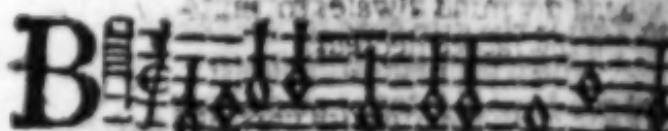
26 Blessed is he that comes to us
in the Name of the Lord.

27 God is the Lord that shewes us light,
bind us therefore with none.
Your sacrifice to ghe Altar, in our land
and give thanks to the Lord.

28 Thou art my God, who will confess
and render thankes to thee.
Thou art my God, and I will praise
thy mercy.

29 O give ye thankes unto the Lord
for gracie, his goodness,
Because his mercy doth endure,
for ever towards me.

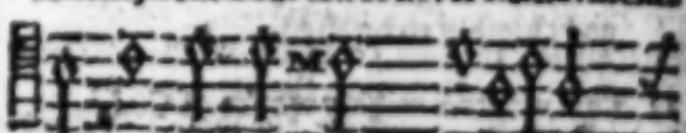
Beati immaculati. PT. Cxix. W. W.



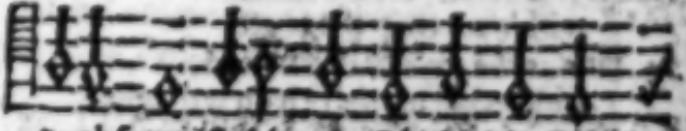
Lefsed are they that perfect are, and pure



in mind and heart: Whase liyes and conver-
sations, from Gods lawes never sturt. a. Bleffed



are they that give themselves, his statutes



to observe, seeking the Land with all their
heart,

heart, and never from him falleth.

Doubtless such men are but sorry,

not done no wi. traditring,

which the blithly walker in his way

without any wandring,

It is they with stande and meetyng

that with a creature need,

By noble and divine precepts

we learene and keepe indeed.

O would to God it might thee please

my waies so to addreese,

that I might both in heart and voyce

the lawes keepe and confessie.

So should no shame my life attaine,

whilst I thus set mine eyes,

and bend my mind alwaies to muse

on thy sacred decess.

Then will I praise with upright heart,

and magnifie thy Name,

When I shall learene thy judgements just

and likewise prove the same.

And wholly will I give my selfe

to keepe thy lawes most right:

For sake me not for ever Lord,

but shew thy grace and might.

THE. The second part.

1. By what meanes may young a man be
his life learene to awend?

2. That he make, and keepe thy word,
and therein his time spend.

3. Unfaulnedly I have thee sought,

and thus seeking abide:

4. O never suffer me, O Lord,

from thy precepts to slide.

5. Within my heart and secret thoughts

thy

thy words I have hid Rill:
 That I might not at any time
 offend thy godly will;
 22 We magnifie thy Name, O Lord,
 and pray so thou evermore:
 Thy statutes of most worthy Esteem,
 O Lord teach us therefore.

23 My lips have never cras'd to preach,
 and publish day and night,
 The judgments all, which did proceed
 from thy mouth full of might.
 24 Thy testimonies, and thy wises,
 please me no leesse indeed,
 Than all the treasures of the earth,
 which worldlings make their meed.

25 Of thy precepts I will still muse,
 and thereso frame my talke:
 As at a marke so will I syme,
 thy wayes how I may walke.
 26 My onely joy shall be so fix'd,
 and on thy Lawes so set:
 That nothing can me so faine blind,
 that I thy words forget.

CYME. *The third part.*

27 Grant to thy servant now such grace
 as may my life prolong:
 Thy holy word then will I keepe
 both in my heart and tongue.
 28 Mine eyes which were dim and shut up
 so open and make bright:
 That of thy law, and marvellous works,
 I may have the cleare sight.

29 I am a stranger in this earth,
 wandring now here now there:
 Thy word therefore to me disclose,
 my foot-steeps for to cleare.
 30 My soule is ravish'd with desire,
 and never is at rest:
 But seekas to know thy judgments high,
 and what may please thee best.

The proud man and malitious
thou hast despised each one
I curst are such as doe not
thy benefits attend upon.
Lord turne from me rebuke and flattery,
which wicked men conspire.
I have kept thy covenants,
with zeale as hot as fire.

The Princes great in counselle fair,
and did against me speake :
then thy servant thought how he
thy statutes might not breaker.
For why? thy covenants are my joy,
and my hearts great solace :
they serve in stead of consellors,
my matters for to passe.

P A L E T H. The fourth psalme.

I am alas as brought to grave,
and almost turn'd to dust :
before therefore my life againe,
as thy promise is I att.

¶ My wayes when I acknowledg'd,
with mercy thou didst heare :
but now eftsoone, and me instruct
thy lawes to love and feare.

¶ Teach me once throughly for to know
thy precepts and thy lawe :
thy works then will I meditate,
and lay them up in stow.

¶ My soule I feele so sore opprest,
that it melteth for grieve :
According to thy word therefore,
haste Lord to send relief.

¶ From lying and deceiptfull lips
let thy grace me defend :
And that I may learne thee to love,
thy holy Law me send.

¶ The way of truth both straight and stree
I have chosen and found :
I stet thy judgements me before,
which

PSALM 119.

which keepe me still and sound:
 31 Since then O Lord I wold my selfe but
 thy covenants to embrase:
 Let ~~myselfe~~ love no other but
 not cheare in any case:
 32 Then will I rise with joyfull cheare
 where thy word hath the call:
 When thou hast set my heart alight
 and thid mekeint of thine.

HE.

33 Instruct me Lord in the right traile
 of thy statutes divine:
 And let to keepe even to the end,
 my heart I will incline.
 34 Grant me the knowledge of thy law,
 and I shall it obay:
 With heart, and minde, and all my mighty,
 I will it keepe, I say.

35 In the right paths of thy precept
 guide me Lord I require:
 None other pleasure doe I wish,
 nor greater thing desire.
 36 Incline my heart thy lawes to keepe,
 and covenants to embrase:
 And from all filthyuarice,
 Lord shield me with thy grace.

37 From vaine desires and worldly lusts
 turne backe mine eyes and sight:
 Give me the spirit of life and power,
 to walke thy waies right.
 38 Confirm thy gracious promise Lord,
 which thou hast made to me:
 Which am thy servant and doe love,
 and feare nothing but thee.

39 Reproach and shame which I so feare,
 from me O Lord expell:
 For thou doft judge with equity,
 and therfore doft winne.

Ad Bebula

40 Behold my heart desire is here
thy lawes to observe for ever.
Lord strengthens me to withstand
that impudent and wicked crew.

41 Thy mercies are many, O Lord,
let me stand before thy glory,
according to thy Word.
42 So shall I shew the monstrous mirth
of lewd men and unright:
For of thy just and promises
stands my comfort and trust.

43 The word abideth within my heart,
let ever still the priest:
For in thy judgements is wonderful
my hope doth stand and rest.
44 And whilst that dwelleth within my breast
doth naturally life preserve:
Yet till this world shall be no more,
thy law will I believe.

45 So walke with me in thy ways,
and made free from all dread:
because I sought how to keep
thy precepts and thy road.
46 Thy noble acts I will declare
as things of most great fame:
Even before Kings I will them blaze,
and shrinke no whit for shame.

47 I will rejoyn to obey
thy worthy hefts and will:
Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy lawes,
which I have dearely sought:
And practise thy commandements
in will, in deed, in thought.

49 Now, O my God, receive
the fruit of my labours.

50 Thy promise which thou mad'st to me

thy setting, Lord rememb'res
For therein doe I put my trust,
and confidence for ever.

50 It is my comfort and my joy,
when troubles me while:

For were my life lost by thy Word,
my life would soone be fille.

51 The proud and such as God contynne
still made of me a scoorne:

Yet wold I not thy Law forsake,
as he that were forlome:

52 But call'd to mind, Lord, thy great wokes
shew'd to our fathers old,
Wherby I fel the joy surmount
my griefe in hundred feld.

53 But yet, alas, for feare I quake,
seeing how wicked men
Thy Law forsooke, and did procure
thy judgements upon them.

54 And as for me, I farr'd my song
thy stately to exalt:
When I among the strangers dwelt,
and thoughts upon me afflit.

55 I thought upon thy Name, O Lord,
by night when others sleepe:
As for thy Law also I keepe,
and ever will I keepe.

56 This grace I did obtaine, because
thy covenants sweet and deare,
I did embrace, and also keepe
with reverende and with feare.

THE T H.

The eight partie

57 O God, which art my part and lot,
my comfort and my day:
I have decree'd and promised,
thy Law to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face:

PSALM CXXII.

As thou therefore hast promised,
Lord grant me of thy grace.

3. My life I have examined;
and try'd my secret heart
Which to thy statutes caused me
my feet straight to convert.
4. I did not stay nor linger long
as they that slothfull are;
But hastily thy lawes to keepe,
I did my selfe prepare.

5. The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee goe astray.

6. Thy righteous judgements toward me
so great are and so hie:
That eves at midnight will I rise,
thy Name to magnifie.

7. Companion am I to all them
which feare thee in their heart:
And never will for love nor dread
from thy commandements part.

8. Thy mercies Lord most plenteously
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

PSALM CXXIII.

9. According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servants felt.

10. Teach me to judge alwaies aright,
and give me knowledge sure:
For certainly beleewe I doe,
that thy preceptes are pure.

11. Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keepe thy Holy Word.

PSALM E. Ch. 11.

and make it all my stay.

68 Thou art both good and gracious,
and givest much liberally.

Take my ordinances how to keep,
therefore O Lord teach me.

69 The proud and wicked do much wrong
against me many a time ; yet still
Yet the commandments still observe
with all my heart will I.

70 Their hearts are wroth with worldly wealth
as greare as are they fat :
But in thy law doe I delight,
and nothing seeketh but that.

71 O happy time may I well say,
when thou didst me correct :
For as a guide to leare thy law,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold :
Than thousands of silver and gold,
or ought that can be told.

307. The next part.

73 Seeing thy hands hath made me Lord,
to be thy creature :
Grant knowledge likewise how to leare
to put thy lawes in ure.

74 So they that feare thee shall se joye,
when ever they see me :
Because I have learn'd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagued,
I know the cause is just :
So when thou dost correct me Lord,
the cause just needs be just.

76 Now of thy goodness I thee pray,
some comfort to me send :
As thou to me haft promised,
so from all ill me shend.

77 Thy tender mercies powre on me,

and I shall surely live,
For joy and consolation both,
thy law to me doth give.

78 Confound the proud, whose false pretence
is me to destroy !
But as for me, thy law to know,
I will thy lawe imploy.

79 Who so with reverence doth thee feare,
thy meaneing understande :
And such as doe thy covenants know,
and them alone desire.

80 My heart without all wavering,
let on thy lawes be bent :
That no confusion come to me,
wherby I should be shent.

81 My soule doth faint and crashest not,
thy saving health to crave.
And for thy wands, sake still I cravest
my hearts desire to have.

82 Mine eyes doth fail with looking for
thy Word, and thus, I say :
O when wilt thou me comfort, Lord,
why doth thou thus delay ?

83 As a skin-bottle in the smoke
so am I parch'd and driid :
Yet will I not out of my heart
let thy Commandments slide.

84 Alasse how long shall I yet live,
before I see the houte,
That on my foes which me torment,
thy vengeance thou wilt shewe ?

85 Presumptuous men have digged pits,
thinking to make me sure,
Thus contrary against thy law
my hurt they doe procure.

86 But thy commandments are all true,
and causesse they me grieve :
To thee therefore I doe complaine,
that thou might it me believe.

87 Almost they had me cleane destray'd,
and brought me quite to ground;

Yet by thy statutes I abode,
and therin fayour found.

88 Restore me Lord againe to life,
for thy mercies excell;

And so shall I thy commandments keep
till death my life expell.

L A M E D. The xii. part.

89 In heaven Lord where thou doth dwell,
thy word is stablish'd sure:
And shall for all eternity
last graven there endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-work thou haft laid so sure,
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere,
According to thine ordinance;
for all things thee doe seare.

92 Had it not been that in thy law
my soule had comfort sought:
Long time e're now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts by
in memory keep fast:
By them, thou haft my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Solve me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men doe seek my bane,
and thereto lie in wait,
But I the while confidered
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:

But thy Commandements and thy Word,
beyond all bounds extend.

21. MEM.

THE xxi. part.

97 What great desire and reverent love
doe I desire to thy lawe.

All the day long I meditate
on it with reverent awe.

98 Thy Word hath taught me ~~to~~ ^{to} passe
my foes in policy :
For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell ;
Because I doe thy covenant keepe,
and them to others tell.

100 In wisedome I doe passe all
the antient men indeed :
And all because to keepe thy Lawes,
I held it my best reed.

101 My feet I have refrained
from every evill way :
Because that I continually
thy Word might keepe, I say.

102 I have not swerv'd from thy judgement
nor yet shunke any dells :
For why? thou haft me taught thereby,
to live godly and well.

103 O Lord, how sweet unto my taste
finde I thy Wordes alway :
Doubtlesse no honey in my mouth
feele ought so sweet I may.

104 Thy lawes have me such wisdome learn'd
that utterly I hate
All wicked and ungodly waies,
in every kind or rate.

22. VEN. THE xxi. part.

105 Even as a Lanthorne to my feet,
so doth thy Word shine bright :
And to my paths where e'er I goe,
it is a flaming light.

106 I have both sworne and will perforne
my promises double-sic.
That I will keepe thy judgements just,
and them in due expresse.

107 Affliction hath me sore opprest,
and brought me to deaths doores
O Lord as thou hast promised,
so me to life restore.

108 The offriens which with heart and voyce
most frankly I thee gye,
Accept, and teach me how I may
alter thy judgements lawe.

109 My soule is sicke so in my handes
that dangers me affaire :
Yet doe I not thy lawe forsworne,
nor it in keeps will faile.

110 Although the wicked lay their nets,
to catch me at a bay :
Yet did I not from thy preceptes
once swerve or goe astray.

111 Thy law I have so clearely alwaies
as mine owne heritage :
And why? for therein I delight,
and set my whole courage:
112 For evermore I have beeene bent
thy statutes to fulfull :
Even so likewise onto the end
I will continue still.

PSALM C. X. part.

113 The crafty thoughts and double heart
I doe alwaies detest:
But as for thy law and preceptes,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defences:
Therefore have I thy promises
look'd for with patience.

115 Gee to therefore ye wicked men,
depart from me anon :

For the commandements will I keepe
of God my Lord alone.

116 As thou hast promis'd, so performe,
that death me not afflise:
Nor let my hope abuse me so,
that through difficult I quall.

117 Upholde me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast brod such under thy feet,
as doe thy statutes breake:
For nought availes their subtilty,
their counsell is but weake.

119 Like drossethou cast'rt the wicked out
where e're they goe or dwell:
Therefore can I as thy statutes
love nothing halfe so well.

120 My flesh alwaies ta'ne with feare,
as though it were benum'd:
For when I see thy judgements, straignt
I am as one affon'd.

AN. Tbr mui. part.

121 I doe the thing that lawfull is,
and give to all men right:
Refigne me not to them that would,
opprese me with their might:

122 But for thy servant surely be,
in that thing that is good:
That proud men give me not the soile,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I crave:
And eke thy righteous promise, Lord,
whereby thou wil me save.

124 Intreat thy servant lovingly,
and favour to him shew:
Thy statutes of most excellency
teach me also to know.

PSALM. Cxix.

135 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.

136 It is now time (Lord) to begin,
for truth is quite decay'd.

Thy Law likewise they have transgres'd,
and none against me sayd.

137 This is the cause wherefore I love
thy lawes better than gold,
Or jewel's fine, which are esteem'd
most costly to be sold.

138 I thought thy precepts all most just,
and so them laid in stowes
All crafty and malicious waies
I doe abhorre therefore.

P. E.

The xviii. psal.

139 Thy covenants are most wonderfull,
and full of things profound.

My soule therefore doth keepe them sure,
when they are try'd and sound.

140 When men first enter in thy Word,
they finde a light most cleare.

And very idiors understand,
when they it read or heare.

141 For joy I have both gap'd and breathid,
to know thy command'ment:

That I might guide my selfe therby,
I sought what thing is meet.

142 With mercy and compassion, Lord,
behold me from above:

As thou art wont to behold such,
as thy Name feare and love.

143 Direct my foot-steps by thy Word
that I thy will may know:

And never let iniquity
thy servant overthrow.

144 From fland'reous tongues & deadly humours
preserve and keepe me sure.

Thy

Thy precepts then will I observe,
and put them eke in me.

135 Thy countenance (which doth flasch out
the Sunne in his bright hne)
Let shone on me: and by thy Law
teach me what to eichew.
136 Out of mine eyen a great cloude gan out
of dreary teares that fall :
When I beheld howe wicked men
thy Lawe keepe not at all.

ZADE. THE Fiftieth psalm.

137 In every poynt Lord thou art just,
the wicked though they grudge :
And when thou doft iudgement pronounce,
thou art a righteous Judge.
138 To render right, and ffe from guile,
are two chiefe poynts most high :
And such as thou haft in thy law
commanded vs straightly.
139 With zeale and wrath I am consumid
and even pin'd away :
To see my foes thy Word forget,
for ought that I doe may.
140 So pure and perfect is thy Word,
as any heart can deeme :
And I thy servant nothing more
doe love or yet esteeme.
141 And though I be nothing set by,
as one of base degree :
Yet doe I not thy lawes forget,
nor shrike away from thee.
142 Thy righteousness (Lord) is most just
for ever to endure :
And thy law is truth it selfe,
most constant and most pure.
143 Trouble and griefe have seiz'd on me
and brought me wondrous low :
Yet doe I still all thy precepts

delight

delight to heare and know.

144 The righteousnesse of thy judgements
doth last for evermore :

Then teach them me, for eyes in them
my life lies up in those.

KOPH.

The sixt. part.

145 With fervent heart I call'd and cri'd,
now answer me O Lord :
That thy command'ments to observe,
I may fully accord.

146 To thee my God I make my suit
with most humble requestts.
Save me therefore, and I will keepe
thy precepts and thy hels.

147 To thee I cry even in the morn,
before the day waxe light :
Because that I have in thy word
my confidence whole night.

148 Mine eyes prevent the watch by night
and ere they call I wake :
That by devising on thy word,
I might foun comfort take.

149 Incline thine eares to heare my voyce,
and pity on me take :
As thou wast west so judge me Lord,
lest life should me forsake.

150 My foes draw neare, and doe procure
my death maliciously :
Which from thy law are farrre gone backe,
and stray'd from it lewdly.

151 Therefore O Lord, approach thou neare,
for need doth so require :
For all thy precepts true they are,
then helpe I thee desire.

152 But thy command'ments have I learn'd,
not now but long agoe :
That they remaine for evermore,
thou hast them crownd so.

RESH. The xxi. part.

153 My trouble and affliction,

consider and behold:

Deliver me, for of thy law,

I ever take fast hold.

154 Defend my good and righteous cause,

with speed some succour send:

From death (as thou hast promised)

Lord keepe me and defend.

155 As for the wicked, farre they are

from saving health and grace:

Whereby they might thy statutes know,

they enter not the trace.

156 Great are thy mercies Lord, I grant,

what tongue can them attaine:

And as thou hast me judg'd ere now,

so let me life obtaine.

157 Though many men doe trouble me,

and persecute me sore:

Yet from thy lawes I never shunke,

nor went awry therefore.

158 And truth it is for grieve I die,

when I these traitors see:

Because they keep no whit thy word,

nor yet seeks to know thee.

159 Behold, for I doe love thy lawes,

with heart most glad and faine:

As thou art good and gracious Lord,

restore my life againe,

160 What thy word doth decree, must be

and so it hath beeene ever:

Why righteous judgements are also

most true, and decay never.

SCHY. The xxi. part.

161 Priases have sought by cruelty

causelesse to make me couch:

But all is vaine, for of thy word

the leare did my heart touch.

162 And certaintly even of thy word

373 PSALME Cxix.

I was more merry and glad,
Than he that of rich spoiles and pray,
grest store and plenty had.

163 As for all lies and falfities,
I hate most and detest :
For why? thy holy Lawdow I
above all things, love best.

164 Seven times a day I praise the Lord,
singing with heart and voyce :
Thy righteous acts and wonderfull,
so cause me to saye.

165 Great peace and rest shall all such have,
as doe thy statutes love :
No danger shal their quiet state
impaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand :
And therefore have I done those things,
which thou didst me command.

167 Thy lawes have beeene mine exercise,
which my soule most desir'd :
So much to them my love was bent,
that nought else I requir'd.
168 Thy statutes and commandements,
I kept (thou know' st) aright :
For all the things that I have done,
are present in thy sight.

TAU. The xxii. part.

169 O Lord let my complaint and cry
before thy face appear :
And as thou haft me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let finde accesse :
And graue me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speake
after most ample ferte :
When shou thy statutes haft me taught,

wherein

wherein stands my comfort.

173 My tongue shall sing and preach thy Word,
and in this wise say shall:
Gods famous acts and noble lawes
are just and perfect all.

173 Stretch out thy hand, I thee beseeche,
and speedily me save:
For thy command'ments to observe
chosen O Lord I have.

174 Of thee alone Lord I crave health,
for other I know none:
And in thy Law and nothing else
I doe delight alone.

175 Grant me therefore long daies to live,
thy Name to magnifie:
And of thy judgements mercifull
let me the favour try.

176 For I was lost and went astray,
much like a wandring sheepe:
¶ seeke me, for I have not fail'd
thy command'ments to keepe.

Ad Dominum, Psal. Cxx. T.S.

Sing this as the 111. Psalm.

1 N trouble and in thrall,
Unto the Lord I call,
And he doth me comfort.

2 Deliver me, I say,
From Iyers lips alway,
And tongues of false report.

3 What vantage or what thing
Gett' thou thus fer to sing,
Thou false and flattering lyar?

4 Thy tongue doth hurt and weare,
No lesse than arrowes keene,
Or hot consuming fire.

5 Alas too long I flacke
Within these tents so blacke,
Which Kedars are by name.

By whom the flocke clea,
And all of Islands sea
Are put to open shire.

6 With them that peace did hate,
I came speare to make,
And fette a quiet life.
7 But when my tale was tolle,
Causelesse I was contrayld
By them that would have stife.

Levavi oculos. Psal. Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I doe attene,
That succour God me send.

2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from ill he will preserve,
And will thee safely keepe,
For he will never sleepe:

4 Lo, he that doth Israel conserve,
No sleepe at all can him catch:
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.

6 The Sunne shall not thee paigh by day,
Nor the Moone not haue so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will my life sure lye
And thou shalt also have

8 In all thy busynesse good successes:
Where ever thou goest in or out,
God will thy things bring about.

Lazarus

L^{et}atus sum. Psal. Cxxi. W.R.

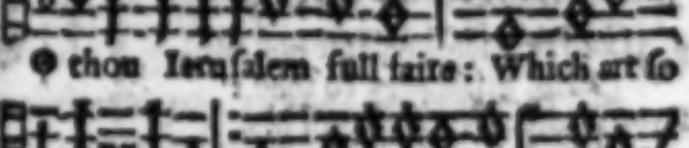
Did in heart he joye, To hear the
peoples voice, In offering so willingly. 1. For let
us vp say they, And in the Lord's House pray:



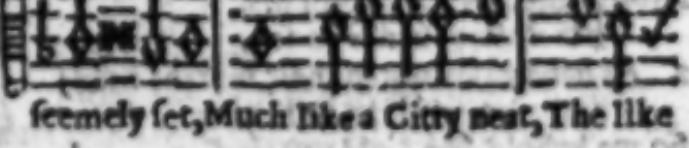
Thus spake the folke full lovingly. 3. Our feet



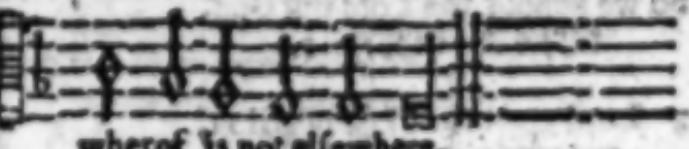
that wanded wide, Shall in thy gates abide,



¶ thou Ierusalem full faire: Which art so



seemely set, Much like a Citty nest, The like



wherof is not elsewhere.

4. The Tribes with one accord,

The

The tribes of God the Lord
Are thither bent their way to take,
So God before did tell,
That there his Israel
Their prayers should together make,

5 For there are thrones erect,
And that for this respect,
To set forth justice onely :
Which thrones right to maintaing,
To Davids house pertaine
Mis folke to judge accoordingly.

6 To pray let us now cease
For Ierusalem peace,
Thy friends God prosper mightily :
7 Peace be thy wal about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosp'retus flote,
For my poore brethrens sake,
That comfort have by meanes of these :
9 Gods house deth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

Ad te levavi. Psal. Cxxij. T. S.

Sing this as the 73. Psalme.

1 O Lord that Heaven doft possesse,
I lift mine eyes to thee :
Even as the servant liftest his,
His masters hands to see.
2 As handmaids watch their mistres hand,
Some grace for to atchieue :
So we behold the Lord our God,
Till he doe us forgive.
3 Lord grant us thy compassion,
And mercy in thy fighte :
For we are fill'd and overcome
With hatred and despight.

PSALM CXXIII.

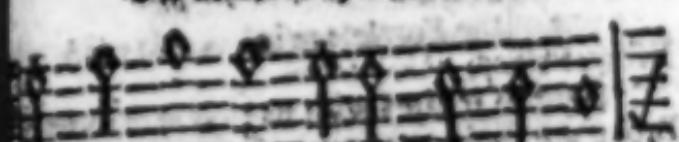
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our mindes be sturt with great rebuke,
 the rich and worldly wise,
 we make of us their mocking flocke,
 the proud do us despise.

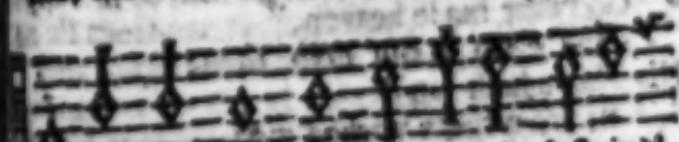
Si quia Dom. Psal. Cxxiiiij. W.W



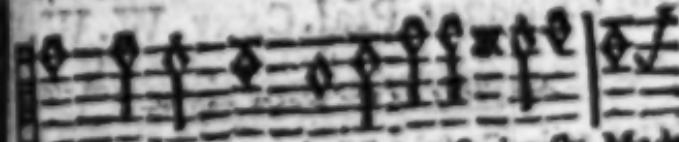
Ow Israel may say, and that truly. If



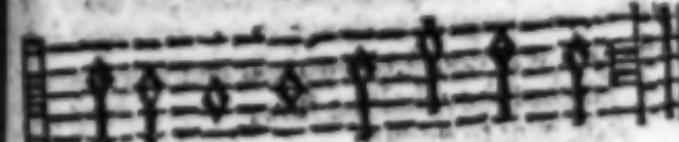
that the Lord had not our cause maintain'd,



If that the Lord had not our right sustain'd,



When all the wodd against us furiously, Made



their uproares, and said we should all die.

3 Now long ago
 they had devour'd us all,
 And swallowed quick,
 for ought that we could deserue
 Such was their rage,
 as we might well esteem.

4 And as the floods
 with mighty force doe fall:
 So had they now
 our lives even brought to thrall.

5 The

5 The raging streames
most proud in roaring noyse,
Had long agoe
o'erwhelm'd us in these deepe.

6 But loe! I be God,
which doth us lately keape
From bloody teeth,
and their most cruel vyses,
Which as a prey
to eate vs would rejoice.

7 Even as a bird
out of the Fowler's gisal
Escapes away,
right so it fares with us:
Broke are their nets,
and we have escaped them.

8 God that made heaven,
and earth is our help then:
His Name hath sau'd
us from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

Sing this as the Psalms mostly.

Such as in God the Lord doe trust
As mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just:
So that they shall be fute,
For ever to endure.

9 As mighty mountaines, huge and great
Jerusalem about doe close:
So will the Lord doe unto those,
Who on his godly will doe wait:
Such are to him so deare,
They never need to feare.

10 For though the righteous tri doth he
By making wicked men his rod:
Lest they through grieve forsake their God,
He shall not at their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

But as for such as make aside,
By crooked wales which they have sought:
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

Sing this as the 125th Commandment.

Those that doe put their confidence,
Upon the Lord our God onely,
And hie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Hew'd with none ill, but strengthfull,
Seated like to the mount Sion.

And as about Jerusalem,
The mighty hills doe it compassie,
So that no enemis come to them,
To hurt that towne in any case:
So God indeed in every need
His saythfull people doth defend,
Standing them by assuredly,
From this time forth, world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The fusers and ungodly zod,
To try upon his family,
Lest they also from God should goe,
Falling to finne and wickednesse:
O Lord defend world without end
Thy Christian folke through thy goodnessse.

O Lord, doe good to Christians all,
That redialt in thy word abide:

Such

238 PSALM CXXVI.

Such as willingly from God fall,
 And to false doctrine daily slide,
 Such will the Lord scatter abroad,
 With hypocrites throwe downe to hell,
 God will them send peyne without end :
 But Lord great grace to himself.

Glory to God the Father of might,
 And to the Sonne our Saviour,
 And to the holy Ghost, whose light
 Shine in our hearts, and us succour :
 That the right way from day to day
 We may walke, and live gloriouse :
 With hearts desyre all that are here
 Worship the Lord, and Amen say.

In convertendo. Psa. Cxxvi. W. Wi

W^HEN that the Lord, againe his Son

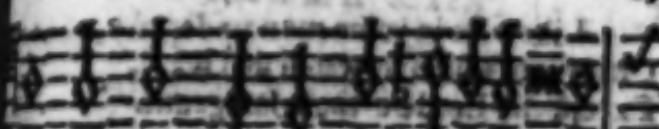
had forth brought, From bondage great, And in

servitude extreme. His wothe was such as did

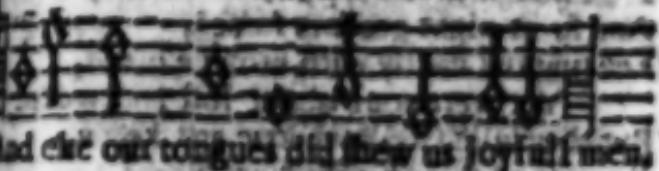
sumount mans heart and thought : So that

We were much like to them that we to dream

Out



Our mouthes were with laughter filled then



And che our tonges did shew us Joyfull men.

1. The heathen folke
were forced then this to confesse:
Now that the Lord
for them also great things had done,
But much more we,
and therefore can possesse no leesse:
Wherefore to joy,
we have good cause as we begun.

2. O Lord, goe forth,
thou canst our bondage end:
As to desarts
the flowing rivers send.

3. Full true it is,
that they which sow in temes indeed,
A time will come
when they reape shall in mirth and joy.

4. They went and wept
in bearing of their precious seed:
For that their toes
full oftentimes did them abyde:
But their returne
with joy they shall sure see:
Their sheaves home bring,
and not impaired be.

Nisi Dom. Psal. Cxviij. W. W.

Sing this as the Lord's Prayer.

5. Except the Lord the house doe build,
And thereunto doe set his hand:
What men doe build it cannot stand.

Likewise in vain men undertake,
Cleve and holds no watch and ward,
Except the Lord be their safeguard.

3 Though we ride daily in the meane,
And so at night goe late to bed,
Feeling full hardly with browne bread,
Yet were your boord least and woe :
But they whom God doth love and keepe,
Receive all things with quiet sleepe.

3 Therefore make well where're ye see
That men have heiter t' enjoy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberality,
The blessing of povertie.

4 And when the children come to age,
They grow in strength and activenesse,
In person and in cornerfinesse :
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harme.

4 Oh well is he that hath a quiver
Furnish'd with such ability :
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleades before the judge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T.S.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way :

2 For of thy labour thou shalt easie,
happy art thou, I say.
3 Like fruitfull vine on thy house side,
so doth thy wife spring out :

Thy children stand like Olive-plants
thy table round about.

4 Thus art thou bleſſed that ſervest God
and he ſhall be thine Re.

5 The promiſed Jeſuſalem,
and her iſtury.

6 Thou ſhalt thy childrens children ſee
to thy great joye foruare.

And likewiſe grace on Iſrael
prosperity and peace.

Sixte exaudi avertant. Pſ. Cxxiiij. N.

Sing this as the 137. Psalme.

Oft they now Iſrael may try
me from my youth affaileſd:

2 Oft they affaile me from my youth,
yet never they prevail'd.

3 Upon my backe the plowers plow'd
and furrowes long did eſt:

4 The righteous Lord hath cut the corde
of wickednes at laſt.

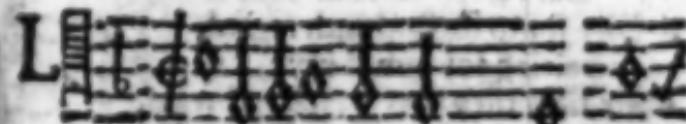
5 They that hate me ſhall be affouſd
and turned backe alſo:

6 And made as graſſe upon the houſe,
which withereth ere it grow.

7 Whereof the mowet cannot finde
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane upon the land.

8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay we bleſſe you in the Name
of God the Lord at all.

De profundis. Pſa. Cxxx. W.W.



Lord to thee I make my moane, when
N danger

dangers me oppresse: I fide, I figh, plaine
 and groane, trusting to finde release. 2. Heare
 now O Lord my request, for it is full the
 time: And let thine ears my be prest
 unto this prayer mine.

- 3 O Lord our God, if thou weigh
our sinnes and thempesuse:
Who shall then escape, and say,
I can my selfe excuse?
- 4 But Lord, thou art mercifull,
and turnest to us thy grace:
- 5 That we with hearts most carefully
should feare before thy face.
- 5 In God I put my whole trust:
my soule waits on his wills,
For his promise is most just,
and I hope therein full.
- 6 My soule to God hath regard,
waiting for him alway,
More than they that watch and wane,
to see the dawning day.

Let

7 Let Israel then boldly
in the Lord put his trust.
He is that God of mercy
that his deliver studies, amazings.
8 For he it is, that quaffs love
like a fountain, full of grace,
And all sooths are surely true,
their confidence is in him.
Domine non est. Psal. Cxxij. M.

O Lord, I am not pure in mind,
I have no crooked eye,
I doe not exercise my selfe
in thing that be sonthe.
1. But as the childe that wainel is,
even Lazarus mochies breas,
So have I Lord behay'd my selfe,
in silence and in self.

2. O Israel trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age I say.

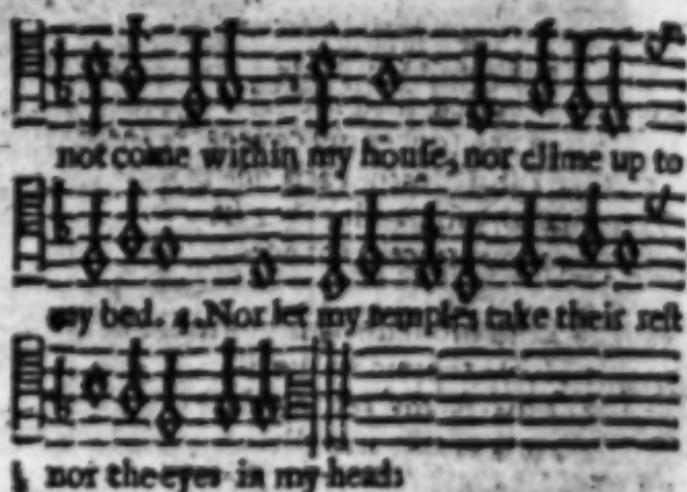
Memento Dom. Psal. Cxxij. M.

R

Remember Davids troubles, Lord, how

to the Lord he swore. 3. And vow did vow

to Jacobs God, to keep for evermore. 4. I will



5 Till I have found out for the Lord,
a place to fit thereon:-

An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we hear this sound
And in the fields and forrests there
these voices first were found.

7 We will assay, and goe in now
his tabernacle there,
Before his footstoole to fall downe
and worship him in feste,

8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with joyfulnesse.

10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anoynted, Lord,
nor turne thy face away.

The second part.

11 The Lord to David shewte in truth,

and will not shrinke from it :
Saying, the fruit of thy body
upon thy seat shall sit.

13 And if thy sonnes my covenants keepe
that I shall leaue each one :
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord him selfe hath chose Sion,
and loves therein to dwelle!
Saying, This is my resting place,
I love and like it well.

14 And I will bleffe with great increase
her viuuals every where :
And I will fatisfie with bread
the needy that be there.

15 Yea, I will decke and cloth her Priests
with my salvation.
And all her Saints shall sing for joy
of my protection.

16 There will I surely make the horne
of David for to bud :
For there I have ordain'd for mine
a lanthorne bright and good :

17 As for his enemies, I will clothe
with shame for evermore,
But I will cause his crowne to shine
more fresh than heretofore.

Ecce quam Psal. Cxxxiii. W. W.

Sing this as the 137. Psalme.

O How happy a thing it is,
and joyfull for to see
Brethren together fast to hold
the band of amity ?
1 It calcs to minde that sweet perfume,
and that costly Oyntment,
Which on the sacrificers head
by Gods precept was spent.

3 It wet not Aarons head alone,

4 And dwelt in his tent throughout;
 And stately did the divine
 his tent attire about.
 5 And as the lower graunt Moth drinke
 the dew of Hermon hill.
 And Sion with like drops
 to the filds with Iudea did fill.
 6 Even so the Lord both powre on them
 his blessings manifold:
 Whose hearts he mindt without all guile
 this land doth tope and rule.

Ecce nunc. Psal. Cxxxiiiij. W.K.

Si nata p[er]cepsit.

B^Y hold and have regard,
 ye servants of the Lord,
 Which in his house by night doe watch,
 praise him with one accord.
 2 Lift up your hands on high,
 unto his holy place:
 And give the Lord his prayres due,
 his benefits embrake.
 3 For why? the Lord, who did
 both earth and heaven frame,
 Doth thir blesse, and will conserue
 for evermore the same.

Laudate nomen. Psal. Cxxxxv. M.

O

Praise the Lord, praise him, praise

him, praise him with one accord. O praise

him

him still, all ye that be the servants of the
 Lord: 4 O praise him yea than Rand, and beja
 the house of the Lord. Ye of his courts and of
 his house, praise him with the oceon!

3 Praise the Lord, for he is good,
 tinge smiles to his Name:

It is a comely and good thing,

alwaies to doe the same.

4 For why the Lord hath Jacob chosen,
 to be his owne ye see:
 And he hath chosen Israel,
 his treasure for to be.

5 For this I know, and am right sure,
 the Lord is very great:

He is indeed above all gods,
 moste faire to intreat.

6 For whatsoever pleased him,
 all that full well he wrought
 In heaven, in earth, and in the sea,
 which he hath made of nought.

7 He lifts up clouds even from the earth,
 he makes lightnings, and raine;
 He bringeth forth the winds also,
 he made nothing in vaine.

8 He smote the first-borne of each thing
 in Egypt, great and lealt.

He spared there no living thing,
the man nor yet the beast.

¶ He hath in thee shew'd wonders great:
 O Ægypt, word of vaunts:
On Pharaoh thy cursed King,
 and his severe servants:
¶ He smote then many Nations,
 and did most wondrous things:
He slew the great and mightiest,
 and chiefeſt of their Kings.

¶ Sehon King of the Amorites,
 and Og King of Basan:
He slew also the Kingdomeſ all
 that were of Canaan:
¶ And gave their land to Israel,
 an heritage to be.
To Israel his owne people,
 an heritage gave he.

The ſecond part.

¶ 13 Thy Name (O Lord) ſhall ſtill endure,
 and thy memorial
Throughout all generations
 that are or e're he shall.
¶ 14 The Lord will ſurely now avenge,
 his people all indeed:
And to his fervant he will ſhew
 favour in time of need.

¶ 15 The idols of the heath'n are made
 in all the coaſts and lands:
Of silver and of gold they be,
 the worke even of mens hands.
¶ 16 They have their mouthes, and cannot ſpeak
 and eyes that have no ſight:
¶ 17 They have eke eares and heare nothing,
 their mouthes be breathleſſe quite.

¶ 18 Wherefore all they are like to them,
 that ſo doe ſet them forth:
And likewiſe thoſe that truſt in them

or thinks they be ought worth.

19 O all ye house of Israel
see that ye praise the Lord :
And ye that be of Aarons house
praise him with one accord.

20 And ye that be of Levites house,
praise ye likewise the Lord :
And ye that stand in awe of him
praise him with one accord.

21 And out of Sion found his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. psal. CXXXVI. N.

As. Sing this as the 35. Psalm.

PRAYSE YE the Lord, for he is good,
for his mercy indureth for ever.
2 Give praise unto the God of gods,
for his mercy indureth for ever.
3 Give praise unto the Lord of lords,
for his mercy indureth for ever.
4 Which onely doth great wondrous works,
for his mercy, &c.

5 Which by his wisdom made the heavens,
for his mercy, &c.
6 Which on the waters stretch'd the earth,
for his mercy, &c.
7 Which made great lights to shine abroad,
for his mercy, &c.
8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone and Stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first borne,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arme,
for his mercy, &c.

13 Which cut the red sea in two parts,
for his mercy, &c.

14 And Israel made passage these through,
for his mercy,

15 And drowned Pharaoh and his host,
for his mercy, &c.

16 Through wilderness his people led,
for his mercy, &c.

17 He which did smite great noble Kings,
for his mercy, &c.

18 And which hath lame the mighty Kings,
for his mercy, &c.

19 As Sion King of Armities,
for his mercy, &c.

20 And Og the King of Bashan land,
for his mercy, &c.

21 And gave their lands for heritage,
for his mercy, &c.

22 Even to his servant Israel,
for his mercy, &c.

23 Remembering us in base estate,
for his mercy, &c.

24 And from oppressors rescued us,
for his mercy, &c.

25 Which giveth food unto all flesh,
for his mercy, &c.

26 Praise ye the Lord of heaven above,
for his mercy, &c.

27 Give thanks unto the Lord of hosts,
for his mercy endureth for ever.

Another of the same by T.C.

Sing this as the 148. Psalm.

O Laud the Lord benigne,
Whose mercies last for aye:
Give thankes and prayes sing,
To God of gods, I say:
3 For certainte,
His mercies dure,
Both firme and sure,
Eternally.

2 The Lord of lords praise ye,

Whose mercies ay durst judge.

4 Great wonders onely he

Doth worke by his great power;

For certaintly,

His mercies dure,

Both fwe and fure,

Eternally.

5 Which God omnipotent,

By his great wisdom him

The heavenly Firmament,

Did frame as we may see,

For certaintly, &c.

6 Yea, he the heavy chare

Of all the earth did stretch,

And on the waters did lay

The same he did oureath,

For certaintly, &c.

7 Great lights he made to be,

For why his love is ay,

8 Such as the Sunne we see,

To rule the lightsome day,

For certaintly, &c.

9 And eke the Moone so clearey

Which shine is in his sight,

And staires that doe appear,

To guide the darksome night,

For certaintly, &c.

10 With grievous plagues and fare,

All Egypt smote he then:

The firt borne leffe and more,

He slew of beast and man,

For certaintly, &c.

11 And from amidst their land,

His Israel forth brought:

12 Which he with mighty hand,

And stretched arme hath wroght,

For certaintly, &c.

13 The sea he cut in two,

which

Which stood up like a wall:

24 And made through it to goe
His chosen children all.
For certaintely, &c.

25 But there he whelmed them,
The proud King Pharaoh,
With his huge host of men,
And chariots eke also.
For certaintely, &c.

26 Who led through wilderness

His people safe and sound:

27 And for his love endlesse,

28 Great Kings he brought to ground
For certaintely, &c.

29 And slew with puissant hand
Kings mighty and of fame,

30 As of Amorites land,
Sebon the King by name.

For certaintely, &c.

31 And Og (the Gyant large)
Of Bashan King also:

32 Whose land for heritage

He gave his people tho:

For certaintely, &c.

33 Even unto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abide for aye.
For certaintely, &c.

34 To mind he did us call
In our wrost base degree:

35 And from oppressors all
In safety set us free.

For certaintely, &c.

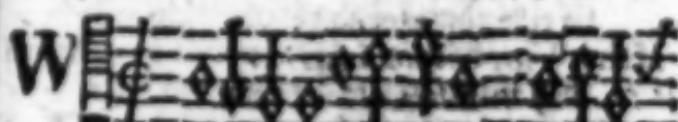
36 All flesh in earth abroad
With food he doth fulfill:

37 Wherefore of heaven th: God
To laud be it your will.

For certaintely, &c.

Super

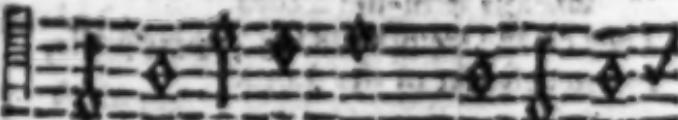
Super flumina. Ps. Cxxxvii. W. W.



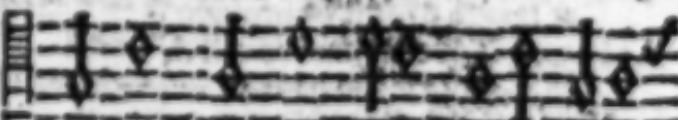
When as we late in Babylon, the rivers



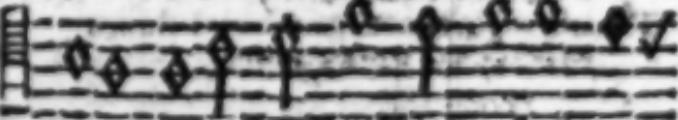
sound about: And in remembrance of Sion



the teares for grie'e burnt out. 2: We hang'd



our Harps and instruments, the willow trees



upon: For in that place men for their use



had planted many a one.

3 Then they to whom we pris'ners were
sayd to us tauntingly :
Now let us heare your Hebrew songs
and pleasant melody.

4 Alas sayd we, who can now frame
his sorrowfull heart to sing,
The praises of our loving God,
thus under a strange king ?

5 But yet if I Jerusalem
out of my heart let slide :

Then

Then let my ~~lister~~ ^{lister} on me forever
the watling Harpe to guide:

6 And let my tongue within my mouth,
be tlie forever fast;

If that I joy before I die, then was to god
thy full deli'gence past, and that
was to god to god to god to god

7 Therefore, O Lord, remember now
the cursed ha'p'le and cry, thy ad'mis'.

Then Edom sonnes right in made
when they raz'd our City.

Remember, Lord, their cruel w'nts,
when as with one accord,

They ride, On, take and razeth their walls,
in desp'late of the Lord.

8 Even so shal' thou, O Babylon,
at length, so shal' be brought;

And happy shall that man be call'd,
that our ~~gesche~~ shal' be sought.

9 Yea, blessed shall that man be call'd,
that taketh thy children young

To dash their bones against hard stones
that lie the streets among.

Confitebor tibi. Psal. CXXXVIII. N.

Sing this as the III. Psalm.

1 Thee will I praise with my whole heart,
my Lord, my God alwaies;

Even in the presence of the gods
I will advance thy praise,

2 Toward thy holy Temple, I
will looke and worship thee:

And praysed in my thankfull mouth
thy holy name shall be.

3 Even for thy loving kindnesse sake,
and for thy truth which is:

For thou thy Name hast by thy word
advanced over all.

4 When I di I call thou hearest me,
and thou hast made also,

The

The power of increased strength,
within my soule to grow,
4 Ye, all the Kings wherwith they shal,
give praise to thee; O Lord, shal
For they of thy most holy mouth vol. 1. 18. 11. 13
have heard the mighty Word's vol. 11.
5 They of the waies of God the Lord
in singing shall extol. O gloriouse
Because the glory of the Lord belongeth
it is exceeding gloriouse. vol. 13. 14.
6 The Lord is high, and not be drowne
behind the lowly. vol. 14. 15.
But he (concerning) knoweth a partie
the proud and lowly. vol. 15. 16.
7 Although in mid of trouble I
doe walke, yet shall I stand.
Renewed by thee, O my good Lord,
thou wilt stretch out thy hand.
Upon the wrath of falling foes,
and saved shall I be. vol. 16. 17.
By thy right hand, the Lord God will
pacificate his woake to me. vol. 18. 19.
8 Thy mercy, Lord, induteth for to say,
Lord, doe me not forsake:
Forsake me not that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. No.

Sing this at the 173. Psalm.

O Lord thou haft me tri'd and knowne,
my sitting thou doft know,
2 And rising eke my thoughts afame
thou understand' st alio.
3 My paths, yea, and my lying downe
thou compassest alwayes:
And by familiar custome art
acquainted with my waies,
4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind hold' st, and before,
thou

thou layest thine hand on me.

6 Too wonderfull above my reach,
Lord is thy cunning skill :
It is so high, that I the same
cannot attaine untill.

7 From sight of thy all seeing spirit,
Lord, whither shall I goe ?
Or whither shall I flee away,
thy presence to scape fro ?

8 To heaven if I mount aloft,
Lo thou art present there,
In hell if I lie downe below,
even there thou doft appeare.

9 Yea let me take the morning wings,
and let me goe and hide,
Even there where are the farthest parts
where flowing seas doth slide :

10 Yea even thither also shall
thy reaching hand me guide,
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darknesse shall
yet shroud me from thy sight :
Lo, even also the darkest night
about me shall be light.

12 Yea, darknesse hideth not from thee,
but night doth shine as day :
To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possesst hatt my reines,
and thou hast covered me,
When I within my mothers womb
inclofed was by thee.

14 Thee will I praise, made fearfully,
and wondrously I am :
Thy workes are marvaillous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
althrough in secret place

I have beene made and in the earth,
beneath I shaped was:

16 When I was formelesse, then thine eye
saw me: for in thy booke,
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me:
And of them all, how passing great
the endlessse number be:

18 If I should count them, lo, their summe
more than the sand I see:
And whensover I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Even those, O God, to whom depart,
depart from me, I say:

20 Even those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted up in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?

22 I hate them with untained hate,
even as my utter foes.

23 Try me, O God, and know my heart,
my thoughts prove and disclose.

24 Consider, Lord, if wickednesse
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

Lord save me from the evill man,
and from the cruell wight:

And

1 Deliver me, which evill doe
imagine in their sprite.

2 Which make on me continuall warre
their tonges, so, they have whet

3 Like serpents: underneath their lips
is adders poyson sore distill'd.

4 Keepe me, O Lord, from wicked hands,
preserve me to thy life

Free from the cruell man, that meanes
to cause my stopps to slide.

5 The proud have laid a snare for me,
and they have spread a net: and
With cords in my way, way and girdle
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone.

Hear me, O Lord, O hear the voyce
wherewith I pray and mourne.

7 O Lord my God, thou onely art
the strength that sancteith me:

My head in day of battle hath
been covered still by thee.

8 Let not, O Lord, the wicke I have
the end of his deſire.

Performe not his ill thoughts, leſt he
with pale be ſet on fire.

9 Of them that compaie me about,
the chiefest of them all,
Lord, leſt the miſchiefe of their lips
upon them ſelves befall.

10 Let coales fall on them, leſt him caſt
them in conſuming flame:

And in deepe pits, ſo as they may
not riſe out of the fame.

11 For no backbiter ſhall on earth
be ſet in flable plight:

And evill to deſtruction ſhall
ſhall haunt the cneill wight.

12 I know the Lord th' affliſhed will
ſevenge,

revenge, and judge the poore?

13 The just shall psyle thy name, and shall
dwell with thee evermore.

Domine clamavi. PR. C. 11. N.

Lord, upon thee do I call,

Lord harken unto me:

And harken, Lord, unto my voice

when I say every poore,

2 As incense let my prayers be

directed in thine eyes:

And the lifting of my hand

as evening sacrifice.

3 My Lord, for grinding of my mouth

set thou a wacth before:

And also of my moving lips,

O Lord, keepe thou the dore.

4 That I should wretched workes commit,

incline thou not my heart:

With ill men of their defecates,

Lord let me eate no paire.

5 But let the righteous smite me, Lord,

for that is good for me:

Let him reprove me, and the same

a precious oyse shall be.

Such smiting shall not breake my heads

the time shall shortly fall,

When I shall in their misery

make prayers for them all.

6 Then when in stony places downe

their judges shall be cast:

Then shall they breare my words, for then

they have a pleasant taste.

7 Our bones about the graved mouth,

lo, scattered are they found,

As he that beweth word, or he

that

that diggeth up the ground.

8 But, O my Lord, my God, mine eyes
doe looke up unto thee :
In thee is all my trust, let not
my soule forfaken be.

9 Which they have layd to catch me in,
Lord, keepe me from the snare :
And from the subtill grins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall :
While I doe by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlii. N.

Sing this as Mr 135. Psalme.

BEfore the Lord God with my voyce,
I did send out my cry :
And with my stainted voyce unto
the Lord God prayed I.

2 My meditation in his sight
to powre I did not spare :
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee :
In way where I did walke, a snare
they stily layd for me.

4 I look'd and view'd on my right hand,
but none that would me know :
All refuge failed me : and for
my soule none care did shew.

5 Then cry'd I, Lord, to thee, and sayd,
my hope thou onely art :
Thou in the land of living art
my portion and my part.

6 Harke to my cry, for I am brought

Full low : deliver me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison, Lord, bring out.
When thou art good to me, the just
shall preesse me round about.

Domine exaudi. Psal. Cxxvij. N.

Sing this as the 143. Psalm.

1 Ord, heare my prayer, harke the plaine
that I doe make to thee:
Lord in thy native truth, and in
thy justice answer me.
2 In judgement with thy servant, Lord,
oh enter not at all;
For justified be in thy sight,
not one that liveth shall.

3 The en'my hath pursu'd my soule,
my life to ground hath throwne:
And layd me in the darkē like them,
that dead are long agone.
4 Within me in perplexity
was mind accumbred sprite:
And in me was my troubled heast
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea, in thy wokes I meditate,
that thy hands have create.
6 To thee, O Lord my God, lo, I
doe stretch my craving hands:
My soule desireth after thee,
as doe the thirsty lands.

7 Hear me with speed, my spirit doth fail,
hide not thy face me fro:
Else shall I be like them that downe

in to the pit doe goe.

8 Let me thy loving kindnesse in
the morning heare and knowe :

For in thee is my truſt : Show me
the way where I ſhall

9 For I lift up my ſoule to thee,

O Lord deliuer me

From all mine enemis : for I
have hidden me with thee.

10 Teach me to doe thy will, for thou

thou art my God, I ſay.

Let thy good ſpirit into the land,

of mercy me conuay.

11 For thy Natiue ſake with quickening grace

alive doe thou me make ;

And out of trouble bring my ſoule,

even for thy justice sake.

12 And for thy mercies ſlay my foes,

O Lord destroy them all

That doe opprefſe my ſoule, for I

thy ſervant am, and ſhall.

Benedictus Dom. Psal. Cxxiiij. N.

Sing this psalme 145. Psalms.

Bless'd be the Lord my strength, that doth

inſtruct my hands to fight :

The Lord that doth my finger'd flame

to battell by his might.

2 He is my godneſſe, fort, and tower,

deliverer, and ſhield :

In him I truſt : my people he

ſubdues to me to yeeld.

3 O Lord, what thing is man, that thou

holdeſt ſo in priſe ?

Or ſonne of man, that upon him

thou thinkeft in ſuch wife ?

4 Man is but like to vanity,

ſo pale his dayes ſeem.

As fleeting shades bow-darrow, O Lord,
the heavens, and descend.
The mountaine's knock, and they shall smoke,
cast forth thy lightning flame,
and scatter them, thine arrow shall shoot
consume them with the taper.
Send downe thine hand even from above,
O Lord, deliver me:
Take me from waters great, whom hand
of strangers make me loose.

Whose subtle mouth of vanity
and fondneffe doth intefate:
And their right hand is a right hand
of falsehood and detrac^{tion}.
A new song will I sing, O God,
and singing will I be
On viol, and on instrument
ten-stringed unto thee.

Even he it is that only giveth
deliverance to Kings:
Unto his servant David helpe
From hisfull sword he bringes.

From strangers hand me save and shield,
whose mouth talkes vanity:
And their right hand is a right hand
of guile and subtillie.

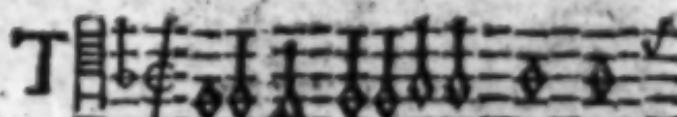
That our soveres may be as the plants
whom growing youth doth reare:
Our daughters as carvd corner stones,
like to a pallace house.

Our garners full, and plenty may
with sumry fests be found:
Our sheep bring thousands, in our streets
ten thousand may abound.

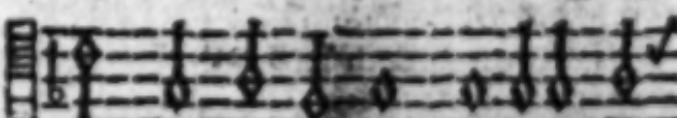
Our Oxen be to labour strong,
that none doe us invade:
These be no goings ope, nor eies
wixin our fennes because.

15 The people blessed are that with
such blessings are so stor'd,
Yea, blessed all the people are,
whose God is God the Lord.

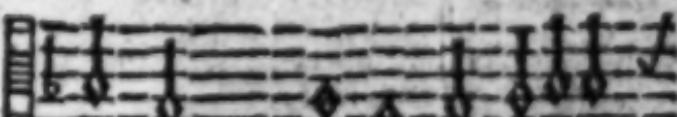
Exaltabo te. Psal. Cxlv. N.



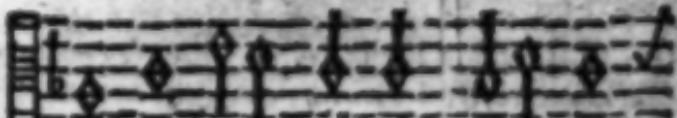
Hee will I laud my God and King, and



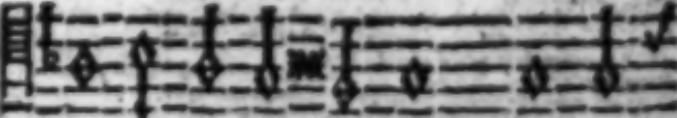
blesse thy Name for aye: 2. For ever will I



praise thy Name, and blesse thee day by



day. 3. Great is the Lord, most worthy praise:



his greatness noe can reach. 4. From east



to west they shall thy workes praise, and



thy power preach.

5 I of thy glorious Majestie,
the beauty will record.

And

PSALM Cxlv.

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And meditate upon thy workes,
most wonderfull, O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare :

And I to publish all abroad
thy greatness will not spare.

7 And they into the mention shall
breake of thy goodness great :

And I aloud thy righteousnesse
in singing shall repeate.

8 The Lord our God is gracious,
and mercitall alio ;
Of great abounding mercy, and
to angles he is slow.

9 Yes good to all, and all his workes,
his mercy doth exceede :

10 To, all thy workes do praise thee, Lord,
and doe thy honour spread.

11 Thy saints doe blesse thee, and they doe
thy kingdome glory shew :

12 And blaze thy power, to cause the sonnes
of men thy power to know.

The second part.

13 And of thy mighty kingdome etc
to spread the glorious praises
Thy Kingdome, Lord, a Kingdome is
that doth endure alwaies :
And thy dominion through each age,
endures without decay.

14 The Lord uphouldeth them that fall,
their falling he doth stay.

15 The eyes of all doe waite on thee,
thou doft them all relieve :
And thou to eare sufficing foode
in season due doft give.

16 Thou openest thy plenteous hand,
and bounteously doft fill
All things whatsoeuer doe live,
with gifts of thy good will.

17 The Lord is just in all his wites,
his

his works are holy all:

18 Neere aff me in that call to him,
in truth that to him call.

19 He the desires which they require

that helpe him, will fulli

And he will heare them when they cry,
and save them all he will.

20 The Lord preserues all thosethat him

that beare a loving heart

But he them all that wicked are
will utterly flouert.

21 My thankfull mouth shall gladly speake

the praise of the Lord.

All flesh to praise his holy Name,
for ever shall accord.

Lauda anima, Psal. Cxlii. I. H.

Sing this as by 137. Psalms.

MY soule panteth that the Lord answere
my God I will confesse:

2 While breath and life pou long my daies,
my tongue no trow shall ceas.

3 Trust not in worldly Princes then,
though they shoud in wealth.

Nor in the sonnes of mortall men,
in whom ther is no healt.

4 For why their breath doth soone depaie,
to earth now they fall.

And then the couerels of their heart
decay and perishe all.

5 O happy is that man, I say,
whom Jacobs God doth gyde:

And he whose hope doth not decay
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heavens high wryght:

Which doth his wold and prouesse keepe
in truth, and ever shall.

7 With right alwaies he doth prouede

PSALME Cxvi.

313.

for such as suffer wrong :
 The poore and hungry he dooth ~~lead~~
 and looſe the leuenes ~~strong~~.

8 The Lord doth ſend the blind their ſight,
 the lame to life again :
 The Lord, I ſay, doth love the right
 and just man ever more.

9 He ioth defend the fatherleſſe,
 and ſtrangers ſad in heart.
 And quit the widow from diſtrefe,
 and ill menſe waies lifteſſe.

10 Thy Lord and God eternally,
 O Sion, ſtill ſhall reign :
 In time of all povertie
 for ever to remaine.

Laudate Dominum. Psal. Cxvii. N.

Praise ye the Lord, for he is

Raiſe ye the Lord, for he is

good, into our God to ſing : For

it is pleasant, and to praife, it

is a comely thing.

2 The Lord his owne ſemperalem
 he buldeth up alone :
 And the diſoers d of Iſrael
 doth gather into one,

326 PSALM E Cxvi.

3 He heales the broken in their heart,
their sores up doth he binde :
4 He counts the number of the starrs,
and names them in their kinde :
5 Great is the Lord, great is his power,
his wisdome infinite.
6 The Lord relieves the meete, and throwes
to ground the wicked wight,
7 Sing unto God the Lord with praise,
unto the Lord rejoice :
And to our God upon the Harpe,
advance your singing voyce.
8 He covers heaven with clouds, and for
the earth prepareth raine :
And on the mountaines he doth make
the grasse to grow againe.
9 He gives to beasts thei^r food, and to
young ravens when they cry :
10 His pleasure not in strength of horse,
nor in mans legs doth lie :
11 But in all those that feare the Lord,
the Lord hath his delight :
And such as doe attend upon
his mercies shining light.
The second part.
12 O praise the Lord, Je usalem,
thy God, O Sion praise :
13 For he the barres hath broken strong,
where with thy gates he stayes.
14 Thy children he hath left in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheat he filleth thee.
15 And his commandement upon
the earth he sendeth ong :
And eke his word with speedy course,
doth swiftly run about.
16 He giveth snow like wooll, heare frost
like asbes he doth spread :
17 Like morsels casts his ice, thereof
the cold who can abide ?

PSALME Cxlviii.

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18 He sendeth forth his mighty Word
and melteth them:againe,
His winde he makes to blow, and then
the waters flow amaine.

19 The doctrine of thy holy Word,
to Jacob he doth shew:
His statutes and his judgementts he
gives Israel to know.

20 With every Nation hath he not
so dealt,nor have they knowne
His secret judgement, ye therefore
praise ye the Lord alone.

Laudate Dominum. Ps. Cxlviii. I. H.

Gloria in excelsis deo
Ive laved unto the Lord, From Heaven

that is so hie: Praise him indeed and word,

Above the stary Skie. And also ye, His An-

gels all, Angels roiall, Praise him with gles-

3 Praise him both Moone and Sonne,
Which are so cleare and bright:
The same of you be done,
Ye glistering startes of light,

4 And eke no lesse,
Ye heavens faire,
And clouds of the aire,

O 3

His

His laud exalte.

6 For at his word they were

All formed as we see.

As his voyce did appelle

All things in their degreed to come.

Which he set forth from first and last.

To them he made

A law and trade

For eye to last.

7 Extoll and praise Gods Name,

On earth ye Dragons fell.

All deepes doo-ge the same.

For it becometh you well.

8 Him magnifie

Fire, hale, ice, (nowe to le) And stormes that blow

At his Decree.

9 The hills and mountaynes all,

And trees that fruittfull are,

The Cedars great and tall,

His worthy praise declare.

10 Beasts and canell,

Ye birds flying,

And wotimes keeping,

That on earth dwell.

11 All Kings both more and leffe,

With all their pompos traing,

Princes and all Judges

That is the world repaine,

Exalt his Name.

12 Young men and maides,

Old men and babes,

Doe ye the same.

13 Nor his Name shall we prove

To be most excellent:

Whose praise is farre above

The earth and firmament.

14 For sure he shall

Exalt with blisse

The home of his,
And hepe them all.

14 His Saints all shall loue him
His praise and worshipe him
The children of Israel
Each one both mare and leffe.

15 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. P. Pat. Cxlii. N.

Sing this psalm. P. Pat.
Sing ye unto the Lord our God,
a new rejoicing song,
And let the psalme of high degree
his holy Saines among.

3 Let Israel rejoice in him,
that maketh him of nothing;
And let the seed of Jacob
be joyfull in their King.

3 Let them sound praise with voice of thine
unto his holy Name:
And with the Timbrell, and the Harpe
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set;
And by deliverance he will raise
the meek to glory great.

3 With glory and with honour now
Let all his Saints rejoice:
And now alowd upon their beds
advance their singing voyce.

6 And in their mouthes let be the law
of God the mighty Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen and correct
the people with their hands:

3 To biade their stately Kings in chaines,
their Lords in iron bands :
To execute on them the doome,
that written is before :
This honour all his Saines shall have,
praise ye the Lord therefore.

Laudate Dominum. Psal. Cl. N.

Sing this as the 107. Psalm.

YEeld unto God the mighty Lord
praise in his Sanctuary :
And praise him in the firmament,
that sheweth his power on hie.
2 Advance his Name, and praise him in
his mighty acts awaies :
According to his excellency,
of greatness give him praise.

3 His prayses with the princes noyse
of sounding trumpets blow :
Praise him upon the Violl, and
upon the Harpe also.

4 Praise him with Timbrell and with Pipe,
Organ, and Virginals :

5 With sounding Cymbals praise ye him,
praise him with lond Cymbals.

6 What ever hath the benefit
of breathing, praise the Lord :

To praise the Name of God the Lord,
agree with one accord.

The end of the psalmes.

The x. Commandements of God.

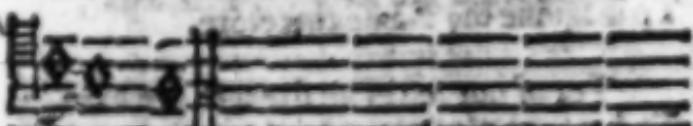
Exodus xx. W. W.

Attend my people and give eare, Of ferly

things I will thee tell: See that my words
in



in minde thou beare, And to my preceptes



listen well.

1 I am thy soueraigne Lord and God,
Which have thee brought from carefull chal
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heaven or earth to worship it:
For I thy God by revenging
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightest leone purchase blame,
And in his wrath he would thee spile.

4 The Lord from wroke the seventh day craft
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Unto thy parents honour give,
As Gods Commandements doe intend:
That thou long daies and good maist live
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbours house wifh not to have,
His Wite, or ought that he cals mine:
His Field, his Oxe, his Asse, his slave,
Or any thing which is not thine.

A Prayer.

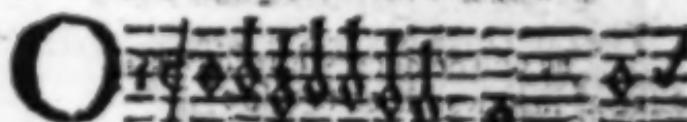
The Spirit of love unites, O Lord,
To keep thee closer, our hearts tributary;
And cause us all, with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keepe these laws, as by thy might;
Thy might the clore, O Christ, we crave,
That we in thee may them fulfil.

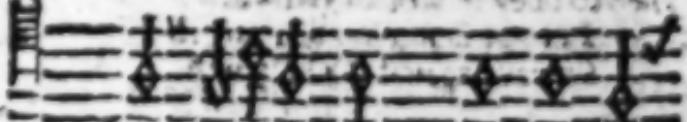
Lord for thy names sake grant us this,
Thou art our strength, O Saviour Christ;
Of thee to speek how should we minne,
In whom our treasure doth consist?

To thee for evermore be praife,
With the Father in easterntēd;
And with the holy Spirit, alwaies
The comforter of thine elect.

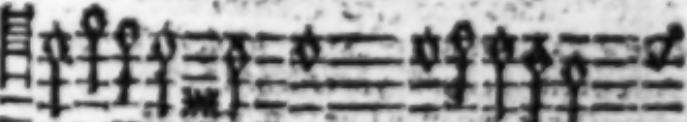
The Lord's Prayer. D. Coxe.



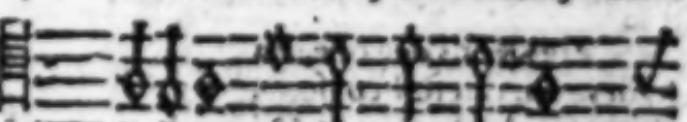
Our Father which in heaven art, And



mak' us all one brother-hood, To call



upon thee with one heart, Our heavenly Father



and our God; Grant we pray not with.

lips



Our Father which art in heaven



Hallowed be thy Name

Thy blessed Name be hallowed,
Thy holy Word might us command,
In holy life for to abide,
To magnifie thy holy Name.

From all errors defend and keepe
The little Flocke of thy people theron.

Thy Kingdome come first at this house,
And henceforth everlastingly:
Thine holy Ghost into us powre,
With almighty gifts most plenteously.
From Satans rage and filthy bands,
Defend us with thy mighty hand.

Thy will be done with almighty powre
Like as in heaven it is done:
To trouble grieve us, patience,
Thee to obey in wealth and weare.
Let not flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keewe us from warre and from bloodshedds,
Also from sicknesse, death and pine:
That we may live in quietnesse,
Without all greedy carefullnesse.

Forgive us our offences all,
Relieve our carefull conscience &
As we forgive both great and small,
Which unto us have done offenses.

Prepare

Prepare us Lord for to serve thee
In perfect love and unity.

O Lord into temptation
Leade us not when the fiend doth rage :
To withstand his invasion,
Give power and strength to every age.
Anne and make strong thy feeble host,
With fayth, and with the holy Ghost.

O Lord, from evill deliver us :
The daies and times are dangerous :
From everlasting death save us,
And in our last need comfort us :
A blessed end to us bequath,
Into thy hands our soule receive.

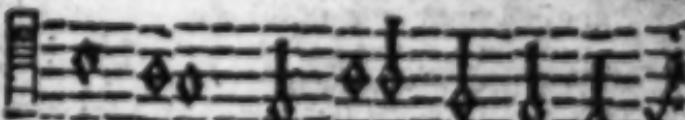
For thou, O Lord, art King of kings,
And thou haft power over all :
Thy glory shineth in all things,
In the wide world universall.

Amen, let it be done, O Lord,
That we have psal'd with one accord.

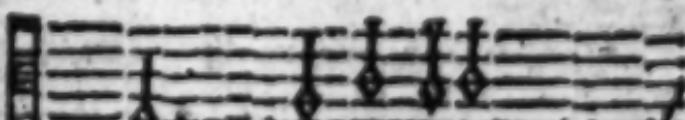
The twelve Articles of the Christian Faith.



All my beliefe and confidence is in the

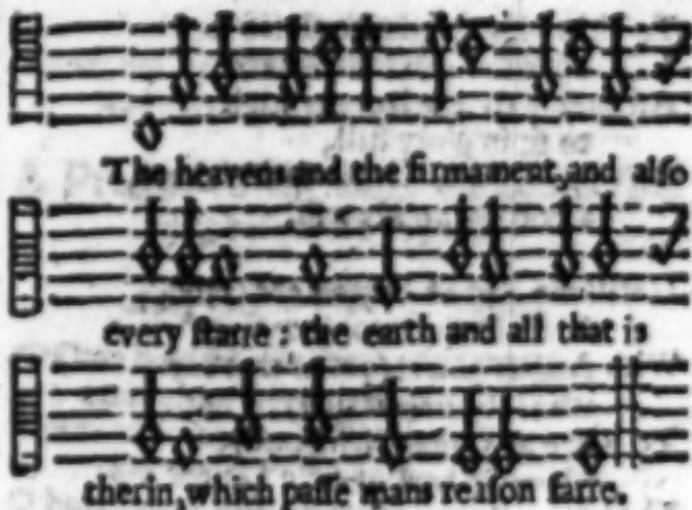


Lord of might : the Father which all things



bath made, the day and eke the night.

The



And in like manner I believe
in Christ our Lord his Sonne,
Coequall with the Deity,
and man in flesh and bone :
Conceived by the holy Ghost,
his word doth me assure :
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for finne in bond and thrall :
He came, and offred up himselfe
to death to save us all.
And suffering most grievous paine,
(then Pilate being Judge :)
Was crucified on the crosse,
and therat did not grudge.

And so he died in the flesh,
but quickned in the spirit :
His body then was buried,
as is our use and rite,
His soule did after this descend
into the lower parts :
A dread unto the wicked sprites,
but joy to faithfull hearts.

And in the third day of his death
he rose to life againe,

To th' end be might be glorified
 out of all grief and pain
 Ascending to the heavens high
 to sit in glory still,
 On God's right hand his Father dwelt
 according to his will, sealed and

Untill the day of Judgement come,
 when he shall come again,
 With Angels power (and by that day
 we all be unceasyn) to tribulacion
 To judge all people righteously
 whom he hath dearely taught still
 The living and the dead Who
 which he hath made of nothing
 And in the holy Baptis of God,
 (my faith to satisfie :)
 The third person in Trinity
 believeth specially
 The holy and Catholike church
 that God's Word doth ministre
 And holy Scripture doth shew
 which Satan doth disdaine,
 And also I doe truff to have
 by Jesus Christ his death,
 Release and pardon of my sinnes
 and that onely by faith.
 What time all flesh shall rise again
 before the Lord of might
 And see him with their bodily eyes
 which now doe give them light,
 And then shall Christ our Salvior
 the sheepe and goats divide,
 And give life everlasting
 to those whom he hath triv
 Within this Realme celestall
 in glory for to rest
 With all his Holy company
 of Saints and Angels blessed.
 Which serve the Lord omnipotent,

obedi-

obediently each houres
To whom be alldorvaltion
and praise for everndre.

**A Prayer to the holy Ghost, to bee
sung before the Sermons.**

Sing this at Every Preaching.

Come holy Spirit, the God of might,
comforter of us all: you do us good
Teach us to know thy Wondrous light
that we doe speake halid and modir.
O holy Ghost visit our coast, it has you
defend us with thy shield:
Against all sinne and wickednes,
Lord, helpe us win the field.

Lord keepe our King, and his Councell,
and give them wiill and might,
To persevere in thy Gospell,
which can put sinne to flight.
O Lord, that giv'st thy holy word,
send Preachers plenteoufly:
That in the same we may accord,
and therein live, and diere.

O holy Spirit dilect, aight
the Preachers of thy Way:
That thou by them may'st cut downe sinne,
as it were with a sword.
Depart not from thy pastors pure,
but syde them at their need:
Which breake to us the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth, brage us
in peace and urity:
Keefe us from seets and errours all,
and from all papistry.
Conveyt all those that are our foes
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

349 *Be pacem Domine.*

O Lord, increase our faith in us,
and love so to abound,
That man and wife be void of strife,
and neighbours 'bout us round.
In our time give thy peace, O Lord,
to nations farre and neare:
And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinity
that is of mighties most:
The living Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath beene heretofore:
As it is now, and so shall be
henceforth for evermore.

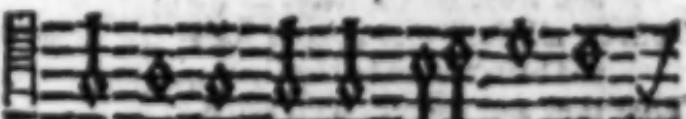
Da pacem Domine.

Gloria. 
I've peace in these our daies, O Lord,


Great dangers are now at hand: thine


enemies with one accord, Christs name


in every land, Seek to deface, root out


and race, thy true right worship indeed.

Be

Be thou the stay, Lord, we thee pray, Thou
help it alone in all need.

Give us that peace that we doe lacke,
Through mis-believe and ill life:
Thy Word to offer thou dost not slacke,
Which we unkindly gaine-srike,
With fire and sword,
This healthfull wond
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy Spirit downe send,
With griefe and repentance true,
Pierce thou our hearts, our lives amend,
And by faith in Christ anew:
That feare and dread,
Warre and blood-shed,
Through thy sweet mercy and grace,
May from us slide;
Thy truth may hide,
And shine in every place.

The Lamentation.

Lord in thee is all my trust:

give ear unto my wofull cry: Refuse me not

not that am pa[n]t, but bowing downe thy hea[n]t
 willy eye. Behold how I doe ha[ve] lament
 my sinnes wherein I doe offend O Land,
 for them shall I be fient, fith thee to please
 I doe intend
 No, no, not so thy will is bene
 to deale with sinnes in thine ire
 But when in hea[n]t they shall repente
 then grant it with speed their just desse
 To thee therefore still will I cry
 to wash away my sinfull crimes
 Thy blood (O Land) is not yet dry,
 but that it may helpe me in times I haue
 Haue thee, O Land haue thee I say,
 to powre on me thy gifts of grace
 That when this life shall hit away,
 in Heaven with thee I may haue place
 Wherethou doft raigne eternally
 with God, wher he bringe diu[n]ce downe thee send
 Where Angels sing continually
 to thee be praise world without end.

A Confession for all estates & times.

O Eternall God, and most mercifull Father,
 wee confess and acknowledge here be-
 fore thy divine Majestie, that we are miserable
 sinnes,

The Table.

sinners, conceived and borne in flase and ini-
quity ; so that in us there is no goodnesse: for
the flesh evermore rebelleth against the Spirit,
whereby we continually transgresse thy holy
precepts & commandements, &c so purchase to
our selves, through thy just judgement, death
and damnation. Notwithstanding (O heavenly
Father) forasmuch as we are displeased with
our selves for the sinnes that we have committ-
ed against thee, and artainly repent us of the
same; we most humbly beseeche thee, for Jesus
Christes sake, to shew thy mercy on us, to forgive
us all our sinnes, and to inueste thy holy Spi-
rit in us, that we acknowledging from the bot-
tem of our hearts our swde unrighteou[n]esse
may from henceforth, but clyely mortifie our
fisgall lusts and affections, but also bring forth
such frutes as may be agreeable to thy most
holy will: not in the worthinesse therof, but
for the merites of thy heavenly belovet Son Jesus
Christ our onely Saviour, whom thou hast al-
ready given an oblation and offring for our
sinnes, and for whose sake we are certaintly
perswaded, that thou wilst deny us nothing that
we shall aske in his name according to thy will.
For thy Spirit doth assue our consciencnes that
thou art our mercifull father, and so foreft us
thy children through him; that nothing is able
to remove thy heavenly grace and favour from us.
To thee therefore, O father, with thy Sonne,
and the holy Ghost, be all honour and glory,
world without end; so be it.

A Table for the whole number of
the Psalms, and also in what leaf you
may finde every of them.

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These yee shall have after
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The Creede.

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FINIS.

